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**Subject:** RE: Appellate Case No 2024-002049  
**Date:** Monday, December 8, 2025 2:33:50 PM  
**Attachments:** [2025-12-08 - Letter to Clerk - Filing Fee - Extension 02 v01.pdf](#)  
[2025-12-08 - Motion for Extension 02 v01.pdf](#)  
[2025-12-08 - Declaration - RJD v01.pdf](#)  
[2025-12-08 - Proof of Service - Extension 02 v01.pdf](#)

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**RE: 2ND MOTION FOR EXTENSION OF TIME  
(Cover Letter, Motion, Declaration & Proof of Service)**

Appellate Case No 2024-002049

Dear SC Court of Appeals - Clerk of Court (with cc to opposing counsel),

Please find the above referenced filings.

If you have any questions or concerns, please do not hesitate to contact me.

Best,

Jeff Davis  
843-901-8036 (cell)

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