

**FORM 7**  
**PROOF OF SERVICE OF A NOTICE OF APPEAL**

**RECEIVED**

**Feb 10 2026**

**SC Court of Appeals**

THE STATE OF SOUTH CAROLINA  
In The Court of Appeals  
[In The Supreme Court]

---

APPEAL FROM CHARLESTON COUNTY  
Court of Common Pleas

Milton G. Kimpson, Circuit

Court Judge

---

Case No. 2024-001520

---

Sean M. Tropea  
Representative of the Estate of  
Centre Pointe Charleston, LLC

Respondent,

v.

Avis Johnson,

Appellant.

---

**PROOF OF SERVICE**

---

I certify that I have served the Notice of Appeal on Centre Pointe Charleston, LLC by depositing a copy of it in the United States Mail, postage prepaid, on February 10, 2026, addressed to his attorney of record, Sean M. Tropea, Post Office Box 62975 North Charleston, South Carolina 29418.

February 10, 2026

s/ Avis Johnson  
4986 Wetland Xing Apt 2301  
North Charleston, South Carolina  
29418  
(843)452-3048  
Appellant