

From: [Gretchen Mullinax](#)
To: [Court Of Appeals Filings](#)
Cc: [Ron Tate](#); [Todd Flippin](#)
Subject: Falcon Real Estate Lending, LLC v. Anderson County Planning Commission 2025-CP-04-01469 - Notice of Appeal
Date: Monday, January 5, 2026 2:58:55 PM
Attachments: [Notice of Appeal to Court of Appeals - Falcon.pdf](#)
[Falcon - POS - Notice of Appeal.pdf](#)
[2025.1125 Order denying Appeal - Falcon.pdf](#)
[2025.1208 Order denying Motion to Reconsider - Falcon.pdf](#)

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Dear Ms. Kitchings,

Enclosed for filing is a notice of appeal in the above case. Also enclosed are the following:

- (1) Proof of service of the notice of appeal on the respondent.
- (2) A copy of the orders which are to be challenged on appeal.

A check for the filing fee is forthcoming.

Thank you for your assistance in this matter.

Respectfully submitted,

Gretchen W. Mullinax
Legal Assistant to Ronald G. Tate, Jr.



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