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SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332
Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
Facsimile: (803) 734-1397

Wanda H. Carter, Chief Appellate Defender

December 8, 2025

The Honorable Jenny A. Kitchings
Clerk, S.C. Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

RECEIVED

Dec 08 2025

SC Court of Appeals

Re: The State v. Stephen J. Green
Appellate Case No. 2024-0001684

Dear Ms. Kitchings:

Enclosed is a proposed order in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to Mark R. Farthing. Thank you for your assistance in this matter.

Sincerely,

Kathrine H. Hudgins
by [Signature]
Kathrine H. Hudgins
Senior Appellate Defender

KHH/cws

cc: Mark R. Farthing, Esq.

STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

RECEIVED
Dec 08 2025
SC Court of Appeals

Appeal from State Grand Jury County

Honorable R. Ferrell Cothran, Circuit Court Judge

THE STATE,

RESPONDENT,

V.

STEPHEN J. GREEN,

APPELLANT

APPELLATE CASE NO. 2024-001684

ORDER

On motion of Kathrine H. Hudgins, attorney for appellant, it is hereby ORDERED that **STATE'S EXHIBITS #14, 15, 16, 18, 21, 22, 23, 26, 27, 28, and 29 (STILL SHOTS)** be released to the Office of the Attorney General, or its designee, for transporting to the Court of Appeals of South Carolina for purposes of review by the Court for the above-captioned case.

H. BRUCE WILLIAMS, CHIEF JUDGE

By _____
CLERK

Columbia, South Carolina

December 8, 2025

Copies to: The Honorable Teresa A. Brown
Kathrine H. Hudgins, Esquire
Mark R. Farthing, Esquire

1 STATE OF SOUTH CAROLINA * GENERAL SESSIONS
 2 COUNTY OF LEE * TRANSCRIPT OF RECORD

3 -----X
 4 STATE OF SOUTH CAROLINA, *
 5 vs. * Case No. 2020-GS-47-00020
 6 STEPHEN J. GREEN, *
 7 Defendant. *
 -----X

8 September 23-26, 2024

9 JURY TRIAL
 10 SEPTEMBER 23, 2024 - VOLUME I

11 B E F O R E:

12 The Honorable R. Ferrell Cothran, Presiding Judge; and a
 13 jury.

14 A P P E A R A N C E S:

15 Barney Giese, Esq.
 16 Margaret Scott, Esq.
 Assistant Solicitors for the State

17 Matthew Hicks, Esq.
 Attorney for the Defendant

18
 19
 20
 21
 22
 23
 24
 25 Court Stenographer: Bobbi Fisher, RPR
 SC Official Court Reporter III

E X H I B I T S

(Exhibits on file in Clerk of Court's Office.)

State's Exhibit

No.	Description	ID.	REC'D
1-ID	Enlarged Inmate Roster	32	---
2	Enlarged Second Floor Plan	32	141
3	Enlarged First Floor Plan	32	139
4	Enlarged McClary Autopsy	32	371
5	Enlarged Google Map	32	115
6	McClary Autopsy Photograph	32	374
7	McClary Autopsy Photograph	32	374
8	McClary Autopsy Photograph	32	374
9	McClary Autopsy Photograph	32	374
10-ID	McClary Autopsy Photograph	32	---
11	McClary Autopsy Photograph	32	374
12	McClary Autopsy Photograph	32	374
13	McClary Autopsy Photograph	32	378
14	Jail Cell Photograph	81	185
15	Photograph of Stephen Green	136	185
16	Photograph of Stephen Green	136	185
17-ID	Photograph of Stephen Green	136	---
18	Photograph of Stephen Green	136	185
19-ID	Photograph of Stephen Green	136	---
20-ID	Photograph of Stephen Green	136	---
21	Photograph of Stephen Green	136	185

1	22	Photograph of Stephen Green	136	185
2	23	Photograph of Stephen Green	136	185
3	24	Photograph of Stephen Green	136	509
4	25	Hard Drive of Videos	137	149
5	26	Photograph from F-1 Dorm	156	171
6	27	Photograph of Stephen Green	222	261
7	28	Photograph of Stephen Green	222	261
8	29	Photograph of Stephen Green	222	261
9	30-ID	Photograph of F1/A Wing	242	---
10	31-ID	Photograph of F1/A Wing	241	---
11	32-ID	Photograph of F1/A Wing	241	---
12	33	Photograph of Nike Shoes	241	
13	34	Still Shot with Email 8/1/23	398	397

14

15

16 Court's Exhibits

17	No.	Description	ID.	
18	1	Jury Note re: Foreperson Selection	464	464
19	2	Jury Question	561	561
20	3	Jury Question	562	562

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