

NAME OF CASE: The State v. Joseph M. SWARINGEN
CASE TRACKING NUMBER: 2022-000928
DOCKET NUMBER: 26862

Exhibit Number	Description	Filed By	Date Filed	Exb. Rm.	Court Rm.	Exb. Rm.
State's Exhibit #1	DVD	Mark R. Farthing, Esq.	1/16/24			
State's Exhibit #2	Photograph	Mark R. Farthing, Esq.	1/16/24			
State's Exhibit #3	Photograph	Mark R. Farthing, Esq.	1/16/24			
State's Exhibit #4	Photograph	Mark R. Farthing, Esq.	1/16/24			
State's Exhibit #5	Photograph	Mark R. Farthing, Esq.	1/16/24			
State's Exhibit #6	Photograph	Mark R. Farthing, Esq.	1/16/24			
State's Exhibit #7	Photograph	Mark R. Farthing, Esq.	1/16/24			
State's Exhibit #8	Photograph	Mark R. Farthing, Esq.	1/16/24			
State's Exhibit #9	Photograph	Mark R. Farthing, Esq.	1/16/24			
State's Exhibit #10	Photograph	Mark R. Farthing, Esq.	1/16/24			
State's Exhibit #11	Photograph	Mark R. Farthing, Esq.	1/16/24			

NOTES: Exhibits delivered by A. Brown, received by J. Orr and verified by R. Swann on 1/16/2024.
verified by [Signature] on 12/17/25
picked up by A. Brown on 1/9/26

NAME OF CASE: The State v. MCILWAIN, Derrick A.
CASE TRACKING NUMBER: 2022-001425
DOCKET NUMBER: 27258

verified by DS on
11-20-25

picked up on _____ by

Exhibit Number	Description	Filed By	Date Filed	Exb. Rm.	Court Rm.	Exb. Rm.
State's Exhibit #2 ✓	Photo	AG's Office	8/15/24			
State's Exhibit #4 ✓	Bodycam	AG's Office	8/15/24			
State's Exhibit #10 ✓	Photo	AG's Office	8/15/24			
State's Exhibit #12-14 ✓	Photos	AG's Office	8/15/24			
State's Exhibit #16-27 ✓✓	Photos	AG's Office	8/15/24			
State's Exhibit #30-37 ✓✓	Photos	AG's Office	8/15/24			
State's Exhibit #39-40 ✓✓	Photos	AG's Office	8/15/24			
State's Exhibit #42-46 ✓	Photos	AG's Office	8/15/24			
State's Exhibit #56 ✓✓	Photo	AG's Office	8/15/24			
State's Exhibit #224-236 ✓✓	Photos	AG's Office	8/15/24			
State's Exhibit #242-266 ✓✓	Photos	AG's Office	8/15/24			

NOTES: Exhibits delivered by Michelle Cordero received by J. Orr and verified by T. Galloway on 8/15/24.

VERIFIED BY DSTALEY
ON 00-14-24
~~UPLOADED BY DSTALEY~~
ON

Graphic Photographs

exhibit to be stored w/ sealed exhibits & viewable via
physically checking out - DS 00-14-24

Angela Brown 1/9/24