

WITNESSES

Pickens County Sheriff's Office

7/12/2023

Presenting Officer: *Jeff Bolide*

Date: *5-28-24*

ARREST WARRANT NUMBER

2023A3910100603

ACTION OF GRAND JURY

TRUE BILL  
Date: *12 8 MAY 2024*

*Sina A. Helcombe*  
Foreperson of Grand Jury

VERDICT

Foreperson of Petit Jury

Date:

DOCKET NO. 2023-GS-39-

*2518*

JQH

The State of South Carolina

County of Pickens

COURT OF GENERAL SESSIONS

MAY 28 2024 TERM 2023

THE STATE

vs.

BENJAMIN ALLEN HARKEMA

Indictment for

0451

TRAFFICKING METHAMPHETAMINE

VIOLATION § 44-53-0375(C)(1)(

RECEIVED

Feb 23 2026

S.C. SUPREME COURT

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF PICKENS )

INDICTMENT FOR  
TRAFFICKING METHAMPHETAMINE

At a Court of General Sessions, convened on

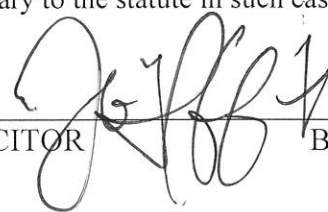
MAY 28 2024 the Grand Jurors of Pickens

County present upon their oath:

That BENJAMIN ALLEN HARKEMA did in Pickens County, on or about the 11th day of July, 2023, knowingly sell, manufacture, deliver or bring into the State of South Carolina or did knowingly provide financial assistance or otherwise aid, abet, attempt or conspire to sell, manufacture, deliver or bring into the State or was knowingly in actual or constructive possession of more than ten grams of Methamphetamine. This is in violation of §44-53-375 of the South Carolina Code of Laws (1976) as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

SOLICITOR



BAR # 105007

SCAN

STATE OF SOUTH CAROLINA

SENTENCE ORDER

IN THE COURT OF GENERAL SESSIONS  
INDICTMENT/CASE#: 2023 - GS - 39 - 02518

COUNTY OF Pickens

STATE VS.

Benjamin Allen Harkema

AKA: \_\_\_\_\_ SSN: \_\_\_\_\_

RACE: WHITE SEX: M DOB: \_\_\_\_\_

In disposition of the above indictment comes now the Defendant who was  
TO: Trafficking Methamphetamine 10g-28g 2

CONVICTED OF or  
Range of Offense Pled

X PLEADS  
5-30 + \$50,000

in violation of § 44-53-0375(C)(1)( of the S.C. Code of Laws, bearing CDR Code # 0451

NON-VIOLENT  VIOLENT  SERIOUS  MOST SERIOUS

Mandatory GPS § 17-25-45  
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is:  As Indicted

Lesser Included  
Offense,

Defendant Waives  
Presentment to Grand Jury.

Recommendation 5-8

The plea is: w/o Rec/Negotiations Negotiated

Lampke, Jake

104683  
SC Bar #

GROSE, JR, E. CHARLES

66063  
SC Bar#

The Defendant is committed to the  SCDC County Detention Center  Home Incarceration Program  
 for a determinate term of 5 days/months/years/Time Served YOA NTE \_\_\_\_\_ years and/or shall pay a fine  
 of \$ \_\_\_\_\_; provided that upon the service of \_\_\_\_\_ days/months/years/Time Served and or payment  
 of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; balance is suspended with probation for \_\_\_\_\_ months/years  
 and subject to SCDPPPS standard conditions of probation, which are incorporated by reference.  
 The sentence shall run  CONCURRENT or  CONSECUTIVE to sentence on: \_\_\_\_\_  
 The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by SCDC.  
 \_\_\_\_\_ days/months To include time spent on monitored house arrest prior to trial and sentencing.

SPECIAL CONDITIONS:

PTUP \_\_\_\_\_

No Contact with Victim \_\_\_\_\_ Domestic Violence Intervention Program

Hold for Inpatient Treatment

Sex Offender Registry pursuant to S.C. Code § 23-3-430

SAC/MHC if necessary

Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.

Other: \_\_\_\_\_

Restitution \$ \_\_\_\_\_  
FINE: \$ \_\_\_\_\_

RESTITUTION See Separate Order (20% per S.C. Code §24-21-190(B))

- §14-1-206 (Assessments 107.5 %)
- §14-1-211(A)(1) (Conv. Surcharge)
- §14-1-211(A)(2) (DUI Surcharge)
- §56-5-2995 (DUI Assessment)
- §56-1-286 (DUI Breath Test)
- §14-1-212 (Law Enforce. Funding)
- §14-1-213 (Drug Court Surcharge)
- §34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)
- §50-21-114(BUI Breath Test Fee)
- §56-5-2942(J) (Vehicle Assessment)
- 3% to County (if paid in Installments)

Fine/Costs and Assessments are to be paid to the  
Clerk of Court within \_\_\_\_\_ days/months

\$100	\$	100.00
\$100	\$	
\$12	\$	
\$25	\$	
\$25	\$	25.00
\$150	\$	150.00
\$41	\$	
\$50	\$	
\$40/ea	\$	
TBD	\$	8.25
\$500	\$	
\$40	\$	
<b>TOTAL</b>	<b>\$</b>	<b>283.25</b>

Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees

J. S. Jennings-Horsham  
Clerk of Court/ Deputy Clerk  
\_\_\_\_\_  
Court Reporter

2117  
Judge Code  
2779

2-11-26  
Sentence Date  
2-11-26

\_\_\_\_\_  
Presiding Judge

SCAN  
SCCA217B  
01/27/2025