

Apr 23 2026

S.C. SUPREME COURT

From: [Renee Dillon](#)
To: [Supreme Court Filings](#)
Cc: [John M. Grantland](#); [Crawford Krebs](#); [Golding, Henrietta](#); [Tommy Brittain](#); [Miranda Byrnside](#); [Evans, Sheila](#)
Subject: Marshall Griffin v. Tony Giovinio 2023-000451
Date: Thursday, April 23, 2026 4:53:34 PM
Attachments: [image001.png](#)
[image002.png](#)
[Marshall Griffin Brief of Respondent.pdf](#)

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Good afternoon,

Attached for filing please find the Brief of Respondent with regard to the above-referenced case, along with our Proof of Service. Respondent's ten bound copies will be delivered under separate cover.

By copy of this email, a copy of the Brief of Respondent is being served on counsel for Petitioners.

Thank you,
Renee



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