

From: [Leverett, Scott](#)
To: [Court Of Appeals Filings](#)
Cc: [Mark Farthing](#); [Caroline Collins](#); [Carter, Wanda](#)
Subject: 2025-001200 - State v. Brandon White - Extension 3
Date: Tuesday, January 6, 2026 10:30:04 AM
Attachments: [2025-001200 - State v. Brandon White - Extension 3.pdf](#)
[2025-001200 - State v. Brandon White - Extension 3 - Email Proof of Service.pdf](#)

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Dear Ms. Kitchings,

Attached please find a third extension in the above referenced case, as well as the proof of service email to the Attorney General.

-Scott Leverett
Admin. Asst. for Wanda Carter
Appellate Defense

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