

From: [James Carpenter](#)
To: [Court Of Appeals Filings](#)
Cc: [Todd Flippin](#); [Carter Massingill](#)
Subject: Smith vs Anderson County, Appellate No. 2025-001505
Date: Wednesday, December 24, 2025 11:46:01 AM
Attachments: [image001.png](#)
[image003.png](#)
[Appellants' Response to Motion to Dismiss.pdf](#)


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To the Clerk and opposing counsel:

Please see the attached Appellants' Response to Motion to Dismiss, for filing in this matter.

Respectfully submitted,

Jim Carpenter



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