

**From:** [Tamra Davis](#)  
**To:** [Court Of Appeals Filings](#)  
**Cc:** [Ted Von Keller](#)  
**Subject:** Gilpatrick vs. Lucas  
**Date:** Monday, December 1, 2025 2:04:07 PM  
**Attachments:** [gilpatrick vs. lucas - filed form 4.pdf](#)

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Good Afternoon,

Please find attached the filed Form 4 from circuit court by James O. Spence, Master in Equity for Lexington County regarding the above matter. Please advise if anything further is needed. I have also mailed a copy of said document to your office and opposing counsel, Mr. Baghdady.

Thank you,

*Tamra Davis*

Litigation Paralegal for Theodore von Keller, Esquire  
Litigation Paralegal for Jason M. Hunter, Esquire  
Paralegal for B. Lindsay Crawford, IV, Esquire

Crawford & von Keller, LLC  
1640 St. Julian Place  
P.O. Box 4216 (29240)  
Columbia, SC 29204  
Phone Number: 803-790-2626 x215  
Fax Number: 803-790-1277

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