

From: [Gretchen Mullinax](#)
To: [Court Of Appeals Filings](#)
Cc: [Ron Tate](#); [Todd Flippin](#)
Subject: 2026-000024 Falcon Real Estate Dev. v. Anderson County Planning Commission
Date: Tuesday, March 31, 2026 12:13:47 PM
Attachments: [Falcon 2026-000024 - Mot. for 2nd Ext. of Timef.pdf](#)

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Please find attached for filing Appellant Falcon Real Estate Development's Motion for Second Extension of Time to file Appellant's Initial Brief and Designation of Matter in connection with the above-referenced matter along with a Proof of Service for the same. The \$50.00 filing fee is being mailed to you today. Thank you for your help in this matter.



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