

THE STATE OF SOUTH CAROLINA
In the Court of Appeals

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APR 10 2026

SC Court of Appeals

APPEAL FROM KERSHAW COUNTY
Court of General Sessions

Christopher D. Taylor, Circuit Court Judge

Case Numbers 2023GS2800855 & 2023GS2800856

State,

Respondent,

v.

Shane Garland Granger.

Appellant,

AMENDED CERTIFICATE OF SERVICE

I certify that I have served the following documents:

1. Notice of Appeal.

upon Michael Bradbury, counsel for Fifth Judicial Circuit Solicitor's Office, by email to:

Michael Bradbury - bradbury.michael@richlandcountysc.gov

See, Subsection (d)(1) of *Re: Methods of Electronic Filing & Service Under Rule 262 of the South Carolina Appellate Court Rules (As Amended May 6, 2022)*, S.C. Sup. Ct. Order dated May 6, 2022 (Howard Adv. Sh. No. 17)

The Kershaw County Clerk of Court was notified through United States Mail at 1121

Broad Street, Camden, South Carolina 29020.

Respectfully submitted,

CAMDEN LAW FIRM, PA

s//Robert J. Butcher

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Deborah J. Butcher - 74029

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Camden, South Carolina 29020

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Camden, South Carolina

April 9, 2026

Other Counsel of Record:

Michael Bradbury

Fifth Judicial Circuit Solicitor's Office

1121 Broad Street

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April 9, 2026

The Honorable Jenny Abbot Kitchings
Clerk of Court
South Carolina Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

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SC Court of Appeals

Re: *The State v. Shane G. Granger*
Appellate Case No. 2026-000765

Dear Ms. Kitchings:

In response to your March 30, 2026 letter, I have attached the Amended Certificate of Service with a copy of the email serving the Notice of Appeal.

In answering your first inquiry in the letter, Mr. Granger was sentenced on March 17, 2026, not on March 24, 2026. I cannot answer as to why other information in your possession may differ from that date.

Sincerely,

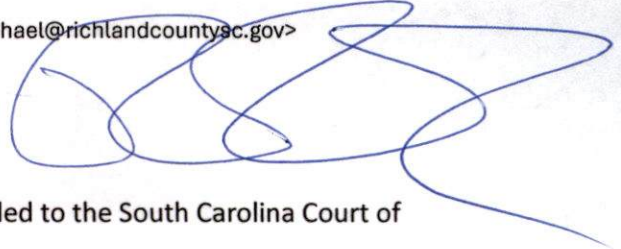
Robert J. Butcher

Enclosures: stated above

Cc: Michael Bradbury (via email)

Thursday, April 9, 2026 at 14:07:57 Eastern Daylight Time

Subject: State v Granger
Date: Monday, March 23, 2026 at 2:47:31 PM Eastern Daylight Time
From: Asia Cain <acain@camdenlawfirm.com>
To: Bradbury.michael@richlandcountysc.gov <Bradbury.michael@richlandcountysc.gov>
CC: Robert Butcher <rbutcher@camdenlawfirm.com>
Attachments: LTR to SC Court of Appeals - MTR, NOA.pdf



Mr. Bradbury,
Attached please find the following documents which were mailed to the South Carolina Court of Appeals:

- Notice of Appeal
- Motion to Relieve Counsel

Should you have any questions, please contact our office.

Best,

Asia Cain
Paralegal to Robert J. Butcher and Deborah J. Butcher
Post Office Box 610
Camden, South Carolina 29021
(803) 432-7599

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CLF
P.O. Box 610
CAMPBELL 29020



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SC Court of Appeals

HON. J. KITCHINGS
S.C. COURT OF APPEALS
P.O. Box 11629
COLUMBIA SC 29211