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SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

**RECEIVED**

**Jan 22 2026**

**SC Court of Appeals**

Division of Appellate Defense  
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Columbia, South Carolina 29201-3332  
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Columbia, South Carolina 29211-1589  
Telephone: (803) 734-1330  
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Wanda H. Carter, Chief Appellate Defender

January 22, 2026

The Honorable Jenny A. Kitchings  
Clerk, S.C. Court of Appeals  
Post Office Box 11629  
Columbia, South Carolina 29211

Re: The State v. Travis John Alston  
Appellate Case No. 2025-000365

Dear Ms. Kitchings:

Enclosed is a proposed order in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to Brian H. Gibbs. Thank you for your assistance in this matter.

Sincerely,

Jordan Wayburn  
Appellate Defender

JW/cs

cc: Brian H. Gibbs, Esquire

STATE OF SOUTH CAROLINA  
IN THE COURT OF APPEALS

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Appeal from Richland County

Honorable Jocelyn J. Newman, Circuit Court Judge

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THE STATE,

RESPONDENT,

V.

TRAVIS JOHN ALSTON,

APPELLANT

APPELLATE CASE NO. 2025-000365

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ORDER

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On motion of Jordan Wayburn, attorney for appellant, it is hereby ORDERED that **STATE'S EXHIBIT #1 (VIDEO)**, be released to the Office of the Attorney General, or its designee, for transporting to the Court of Appeals of South Carolina for purposes of review by the Court for the above-captioned case.

By \_\_\_\_\_  
CLERK

Columbia, South Carolina

January 22, 2026

Copies to: The Honorable Jeanette McBride  
Jordan Wayburn, Esquire  
Brian H. Gibbs, Esquire

State of South Carolina ) Court of General Sessions  
County of Richland ) 2024-GS-40-03820  
State of South Carolina, )  
v. )  
Travis John Alston )  
Defendant. )  
\*\*\*\*\*

February 10, 2025

Columbia, South Carolina

B E F O R E:

The Honorable Jocelyn J. Newman, Judge

A P P E A R A N C E S:

On Behalf of the State: Anthony Goldman  
Cecil Kelly "Jack" Jackson, Jr.  
Assistant Solicitors

On Behalf of the Defendant: Patrick Sharpe, Esquire  
Attorney at Law  
Taylor Silkert,  
Legal Assistant/Student

Brandi J. Berry, CVR  
Judicial Circuit Court Reporter

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E X H I B I T S

STATE'S = (S)                      DEFENSE = (D)                      COURT'S = (C)

<u>NO.</u>	<u>DESCRIPTION</u>	<u>EV</u>	<u>PAGE</u>
(S)1	Video on CD	X	47
(C)1-4	Juror Note		