

From: [Gretchen Mullinax](#)
To: [Court Of Appeals Filings](#)
Cc: [Ron Tate](#); [Todd Flippin](#)
Subject: 2026-000024 Falcon Real Estate Lending, LLC v. Anderson County Planning Commission
Date: Monday, February 16, 2026 12:00:43 PM
Attachments: [Falcon Motion for Extension of Time to File Appellant's Initial Brief.pdf](#)
[Falcon Proof of Service of Motion for Ext. of Time to File App. Initial Brief.pdf](#)

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Please see attached Motion and Proof of Service for filing in the above-referenced matter. All parties involved are cc'd on this email. I will send our motion filing fee via USPS. Please let me know if you need anything further. Thank you.



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