

## ARREST WARRANT

2019A2610202266

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Horry

THE STATE

19086244

against

Corey Tyler Busch

Address:

Phone:                      SSN:                     Sex: M Race: W Height: 6 Weight: 220DL State: SC DL #:                     DOB:                      Agency ORI #: SC0260400Prosecuting Agency: Horry County Police DepartmentProsecuting Officer: Sean M Wydra - 8631Offense: Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weaponOffense Code: 0139Code/Ordinance Sec: 16-11-0330(A)This warrant is CERTIFIED FOR SERVICE in the☐ County/ ☐ Municipality of

The accused is to be arrested and brought before me to be dealt with according to the law.

(L.S.)

Signature of Judge

Date:                     

## RETURN

A copy of this arrest warrant was delivered to

defendant Corey Tyler Buschon 09-22-19

Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

Bond Court  
4150 J. Reuben Long Avenue  
Conway, SC 29526

ORIGINAL

ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Horry

AFFIDAVIT

ORIGINAL

Form Approved by  
S.C. Attorney General  
April 21, 2003  
SCCA 518

Personally appeared before me the affiant Sean M Wydra who  
being duly sworn deposes and says that defendant Corey Tyler Busch  
did within this county and state on or about 9/18/2019 violate the criminal laws of the  
State of South Carolina for ordinance of                      County/ ☐ Municipality of Horry  
in the following particulars:                     

DESCRIPTION OF OFFENSE: Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

On September 18, 2019, in the Myrtle Beach Section of Horry County, the defendant did enter the Dunkin Donuts with the intention of committing the crime of robbery. During the commission of the crime, the defendant presented his arm with the sleeve extended over his hand as though it contained a weapon. He demanded and was provided cash from the drawer. Through eye witness statements in and around the area, and positive identification from a witness to include his name, the defendant was identified. R/O Sean Wydra 19086244.

Signature of Affiant

STATE OF SOUTH CAROLINA

☒ County/ ☐ Municipality of

Horry

Affiant's Address 2560 N. Main Street  
Conway, SC 29526Affiant's Telephone                     

## ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 9/18/2019 defendant Corey Tyler Busch

did violate the criminal laws of the State of South Carolina (or ordinance of

☒ County/ ☐ Municipality of Horry ) as set forth below:DESCRIPTION OF OFFENSE: Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

Having found probable cause and the above affiant having sworn before me, you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable

Sworn to and subscribed before me

on 9/21/2019Signature of Issuing Judge  
M. Clayton

Manuela Ardeljan Clayton

Judge Code: 7403

(L.S.)

Judge's Address Surfside Magistrate Office  
Myrtle Beach, SC 29588-Judge's Telephone (843)915-5291Issuing Court: ☒ Magistrate ☐ Municipal ☐ Circuit

ORIGINAL

ORIGINAL

ORIGINAL

BAIL set by

Judge C. Am  
on 09/22/12  
Type and Amount: Denial  
Name of Surety: Flight Risk/Range C.H.

PRELIMINARY HEARING held by

Judge \_\_\_\_\_  
on \_\_\_\_\_  
Defendant Attorney: \_\_\_\_\_

Decision: \_\_\_\_\_

DISPOSITION before

Judge \_\_\_\_\_  
on \_\_\_\_\_  
by \_\_\_\_\_  
(indicate jury trial, bench trial, plea, nol. pros., etc.)

Disposition: \_\_\_\_\_

Sentence: \_\_\_\_\_

JURORS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WITNESSES

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
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Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

CODEFENDANTS

\_\_\_\_\_  
\_\_\_\_\_



RENEE N. ELVIS  
CLERK OF COURT  
Horry County, SC

CERTIFIED COPY

STATE OF SOUTH CAROLINA )  
COUNTY OF HORRY )

IN THE COURT OF GENERAL SESSIONS  
OF THE FIFTEENTH JUDICIAL CIRCUIT

STATE OF SOUTH CAROLINA )

**AMENDED**

CERTIFICATE OF REPRESENTATION  
(APPOINTING AS COUNSEL)

-VS-

COREY BUSCH

**MARTIN SPRATLIN**

DEFENDANT )

FILE NO: 26A19-00004366

TO: Clerk of Court of General Sessions of the Fifteenth Judicial Circuit  
Office of the Solicitor  
Appointed Counsel  
Defendant

This certifies that the above captioned Defendant is eligible for the services of the Public Defender, such determination having been made on, 2nd day of October, 2019, regarding the charge(s) of:

2019A2610202279 Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

2019A2610202280 Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

2019A2610202266 Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

The Defendant's Counsel is **Martin Spratlin**. The office of the Public Defender requests on the Defendant's behalf any and all evidence in the possession of you and or your agents pursuant to S.C. Criminal Practice Rule 5, and Brady v. Maryland 373 U.S. 383 (1963). The formal Motion for Discovery is attached.



ORRIE E. WEST  
FIFTEENTH CIRCUIT  
PUBLIC DEFENDER

CONWAY, SC 29501  
HORRY COUNTY, SC  
CLERK OF COURT  
RENEE N. ELVIS

DATED: October 04, 2019

CERTIFIED COPY

STATE OF SOUTH CAROLINA )  
COUNTY OF HORRY )

) IN THE COURT OF GENERAL SESSIONS  
) OF THE FIFTEENTH JUDICIAL CIRCUIT  
)

STATE OF SOUTH CAROLINA )

NOTICE OF SUBSTITUTION  
OF COUNSEL

V.  
COREY BUSCH

) PUBLIC DEFENDER TO PUBLIC DEFENDER

DEFENDANT )

NEW ATTORNEY: Clay Pinkerton

File No. 26A19-00004366

To: Court of General Sessions of the Fifteenth Judicial Circuit  
Office of the Solicitor  
Appointed Counsel  
Defendant

Please be advised that Martin Spratlin, Public Defender for the above named defendant in the above-captioned matter has been replaced by Clay Pinkerton, Public Defender:

**Clay Pinkerton**  
203 Laurel Street  
P.O. Box 1666  
Conway, SC 29526  
Phone: 843-915-5385  
Fax: 843-915-6385

On the offense(s) listed below:

2019A2610202279 Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon  
2019A2610202280 Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon  
2019A2610202266 Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

Respectfully Submitted,

Conway, South Carolina

  
CORRIE E. WEST  
CHIEF PUBLIC DEFENDER  
203 Laurel St.  
P.O. Box 1666  
Conway, South Carolina 29526

January 16, 2020

CERTIFIED COPY

FILED  
2020 JAN 21  
CLERK OF COURT  
HORRY COUNTY, SC

STATE OF SOUTH CAROLINA )  
COUNTY OF HORRY )

IN THE COURT OF GENERAL SESSIONS  
OF THE FIFTEENTH JUDICIAL CIRCUIT

STATE OF SOUTH CAROLINA )

CERTIFICATE OF REPRESENTATION  
(APPOINTING AS COUNSEL)

-VS-

COREY BUSCH

MARTIN SPRATLIN

DEFENDANT )

FILE NO: 26A19-00004366

TO: Clerk of Court of General Sessions of the Fifteenth Judicial Circuit  
Office of the Solicitor  
Appointed Counsel  
Defendant

This certifies that the above captioned Defendant is eligible for the services of the Public Defender, such determination having been made on, 2nd day of October, 2019, regarding the charge(s) of:

2019A2610202279 Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

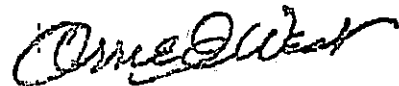
2019A2610202280 Robbery / Armed Robbery, robbery while armed or allegedly armed with a deadly weapon

The Defendant's Counsel is **Martin Spratlin**. The office of the Public Defender requests on the Defendant's behalf any and all evidence in the possession of you and or your agents pursuant to S.C. Criminal Practice Rule 5, and Brady v. Maryland 373 U.S. 383 (1963). The formal Motion for Discovery is attached.

RENEE N. ELVIS  
CLERK OF COURT  
HORRY COUNTY, SC

CONWAY, SC

DATED: October 03, 2019



ORRIE E. WEST  
FIFTEENTH CIRCUIT  
PUBLIC DEFENDER

STATE OF SOUTH CAROLINA)  
COUNTY OF HORRY )  
)

IN THE COURT OF GENERAL SESSION  
OF THE FIFTEENTH JUDICIAL CIRCUIT

STATE OF SOUTH CAROLINA)  
-VS- )  
)

NOTICE AND MOTION FOR PRODUCTION  
OF SPECIFIC EVIDENCE AND  
DISCLOSURE OF WITNESSES

**COREY T. BUSCH**

DEFENDANT )  
)

FILE NO: 26A19-00004366

TO: SOLICITOR FOR THE FIFTEENTH JUDICIAL CIRCUIT

YOU WILL PLEASE TAKE NOTICE that unless the prosecution responds to the Defendant's request for disclosure within 30 days, or within such time as may be ordered by the Court, Counsel for the Defendant will move this Court for an Order compelling that the State:

1. Make available for Defendant any and all written and oral statements by the Defendant which are, or may come to be, in the possession of the State.
2. Make available for purposes of inspection, and copying, any and all police reports relating to the investigation and circumstances surrounding the crime which the Defendant is charged with, including any and all statements taken from witnesses and the Defendant.
3. Make available to the Defendant all tangible objects obtained during the investigation of this case, including, but not limited to:
  - (a) All tangible objects obtained from the scene of the crime; and
  - (b) All tangible objects obtained from the State's witnesses in this case
  - (c) All tangible objects the State intends to introduce into evidence at Trial which are relevant to the offense charged.
4. Make available any witnesses known to the State who have knowledge of facts which might be favorable to the Defendant.
5. Make available any promises made or actions taken by the State which caused or might have caused any witnesses for the State to testify on behalf of the State.
6. Make available any inconsistent statements made by witnesses for the State or any statements made by witnesses for the State which tend to exculpate the Defendants or to negate participation by the Defendants in the alleged crime.
7. Make available to the Defendant all results of laboratory tests, scientific tests, or physical examinations conducted in connection with this case, including but not limited to:
  - (a) Analysis of handwriting
  - (b) Photographs secured of the scene of the crime
  - (c) Comparison of fingerprints
8. Make available any facts which tend to exculpate the Defendant.

RECEIVED COPY

9. Make available any and all scientific or medical, psychiatric, legal or other information, reports or records which might tend to reflect on the credibility or competence of any of prospective witnesses for the State.

10. Make available to the Defendant the names and addresses of all persons who have knowledge of this case or who have been interviewed by the investigating officers in connection with this case.

11. Make available to the Defendant, the SLED, FBI, and local arrest and conviction records of all persons, including the Defendant, named in connection with this proceeding.

12. Make any chemist, analyst, and all persons within the chain of custody appear in Court for the purpose of personally testifying. Attorney for the Defense thus objects to the introduction of any chemist's or analyst's report pursuant to Rule 6, S.C. Rules of Criminal Procedure.

13. Make available to the Defendant all video and audio recordings and/or notarized affidavits made pursuant to South Carolina Code § 56-5-2953 and any other applicable South Carolina Statute or regulation, including but not limited to:

- (a) Police and booking reports;
- (b) Police logs;
- (c) Alcohol influence reports;
- (d) Accident reports
- (e) Reports dealing with defendant's refusal to submit to testing;
- (f) Notes taken from any recording by Law Enforcement regarding conversations with potential prosecution witnesses
- (g) Any notes taken by Law Enforcement with regards to this case which the officer intends to rely on, or make use of, at trial.
- (h) The names of the officers or other witnesses who were with the Defendant within one hour of the arrest who had the opportunity to observe the appearance and behavior of the Defendant, to include the identity of any officer present at the scene of arrest.
- (i) The time and place where the Defendant was given the Miranda warning and the name of the officer who advised him/her of the same.
- (j) Any reports made by any laboratory or hospital concerning any examination made of any physical (urine, blood, etc.), photographic, or written evidence related to the Defendant's case.
- (k) The records of analysis and the results of any chemical urine, or breathalyzer tests administered to the Defendant.

14. Make available to the Defendant following information regarding the person(s) who administered the Defendant's chemical/breathalyzer tests:

- (a) The person's name and the name of his/her employer
- (b) The date of his/her original certification to give chemical/breathalyzer tests and the grade he/she received on the exam;
- (c) The date of his/her most recent certification to give said tests, And his/her compliance with statutes and regulations providing for standards of training for person(s) administering such tests.

15. If the Defendant's blood alcohol concentration was determined on the basis of a test involving the use of any machine, provide the following information:

- (a) The type of machine used and the make, model, and serial number of particular machine;

CERTIFIED COPY

- (b) The manufacturer and the date of manufacture of the machine;
- (c) The owner's manual and the instruction manual;
- (d) The software program used in said machine;
- (e) The date of purchase by the agency owning the machine;
- (f) The location of machine;
- (g) The number of prior tests conducted on the machine;
- (h) All maintenance information for the last two years, including all repairs done and all calibrations made on the machine;
- (i) The results of all tests performed in the thirty (30) days prior to the date of the Defendant's arrests, including any tests in which the machine malfunctioned;
- (j) Any checklist to be used by the operator of the machine, either before, during, or after the admission of a test.

This information is requested pursuant to Rule 5 of the South Carolina Rules of Criminal Procedure. This information is further requested pursuant to Brady vs Maryland, 373 U.S. 383, 10 L. Ed. 2d 215, 83 S. Ct. 1194 (1963), U.S. vs Agurs, 427 U.S. 97, 49 L. Ed 2d 342, 96 S. Ct. 2392 1976, State vs Mixon 274 S.E. 2d 406 (1981), City of Rock Hill vs Suchenski, 374 S.C. 12, 646 S.E.2d 879 (2007). Further this information is requested on the grounds that it is essential to insure the Defendant's right to a fair trial, right to confrontation of witnesses, the right to effective Counsel and due process of law guaranteed by the South Carolina Constitution, and the United States Constitution.

**ADDITIONALLY DEFENDANT REQUESTS A SPEEDY TRIAL:**

The Defendant requests and asserts his / her right to a speedy trial in General Sessions Court in this County pursuant to the United States and the South Carolina Constitutions and under the relevant South Carolina Code of Laws

WHEREFORE, Defendant prays:

- (a) That the Solicitor be Ordered to produce all information described herein and allow the Defendant the right to examine, inspect, copy and photograph, such materials and information at a specific time and place to be fixed by the Court.
- (b) That the information be provided no later than 30 days from the date of this request, as reflected by the Clerk of Court's time-stamp appearing on the face of this Document.
- (c) That the Court enter an Order requiring the Solicitor's Office to make continuing disclosure of all matters requested herein up to and during the Trial of the charges against the Defendant.

RESPECTFULLY SUBMITTED

ORRIE E. WEST  
FIFTEENTH CIRCUIT  
PUBLIC DEFENDER

CONWAY, SOUTH CAROLINA

DATED: October 03, 2019  
Horry County  
Clerk of Court  
Renee N. Elvis

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WITNESSES

Sean M Wydra Horry County Police Department

*Thomas Bahr*

The State of South Carolina

County of Horry

George H. DeBusk, Jr.  
19H05418

COURT OF GENERAL SESSIONS

DECEMBER, 2019 TERM

FILED

2019 DEC 13 AM 8:03

RENEE H. ELVIS  
CLERK OF COURT  
HORRY COUNTY, SC

ARREST WARRANT NUMBER

2019A2610202266

CDR: 0139 16-11-0330(A)

DOA: 9/22/2019

DATE RECEIVED FROM  
GRAND JURY

THE STATE

VS.

Corey Tyler Busch  
W/ M

ACTION OF GRAND JURY DEC 11 2019

TRUE BILL

Foreperson of Grand Jury  
Date:

ATTORNEY: Martin D. Spratlin

Indictment for

ARMED ROBBERY

Jimmy A. Richardson, II, Solicitor

ORIGINAL

VERDICT

Foreperson of Petit Jury  
Date:

RECEIVED

FEB 23 2023

SC Court of Appeals

RENEE H. ELVIS  
CLERK OF COURT  
HORRY COUNTY, SC

CERTIFIED COPY

10-30

STATE OF SOUTH CAROLINA )  
COUNTY OF HORRY )

INDICTMENT

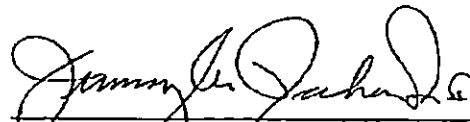
At a Court of General Sessions, convened on December 11, 2019, the Grand Jurors of Horry County present upon their oath:

**ARMED ROBBERY**

CDR: 0139 16-11-0330(A)

That Corey Tyler Busch did in Horry County on or about September 18, 2019, while armed with a deadly weapon and/or while alleging, either by action or words, was armed while using a representative of a deadly weapon or any object which a person present during the commission of the robbery reasonably believed to be a deadly weapon, take and carry away personal property of Dunkin Donuts from or in the immediate presence of Dunkin Donuts with intent to deprive Dunkin Donuts of possession by use of force, threats or intimidation, in violation of Section 16-11-0330(A), S. C. Code of Laws, 1976, as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



JIMMY A. RICHARDSON, II  
FIFTEENTH CIRCUIT SOLICITOR

RENEE N. ELVIS  
CLERK OF COURT  
HORRY COUNTY, SC

CERTIFIED COPY

STATE OF SOUTH CAROLINA  
COUNTY OF HORRY

IN THE COURT OF GENERAL SESSIONS  
FIFTEENTH JUDICIAL CIRCUIT

STATE OF SOUTH CAROLINA

INDICTMENT NO: 2019A2610202266

-VS-

VERDICT FORM

COREY TYLER BUSCH

Defendant.

RECEIVED

FEB 23 2023

SC Court of Appeals

We, the jury, unanimously find the following Beyond a Reasonable Doubt

(Check one box only):



That the Defendant is **GUILTY** of the offense of ARMED ROBBERY.



That the Defendant is **NOT GUILTY** of the offense of ARMED ROBBERY.

HORRY COUNTY  
2023 FEB 16 P 2:02  
RENEE N. ELVIS  
CLERK OF COURT  
HORRY COUNTY, SC

If you, the jury, return a finding of NOT GUILTY for the offense of Armed Robbery, you must also consider a verdict for the lesser included offense of STRONG ARM ROBBERY.

We, the jury, unanimously find the following Beyond a Reasonable Doubt

(Check one box only):



That the Defendant is **GUILTY** of the offense of STRONG ARM ROBBERY.



That the Defendant is **NOT GUILTY** of the offense of STRONG ARM ROBBERY.

HORRY COUNTY, SC  
RENEE N. ELVIS  
CLERK OF COURT

CERTIFIED COPY

Debra R. Sherman

Foreperson

February 16, 2023

Horry County

HORRY COUNTY  
2023 FEB 16 P 2:02  
RENEE N. ELVIS  
CLERK OF COURT  
HORRY COUNTY, SC

RENEE N. ELVIS  
CLERK OF COURT  
HORRY COUNTY, SC

CERTIFIED COPY  
2

## STATE OF SOUTH CAROLINA

COUNTY OF HORRY

STATE

VS.

Corey Tyler Busch

AKA:

Race: WHITE Sex: M Age: 41DOB: [REDACTED] SS#: [REDACTED]Address: [REDACTED]City, State, Zip: [REDACTED]DL#: [REDACTED] SID#: SC01098352

## IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2019GS2606193A/W#: 2019A2610202266Date of Offense: 9/18/2019S.C. Code § : 16-11-0330(A)CDR Code #: 0139RECEIVED  
FEB 23 2023  
SC Court of Appeals\*CDL Yes ☐ No ☐ CMV Yes ☐ No ☐ Hazmat Yes ☐ No ☐In disposition of the above indictment comes now the Defendant who was ☐ CONVICTED OF or ☐ PLEADSTO: Armed Robbery (10-30 years)in violation of § 16-11-0330(A) of the S.C. Code of Laws, bearing CDR Code # 0139☐ NON-VIOLENT ☒ VIOLENT ☐ SERIOUS ☒ MOST SERIOUS ☐ Mandatory GPS ☐ §17-25-45

(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: ☒ As Indicted, ☐ Lesser Included Offense, ☐ Defendant Waives Presentment to Grand Jury. (def.'s initials)The plea is: ☐ Without Negotiations or Recommendation, ☐ Negotiated Sentence, ☒ Recommendation by the State.  
ATTEST:*[Signature]*

SCB16182

SC102561

DeBusk, Jr., George H.

SC Bar#

Defendant

Pinkerton, Clay  
Attorney for Defendant

SC Bar#

WHEREFORE, the Defendant is committed to the ☒ State Department of Corrections ☐ County Detention Center,for a determinate term of 16 days/months/years Time Served ☐ Youthful Offender Act not to exceed \_\_\_\_\_ years

and/or to pay a fine of \$ \_\_\_\_\_ provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment

of \$ \_\_\_\_\_ ; plus costs and assessments as applicable\*; the balance is suspended with probation for

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

☐ CONCURRENT or ☐ CONSECUTIVE to sentence on: \_\_\_\_\_☒ The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDoc.4 days/months☐ To include time spent on monitored house arrest prior to trial and sentencing.☐ The Defendant Shall be Released from County Detention Center.

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

CERTIFIED COPY

*[Signature]*

STATE VS Corey Tyler Busch INDICTMENT/CASE#: 2019GS2606193

**SPECIAL CONDITIONS:**

☐ PTUP after \_\_\_\_\_ months/years

**And Other Terms Listed Below:**

- ☐ Substance Abuse Counseling ☐ Completion of GED ☐ Random Drug/Alcohol testing  
☐ Attend Voc. Rehab. or Job Corp ☐ No Contact with ☐ Domestic Violence Intervention Program  
☐ Mental Health Counseling ☐ May serve W/E beginning : \_\_\_\_\_

☐ Sex Offender Registry pursuant to S.C. Code § 23-3-430 ☐ Public Service Employment 0 \_\_\_\_\_ days/hours

☐ Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.

☐ Other: \_\_\_\_\_

☐ RESTITUTION: ☐ Deferred ☐ Def. Waives Hearing ☐ Ordered

Total: \$ \_\_\_\_\_ plus 20% fee: \$ \_\_\_\_\_

Payment Term \_\_\_\_\_ ☐ Set by SCDPPPS

Recipient: \_\_\_\_\_

**\*Fine:**

Fine may be pd. in equal, consecutive weekly/monthly pmts. of \$ 25.00 Beginning 3/16/2019

|                                                                           |         |                  |
|---------------------------------------------------------------------------|---------|------------------|
| §14-1-206 (Assessments 107.5 %)                                           |         | \$               |
| §14-1-211(A)(1) (Conv. Surcharge)                                         | \$100   | \$ <u>100.00</u> |
| §14-1-211(A)(2) (DUI Surcharge)                                           | \$100   | \$               |
| §56-5-2995 (DUI Assessment)                                               | \$12    | \$               |
| §56-1-286 (DUI Breath Test)                                               | \$25    | \$               |
| §14-1-212 (Law Enforce. Funding)                                          | \$25    | \$ <u>25.00</u>  |
| §14-1-213 (Drug Court Surcharge)                                          | \$150   | \$               |
| §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs) | \$41    | \$               |
| §50-21-114(BUI Breath Test Fee)                                           | \$50    | \$               |
| §56-5-2942(J) (Vehicle Assessment)                                        | \$40/ea | \$               |
| 3% to County (if paid in installments)                                    | TBD     | \$ <u>3.75</u>   |

☐ Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees.

☐ § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund

|              |                  |
|--------------|------------------|
| \$500        | \$               |
| TBD          | \$ <u>40.00</u>  |
| <b>TOTAL</b> | \$ <u>108.75</u> |

Clerk of Court/ Deputy Clerk: Renee ELVIS

Court Reporter: Sannie Beth Todd

Presiding Judge: [Signature]

Judge Code: 2772

Sentence Date: 2-16-23

SCCA/217 (07/2021)

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