

From: [Bob Conley](#)
To: [Court Of Appeals Filings](#)
Cc: [Donald Gist \(dtommygist@yahoo.com\)](#); [amberjones@gistlawfirm.com](#); [Miyah Thompson](#); [Mark Dundervill](#); [Amanda M. Gaston](#)
Subject: Re: Cromwell v. Medical University Hospital Authority et al. (2025-001433)
Date: Wednesday, May 6, 2026 4:12:57 PM
Attachments: [image001.png](#)
[Outlook-doghi5ix.png](#)
[Cromwell - Initial Brief of Respondents \(Final\).pdf](#)
[Cromwell - Designation of Matter to be Included in Record on Appeal \(Final\).pdf](#)
[Cromwell - Proof of Service - Respondents" Designation of Matter \(Final\).pdf](#)
[Cromwell - Proof of Service - Respondents" Initial Brief \(Final\).pdf](#)
[Cromwell - Letter to Kitchings - Initial Brief and Designation of Matter \(Final\).pdf](#)

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Attached for filing are Respondents' Initial Brief, Designation of Matter to be Included in Record on Appeal, proofs of service regarding each and a letter regarding the filings.



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From: Court Of Appeals Filings <ctappfilings@sccourts.org>
Sent: Monday, April 20, 2026 9:02 AM
To: Bob Conley <bconley@cslaw.com>
Cc: Donald Gist (dtommygist@yahoo.com) <dtommygist@yahoo.com>; amberjones@gistlawfirm.com <amberjones@gistlawfirm.com>; [Miyah Thompson](mailto:MiyahThompson@gistlawfirm.com) <miyahthompson@gistlawfirm.com>; [Mark Dundervill](mailto:MarkDundervill@cslaw.com) <mdundervill@cslaw.com>; [Amanda M. Gaston](mailto:AmandaM.Gaston@cslaw.com) <agaston@cslaw.com>
Subject: RE: Cromwell v. Medical University Hospital Authority et al. (2025-001433)

Good morning,

Attached are the stamped copies of your filing.

Thank you.

From: Bob Conley <bconley@cslaw.com>
Sent: Monday, April 20, 2026 8:41 AM
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Attached for filing is a Notice of Appearance and related proof of service.



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From: Bob Conley <bconley@cslaw.com>
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amberjones@gistlawfirm.com <amberjones@gistlawfirm.com>; Miyah Thompson
<miyahthompson@gistlawfirm.com>; Mark Dundervill <mdundervill@cslaw.com>
Subject: Cromwell v. Medical University Hospital Authority et al. (2025-001433)

Attached for filing is Respondents' motion, proof of service and letter regarding same.



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