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**Subject:** Marion Lindsey v. The State  
**Date:** Friday, February 20, 2026 1:56:00 PM  
**Attachments:** [Remittitur.pdf](#)  
[image001.png](#)  
[Op. 28304 Marion Alexander Lindsey v. The State.pdf \(7\).pdf](#)

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Dear Clerk:

Please see the attached remittitur in the above case.

Thank you,



*Brenda F. Shealy*

*Chief Deputy Clerk*

**Supreme Court of South Carolina**

**P. O. Box 11330**

**Columbia, SC 29211**

**Office: (803) 734-1080**