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**Subject:** 2025-001214, 2025-001215 Carmichael and Johnson-Epps Letter Re Oral Argument  
**Date:** Friday, March 20, 2026 11:17:43 AM  
**Attachments:** [2025-001214, 2025-001215 Carmichael and Johnson-Epps Letter re Oral Argument.pdf](#)

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Good Morning,

Attached for filing in the above-referenced cases is a letter regarding the oral argument scheduled for March 31, 2026. Counsel for Petitioner is copied on this email.

Thank you,

Sara McInnis  
Administrative Assistant  
South Carolina Commission on Indigent Defense  
Appellate Division  
(803) 734-1330

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