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**Subject:** 2025-001994 Courtney S. Thompson v. The State  
**Date:** Wednesday, January 7, 2026 11:03:03 AM  
**Attachments:** [2025-001994 Courtney S. Thompson v. The State Second Extension Proof of Service.pdf](#)  
[2025-001994 Courtney S. Thompson v. The State Second Motion for Extension.pdf](#)

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Good Morning,

Attached for filing in the above-referenced case are the Second Motion for Extension and accompanying Proof of Service.

Respectfully,

Kaylynn

**Kaylynn Warren**

Administrative Assistant

South Carolina Commission on Indigent Defense

Division of Appellate Defense

(803) 734-1330

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