

**From:** [Transcripts](#)  
**To:** [rmestler@outlook.com](mailto:rmestler@outlook.com); [Jenkins, Hollie M.](#); [Court Of Appeals Filings](#); [brian@shealey.com](mailto:brian@shealey.com); [jr.saylor.1989@gmail.com](mailto:jr.saylor.1989@gmail.com); [Transcripts](#)  
**Subject:** UPDATED: Transcript Request for Docket Number 2023A3221100152  
**Date:** Wednesday, April 29, 2026 9:23:01 AM

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Greetings,

You are receiving this notice for the **summarized Transcript Request shown below** because it has been **Cancelled** by Court Reporting.

**Reason for Cancellation:** Reason for Rejection: I emailed the requester informing her of what the cost for the transcript would be and she says she no longer needs the transcript.

No further action is required. Should you have questions or need further assistance, please contact us at [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

Regards,

Court Administration

Summarized Transcript Request ID(s): **1082485679\_1**

## Requester Information:

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**Name:** Renee Mestler  
**Entity:** Other Witness  
**Email:** [rmestler@outlook.com](mailto:rmestler@outlook.com)  
**Is the requester a party on the case?** No  
**Does the requester represent a party?** No

## Transcript Information:

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**Docket Number:** 2023A3221100152  
**Court Type:** Circuit  
**County:** Lexington  
**Case Caption:** The State of South Carolina vs Saylor, Jonathan Russell

**Appeal Pending?** Court of Appeals

**Death Penalty?** No

**Start Date of Proceeding:** 3/16/2026

**End Date of Proceeding:** 3/20/2026

**Presiding Judge:** Graham, David Shawn

**Court reporter daily assignments:**

**03/16/2026:** Jenkins, Hollie M.

**03/17/2026:** Jenkins, Hollie M.

**03/18/2026:** Jenkins, Hollie M.

**03/19/2026:** Jenkins, Hollie M.

**03/20/2026:** Jenkins, Hollie M.

**Opposing Counsel and/or other parties information:**

(Attorney) Brian R. Jr. Shealey

**(email):** brian@shealeylaw.com

(Defendant) Jonathan Russell Saylor

**(email):** jr.saylor.1989@gmail.com

**Next hearing date:** *Date not entered*

**Portion of proceeding to be transcribed:** Entire Hearing

## **Delivery Information:**

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**Delivery Timeframe:** Regular Delivery (60 days)

**Delivery Method:** PDF/Email

**Delivery Timeframe:** Private/Self