

ARREST WARRANT

2020A2710200150

STATE OF SOUTH CAROLINA

County: Jasper Municipality of

Jasper

THE STATE

31-20-0056

against

Jharaun Montyce Washington

Address:

Sex: M Race: B Height: 5 10 Weight: 175

DL State: SC DL #: DOB: Agency ORI #: SCLED0000

Prosecuting Agency: State Law Enforcement Division

Prosecuting Officer: Natasha L. Merrell - S00145

Offense: Murder / Murder

Offense Code: 0116

Code/Ordinance Sec: 16-03-0010

This warrant is CERTIFIED FOR SERVICE in the

County: Municipality of

The accused

is to be arrested and brought before me to be

dealt with according to the law

(L.S.)

Signature of Judge

Date

RETURN

A copy of this arrest warrant was delivered to

defendant Jharaun M. Washington

on August 17, 2020

Signature of Constable/Law Enforcement Officer

RETURN WARRANT TO:

General Sessions
265 Russell Street
Po Box 248
Ridgeland, SC 299360248

ORIGINAL

TRUE COPY
MARGARET BOSTICK
CLERK OF COURT
JASPER COUNTY, SC

DATE: 8/17/2020
ORIGINAL

ORIGINAL

ORIGINAL

STATE OF SOUTH CAROLINA
County: Jasper Municipality of

AFFIDAVIT

ORIGINAL

Form Approved by S.C. Attorney General April 21, 2007 SCCA 514

Personally appeared before me the affiant Natasha L. Merrell who

being duly sworn deposes and says that defendant Jharaun Montyce Washington

did within this county and state on or about 4/22/2020 violate the criminal laws of the

State of South Carolina (or ordinance of County: Jasper Municipality of Jasper)

in the following particulars

DESCRIPTION OF OFFENSE: Murder / Murder

I further state that there is probable cause to believe that the defendant named above did commit the crime set forth and that probable cause is based on the following facts:

That on April 22, 2020 at approximately 11:00 am, the defendant, Jharaun Montyce Washington, did willingly, knowingly, and feloniously violate S.C. statute 16-3-20, Murder, with malice aforethought, while at 183 Walsh Drive in Hardeeville, within the County of Jasper, SC 29927 in the following particulars: While in the area of 183 Walsh Drive, the defendant discharged a firearm numerous times at a 2020 Chevrolet Malibu, striking Donovan Hay and causing his death. Donovan Hay was pronounced dead at the hospital in Augusta, GA. The above facts are true and believable based on witnesses, interviews, and evidence obtained during the course of the joint investigation conducted by the Hardeeville Police Department and the South Carolina Law Enforcement Division.

Signature of Affiant

STATE OF SOUTH CAROLINA
County: Jasper Municipality of

Affiant's Address: P. O. Box 21398
Columbia, SC 29221-

Affiant's Telephone

ARREST WARRANT

TO ANY LAW ENFORCEMENT OFFICER OF THIS STATE OR MUNICIPALITY OR ANY CONSTABLE OF THIS COUNTY:

It appearing from the above affidavit that there are reasonable grounds to believe that

on or about 4/22/2020 defendant Jharaun Montyce Washington

did violate the criminal laws of the State of South Carolina (or ordinance of

County: Jasper Municipality of Jasper) as set forth below.

DESCRIPTION OF OFFENSE: Murder / Murder

Having found probable cause and the above affiant having sworn before me you are empowered and directed to arrest the said defendant and bring him or her before me forthwith to be dealt with according to law. A copy of this Arrest Warrant shall be delivered to the defendant at the time of its execution, or as soon thereafter as is practicable. Sworn to and subscribed before me

on 4/30/2020

Signature of Issuing Judge (L.S.)

Jacqueline S Lee

Judge Code 7301

Judge's Address: 12008 North Jacob Smart Boulevard
Ridgeland, SC 29936-

Judge's Telephone: (843) 726-7737

Issuing Court: [x] Magistrate [] Municipal [] Circuit

ORIGINAL

ORIGINAL

ORIGINAL

RECEIVED
MAR 20 2023
SC Court of Appeals

WITNESSES

South Carolina Law Enforcement Division

DOCKET NO. 2020GS2700528

The State of South Carolina
County of Jasper

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.

Defendant

COURT OF GENERAL SESSIONS

February Term 2022

I _____

hereby appear in my own proper person and plead guilty to the within indictment or to

THE STATE

vs.

JHARAUN MONTYCE WASHINGTON

ARREST WARRANT NUMBER

2020A2710200150

Indictment For

Murder

SC Code: 16-3-10

CDR Code: 0116

ACTION OF GRAND JURY

TRUE BILL 20

NO BILL 0

FOREMAN Chris Benton

DATE 2/24/2022

Foreperson of Grand Jury

Date:

Defendant

VERDICT

Witness:

Foreperson of Petit Jury

Date:

INDICT

C.C.C. PLS. and G.S.

RECEIVED

MAR 20 2023

SC Court of Appeals

TRUE COPY
MARGARET BOSTICK
CLERK OF COURT
JASPER COUNTY, SC

BY: [Signature]
DATE: 15 MAR 23

STATE OF SOUTH CAROLINA)
)
COUNTY OF JASPER)

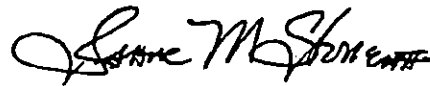
INDICTMENT
2020GS2700528

At a Court of General Sessions, convened on February 24, 2022, the Grand Jurors of Jasper County present upon their oath:

Murder

That in Jasper County, South Carolina, on or about April 22, 2020, the Defendant, JHARAUN MONTYCE WASHINGTON, did willfully, unlawfully and with malice aforethought engage in mutual combat with XAVIER KENDRELL RIVERS and did thereby cause the victim DONOVAN HAY to be shot and killed in the area of the Walsh Drive Apartments, Hardeeville, South Carolina and that DONOVAN HAY did die in Jasper County as a proximate result thereof on April 22, 2020, all in violation of Section 16-3-10, et al. of the Codes of Law of South Carolina (1976), as amended.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



Solicitor

TRUE COPY
MARGARET BOSTICK
CLERK OF COURT
JASPER COUNTY, SC
BY: MB
DATE: 15 MAY 23

STATE OF SOUTH CAROLINA)

IN THE COURT OF GENERAL SESSIONS)

COUNTY OF JASPER)

STATE)

INDICTMENT/CASE#: 2020GS2700528

VS.)

JHARAUN MONTYCE WASHINGTON)

A/W#: 2020A2710200150

AKA:)

Date of Offense: 04/22/2020

Race: Black Sex: Male Age: 25)

S.C. Code §: 16-3-10

DOB: [redacted] SS#: [redacted])

GDR Code #: 0116

Address: [redacted])

RECEIVED

SENTENCE SHEET

City, State, Zip: [redacted])

MAR 20 2023

DL#* [redacted] SID# [redacted])

*CDL Yes No CMV Yes No Hazmat Yes No SC Court of Appeals

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS

TO: Murder

In violation of § 16-3-10 of the S.C. Code of Laws, bearing CDR Code # 0116

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS § 17-25-45
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: As indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury. _____ (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST:

Traci Campbell 15149 Patrick Hall 76643
Solicitor SC Bar # Defendant Attorney for Defendant SC Bar #

WHEREFORE, the Defendant is committed to the State Department of Correction County Detention Center,

for a determinate term of 34 days/months/years Time Served Youthful Offender Act not to exceed _____ years

and/or to pay a fine of \$ _____; provided that upon the service of _____ days/months/years/Time Served and or payment of \$ _____; plus costs and assessments as applicable*; the balance is suspended with probation for _____

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run

CONCURRENT or CONSECUTIVE to sentence on: 2022 65 27 000 79

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDOC. 941 days/months

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

TRUE COPY
MARGARET BOSTICK
CLERK OF COURT
JASPER COUNTY, SC
BY: [Signature]
DATE: 15 MAR 23

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

- PTUP after _____ months/years
- And Other Terms Listed Below:**
- Substance Abuse Counseling Completion of GED Random Drug/Alcohol Testing
- Attend Voc. Rehab. Or Job Corp No Contact with Victim Domestic Violence Intervention Program
- Mental Health Counseling May serve W/E beginning: _____
- Sex Offender Registry pursuant to S.C. Code § 23-3-430 Public Service Employment _____ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: _____

RESTITUTION: Deferred Def. Waives Hearing Ordered

Total \$ _____ plus 20% fee: _____ \$ _____

Payment Terms: _____ Set by SCDPPPS

Recipient: _____

*Fine:		\$
Fine may be pd. in equal consecutive weekly/monthly pmts. of	\$ _____	Beginning _____
§14-1-206 (Assessments 107.5%)		\$ _____
§14-1-211 (A)(1)(Conv. Surcharge)	\$100	\$ _____
§14-1-211 (A)(2)(DUI Surcharge)	\$100	\$ 100.00
§56-5-2995 (DUI Assessment)	\$12	\$ _____
§56-1-286 (DUI Breath Test)	\$25	\$ _____
§14-1-212 (Law Enforce. Funding)	\$25	\$ 25.00
§14-1-213 (Drug Court Surcharge)	\$150	\$ _____
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)	\$41	\$ _____
§50-21-114 (BUI Breath Test Fee)	\$50	\$ _____
§56-5-2942(J) (Vehicle Assessment)	\$40/ea	\$ _____
3% to County (if paid in installments)	TBD	\$ 3.75
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees	\$500	\$ _____
<input type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund	TBD	\$ _____
TOTAL		\$ 128.75

Clerk of Court/Deputy Clerk: Margaret Bostick
 Court Reporter: K Williams

Presiding Judge: Robert J. Brant
 Judge Code: 2770
 Sentence Date: 3/9/23

TRUE COPY
 MARGARET BOSTICK
 CLERK OF COURT
 JASPER COUNTY, SC
 BY: [Signature]
 DATE: 15 MAR 23

WITNESSES

South Carolina Law Enforcement Division

DOCKET NO. 2022GS2700079

The State of South Carolina
County of Jasper

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.

Defendant

COURT OF GENERAL SESSIONS

February Term 2022

I _____
hereby appear in my own proper person and plead guilty to the within indictment or to

THE STATE

vs.

JHARAUN MONTYCE WASHINGTON

ARREST WARRANT NUMBER

Direct Indictment

ACTION OF GRAND JURY

TRUE BILL 20
NO BILL 0
FOREMAN Chris Burton
DATE 2/24/2022

Indictment For

**Possession of Weapon During
Violent Crime**

SC Code: 16-23-490

CDR Code: 0549

Defendant

Foreperson of Grand Jury

Date:

Witness:

VERDICT

Foreperson of Petit Jury

Date:

INDICT

C.C.C. PLS. and G.S.

RECEIVED

MAR 20 2023

SC Court of Appeals

TRUE COPY
MARGARET BOSTICK
CLERK OF COURT
JASPER COUNTY, SC
BY: MB
DATE: 15 MAR 23

STATE OF SOUTH CAROLINA)
)
COUNTY OF JASPER)

INDICTMENT

At a Court of General Sessions, convened on February 24, 2022, the Grand Jurors of Jasper County present upon their oath:


Possession of Weapon During Violent Crime

That in Jasper County, South Carolina, on or about April 22, 2020, the Defendant, JHARAUN MONTYCE WASHINGTON, did possess a firearm, visibly displayed what appeared to be a firearm, or visibly displayed a knife during the commission of a violent crime and JHARAUN MONTYCE WASHINGTON was convicted of committing or attempting to commit a violent crime as defined in Section 16-1-60, all in violation of Section 16-23-490, et al. of the Codes of Law of South Carolina.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



Solicitor

TRUE COPY
MARGARET BOSTICK
CLERK OF COURT
JASPER COUNTY, SC
BY: 
DATE: 15 MAR 22

STATE JHARAUN MONTYCE WASHINGTON INDICTMENT/CASE#: 2022GS2700079

STATE OF SOUTH CAROLINA) IN THE COURT OF GENERAL SESSIONS
COUNTY OF JASPER)

STATE) VS.) INDICTMENT/CASE#: 2022GS2700079

JHARAUN MONTYCE WASHINGTON) AWW#: DIRECT INDICTMENT
AKA:) Date of Offense: 02/09/2022
Race: Black Sex: Male Age: 25) S.C. Code §: 16-23-490
DOB:) SS#:) CDR Code #: 0549

Address:)
City, State, Zip:)
DL#*) SID#)

RECEIVED
MAR 20 2023
SC Court of Appeals

SENTENCE SHEET

*CDL Yes No CMV Yes No Hazmat Yes No

In disposition of the above indictment comes now the Defendant who was CONVICTED OF or PLEADS

TO: Possession of a Weapon of During the Commission of a Crime

In violation of § 16-23-490 of the S.C. Code of Laws, bearing CDR Code # 0549

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS § 17-25-45
(CSC w/minor 1st or CSC w/minor 3rd)

The charge is: As indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury. _____ (def.'s initials)

The plea is: Without Negotiations or Recommendation, Negotiated Sentence, Recommendation by the State.

ATTEST:
Trasi Campbell 15149 Patrick Hall 76643
Solicitor SC Bar # Defendant Attorney for Defendant SC Bar #

WHEREFORE, the Defendant is committed to the State Department of Correction County Detention Center,

for a determinate term of 5 days/months/years/Time Served Youthful Offender Act not to exceed ___ years

and/or to pay a fine of \$____; provided that upon the service of ___ days/months/years/Time Served and or payment of \$____; plus costs and assessments as applicable*; the balance is suspended with probation for _____

months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

The sentence shall run CONCURRENT or CONSECUTIVE to sentence on: 2022 GS 2700528

The Defendant is to be given credit for time served pursuant to S.C. Code § 24-13-40 to be calculated and applied by SCDoc. 941 days/months

To include time spent on monitored house arrest prior to trial and sentencing.

The Defendant Shall be Released from County Detention Center.

TRUE COPY
MARGARET BOSTICK
CLERK OF COURT
JASPER COUNTY, SC
BY: M
DATE: 15 MAR 23

Pursuant to 18 U.S.C. § 922 and § 16-25-30 it is unlawful for a person convicted of a violation of § 16-25-20 or § 16-25-65 (Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

- PTUP after _____ months/years
- And Other Terms Listed Below:**
- Substance Abuse Counseling Completion of GED Random Drug/Alcohol Testing
- Attend Voc. Rehab. Or Job Corp No Contact with Victim Domestic Violence Intervention Program
- Mental Health Counseling May serve W/E beginning: _____
- Sex Offender Registry pursuant to S.C. Code § 23-3-430 Public Service Employment _____ days/hours
- Central Registry of Child Abuse and Neglect pursuant to S.C. Code § 17-25-135.
- Other: _____

RESTITUTION: Deferred Def. Waives Hearing Ordered

Total \$ _____ plus 20% fee: _____ \$ _____

Payment Terms: _____ Set by SCDPPPS

Recipient: _____

***Fine:**

Fine may be pd. in equal consecutive weekly/monthly pmts. of	\$ _____	Beginning	_____	\$ <u>0</u>
§14-1-206 (Assessments 107.5%)				\$ <u>0</u>
§14-1-211 (A)(1)(Conv. Surcharge)		\$100		\$ <u>100.00</u>
§14-1-211 (A)(2)(DUI Surcharge)		\$100		\$ _____
§56-5-2995 (DUI Assessment)		\$12		\$ _____
§56-1-286 (DUI Breath Test)		\$25		\$ _____
§14-1-212 (Law Enforce. Funding)		\$25		\$ <u>25.00</u>
§14-1-213 (Drug Court Surcharge)		\$150		\$ _____
§34-11-70(b)and(c), and 34-11-90(c)and(d) (Admin Fraud Check Court Costs)		\$41		\$ _____
§50-21-114 (BUI Breath Test Fee)		\$50		\$ _____
§56-5-2942(J) (Vehicle Assessment)		\$40/ea		\$ _____
3% to County (if paid in installments)		TBD		\$ <u>4.95</u>
<input type="checkbox"/> Appointed PD or appointed other counsel, Proviso requires \$500 be paid to Clerk during probation and shall be collected before any other fees		\$500		\$ _____
<input checked="" type="checkbox"/> § 17-3-30(B) Unpaid Application Fee to be paid to the Public Defender Fund		TBD		\$ <u>46.00</u>
		TOTAL		\$ <u>169.95</u>

Clerk of Court/Deputy Clerk: Margaret Bostick
 Court Reporter: K Williams

Presiding Judge: Raley Bonds
 Judge Code: 2170
 Sentence Date: 3/9/23

TRUE COPY
 MARGARET BOSTICK
 CLERK OF COURT
 JASPER COUNTY, SC
 BY: [Signature]
 DATE: 3/9/23