

RECEIVED

Jan 21 2026

S.C. SUPREME COURT

From: [John Nichols](#)
To: [Supreme Court Filings](#)
Cc: [J. Logan Cannon](#); [Meredith Brown](#); jmurphy@murphygrantland.com
Subject: Jones v. Progressive
Date: Wednesday, January 21, 2026 8:51:14 AM

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Re: Jones v. Progressive Northern Ins. Co.
Appellate Case No. 2025-000943

Pursuant to Ms. Kitchings letter of this date with the allocated time for the argument, please be advised that I shall be presenting argument on behalf of the Respondent, Alexis Jones.

Best regards,

John S. Nichols

[Bluestein Thompson Sullivan, LLC](#)



JOHN SHANNON NICHOLS
OF COUNSEL

1614 TAYLOR STREET | PO BOX 7965
COLUMBIA, SOUTH CAROLINA 29202
O: 803.779.7599 F: 803 771.8097
JOHN@BLUESTEINATTORNEYS.COM

BLUESTEINATTORNEYS.COM



NOTICE: This e-mail is confidential and may contain information which is legally privileged or otherwise exempt from disclosure. If you received this message in error, please notify the sender and delete this message from your device.