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Feb 17 2026

SC Court of Appeals



Mark Farthing, Esquire
SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
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Wanda H. Carter, Chief Appellate Defender

February 17, 2026

The Honorable Jenny A. Kitchings
Clerk, S.C. Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

Re: The State v. Jason C. Palmer
Appellate Case No. 2024-001930

Dear Ms. Kitchings:

Enclosed is a proposed order in the above case. By copy of this letter, we are also forwarding a copy of this proposed order to Mark Farthing, Esquire. Thank you for your assistance in this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jessica M. Saxon".

Jessica M. Saxon
Appellate Defender

JMS/kw

cc: Mark Farthing, Esquire

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STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS

Appeal from Chester County

Honorable Brian M. Gibbons, Circuit Court Judge

THE STATE,

RESPONDENT,

V.

JASON CONNELL PALMER,

APPELLANT

APPELLATE CASE NO. 2024-001930

O R D E R

On motion of Jessica M. Saxon, attorney for appellant, it is hereby ORDERED that STATE'S EXHIBITS NOS. 1 AND 2 (RECORDINGS), STATE'S EXHIBITS NOS. 15-17 (PHOTOGRAPHS), STATE'S EXHIBITS NOS. 21 AND 22 (PHOTOGRAPHS), STATE'S EXHIBIT NO. 28 (PHOTOGRAPH), STATE'S EXHIBIT NO. 34 (PHOTOGRAPH), STATE'S EXHIBITS NOS. 49 AND 50 (PHOTOGRAPHS), STATE'S EXHIBITS NOS. 52-54 (PHOTOGRAPHS), STATE'S EXHIBIT NO. 84 (PHOTOGRAPH), STATE'S EXHIBIT NO. 88 (PHOTOGRAPH), STATE'S EXHIBIT NO. 92 (PHOTOGRAPH), STATE'S EXHIBIT NO. 95 (PHOTOGRAPH), STATE'S EXHIBIT NO. 96 (MAIT REPORT), AND STATE'S EXHIBIT NO. 97 (COLLISION MAPPING), be released to the Office of the Attorney General, or its designee, for transporting to the Court of Appeals of South Carolina for purposes of review by the Court for the above-captioned case.

By _____
CLERK

Columbia, South Carolina

February 17, 2026

Copies to: The Honorable Betty Jo Lawson
Jessica M. Saxon, Esquire

Warren, Kaylynn

From: Warren, Kaylynn
Sent: Tuesday, February 17, 2026 4:12 PM
To: Mark Farthing
Cc: Saxon, Jessica; Caroline Collins
Subject: 2024-001930 The State v. Jason Connell Palmer
Attachments: 2024-001930 The State v. Jason Connell Palmer Proposed Transportation Order.pdf;
2024-001930 The State v. Jason Connell Palmer Record on Appeal Volume I.pdf;
2024-001930 The State v. Jason Connell Palmer Record on Appeal Volume II.pdf

Good Afternoon,

Attached for service in the above-referenced case are the two-volume Record on Appeal and Proposed Transportation Order which will be filed today, February 17, 2026, with the Court of Appeals via email filing.

Respectfully,

Kaylynn

Kaylynn Warren

Administrative Assistant

South Carolina Commission on Indigent Defense

Division of Appellate Defense

(803) 734-1330

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