

# RECORD ON APPEAL

Section	Included
Circuit Court Order (Dismissal)	Yes
Circuit Court Final Order	Yes
Writ of Ejectment	Yes
Order to Vacate Premises	Yes
Incident Report	Yes
Transcript Correspondence	Yes
Appellant Statements	Yes
Statement of the Proceedings	Included

## Statement of the Proceedings

No official transcript is available for the hearings in this matter. Appellant made repeated efforts to obtain transcripts and court records, but no complete transcript could be produced. Appellant asserts that this impaired meaningful appellate review and contributed to due process concerns.

**RECEIVED**

**May 26 2026**

**SC Court of Appeals**

RECEIVED

Aug 09 2024

SC Court of Appeals

From: mayshell.wilson
To: Court Of Appeals Filings
Subject: They just brought this out after i took them the paperwork this morning
Date: Friday, August 9, 2024 2:13:59 PM

\*\*\* EXTERNAL EMAIL: This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*

FORM 4
STATE OF SOUTH CAROLINA
COUNTY OF CLARENDON
IN THE COURT OF COMMON PLEAS
MAYSHHELL WILSON
WILLIE MAC REED
JUDGMENT IN A CIVIL CASE
CASE NUMBER 2024CP1400153
PLAINTIFF(S)
DEFENDANT(S)
Submitted by: Beulah G. Roberts
Attorney for: Plaintiff Defendant Self-Represented Litigant
DISPOSITION TYPE (CHECK ONE)
JURY VERDICT. DECISION BY THE COURT. ACTION DISMISSED (CHECK REASON). ACTION STRICKEN (CHECK REASON). STAYED DUE TO BANKRUPTCY. DISPOSITION OF APPEAL TO THE CIRCUIT COURT (CHECK APPLICABLE BOX).
NOTE: ATTORNEYS ARE RESPONSIBLE FOR NOTIFYING LOWER COURT, TRIBUNAL, OR ADMINISTRATIVE AGENCY OF THE CIRCUIT COURT RULING IN THIS APPEAL.
IT IS ORDERED AND ADJUDGED: See attached order; (formal order to follow) Statement of Judgment by the Court.
ORDER INFORMATION
This order ends does not end the case.
Additional Information for the Clerk:
INFORMATION FOR THE JUDGMENT INDEX
Complete this section below when the judgment affects title to real or personal property or if any amount should be enrolled. If there is no judgment information, indicate "N/A" in one of the boxes below.
Judgment in Favor of (List name(s) below)
Judgment Against (List name(s) below)
Judgment Amount To be Enrolled (List amount(s) below)
If applicable, describe the property, including tax map information and address, referenced in the order:
The judgment information above has been provided by the submitting party. Disputes concerning the amounts contained in this form may be addressed by way of motion pursuant to the SC Rules of Civil Procedure. Amounts to be computed such as interest or additional taxable costs not available at the time the form and final order are submitted to the judge may be provided to the clerk.
Note: Title abstractors and researchers should refer to the official court order for judgment details.
E-Filing Note: In E-Filing counties, the Court will electronically sign this form using a separate electronic signature page.
Circuit Court Judge
Judge Code
Date 8/6/2024
For Clerk of Court Office Use Only
This judgment was entered on , and a copy mailed first class or placed in the appropriate attorney's box on, to attorneys of record or to parties (when appearing pro se) as follows:
CPFORM4Cm
SCCA SCRCP Form 4C (Revised 2/17)
CERTIFIED COPY
ORIGINAL FILED IN THIS OFFICE
DATE 8/9/24
Beulah G. Roberts
CLERK OF COURT
CLARENDON COUNTY, SC

Mayshell Wilson

\_\_\_\_\_  
ATTORNEY(S) FOR THE PLAINTIFF(S)

\_\_\_\_\_  
ATTORNEY(S) FOR THE DEFENDANT(S)

/s/ Beulah G. Roberts

\_\_\_\_\_  
Court Reporter

\_\_\_\_\_  
Beulah Roberts - Clerk of Court

Court Reporter:

E-Filing Note: In E-Filing counties, the date of Entry of Judgment is the same date as reflected on the Electronic File Stamp and the clerk's entering of the date of judgment above is not required in those counties. The clerk will mail a copy of the judgement to parties who are not E-Filers or who are appearing pro se. See Rule 77(d), SCRCP.

\_\_\_\_\_  
ADDITIONAL INFORMATION REGARDING DECISION BY THE COURT AS REFERENCED ON PAGE 1.

This action came to trial or hearing before the court. The issues have been tried or heard and a decision rendered.

\_\_\_\_\_  
This Appeal has been dismissed, and the eviction stands.  
\_\_\_\_\_  
\_\_\_\_\_



Clarendon Common Pleas

**Case Caption:** Mayshell Wilson VS Willie Mae Reed

**Case Number:** 2024CP1400153

**Type:** Order/Form 4

So Ordered

s/ R. Ferrell Cothran, Jr., 2144

Electronically signed on 2024-08-06 12:59:29 page 3 of 3

[Yahoo Mail: Search, Organize, Conquer](#)

RECEIVED

Oct 29 2024

SC Court of Appeals

SOUTH CAROLINA  
COUNTY OF CLARENDON

2023CV1410100874  
CIVIL CASE NUMBER

IN THE MAGISTRATE'S COURT

WRIT OF EJECTMENT

Willie Mae Reed  
1821 Lula Road  
Summerton, SC 29148  
(803) 410-4763

PLAINTIFF(S)

Vs

Mayshelli Wilson  
6411 Summerton Hwy  
Manning, SC 29102

DEFENDANT(S)

TO THE SHERIFF/MAGISTRATE'S CONSTABLE:

Upon Judgment of this Court, rendered on the 25th day of January, 2024, you are hereby Ordered to proceed to the premises located at **6411 Summerton Hwy Manning, SC 29102.**

Announce your identity and purpose and serve on the defendant(s) and all occupants a copy of this Writ of Ejectment. Inform them they have **twenty four (24) hours to voluntarily vacate the premises. If the premises appear unoccupied and no one responds** to your announced identity and purpose, the Writ of Ejectment shall be served by securely attaching a copy of the Writ in a conspicuous place on the premises.

**If after 24 hours** following the service or posting of the Writ, the occupants have not voluntarily vacated the premises, **a deputy sheriff may enter the premises** using only as much force as is necessary to effectuate the Ejectment.

Upon gaining access, you shall **remove from the premises any occupants and all items of personal property found on the premises. Such property may be deposited beside the public street or roadway.** All personal property removed from the premises and placed on a public street or roadway may be removed by the proper local government agency after forty eight (48) hours, excluding Saturdays, Sundays, and holidays. Such property may also be removed in the normal course of debris or trash collection before or after a period of forty eight (48) hours.

October 24, 2024

*Robin Locklear Moody*  
Clarendon County Magistrate

SGT S Swickard, being duly sworn state that:

Sheriff's Office

10100874F

the Clarendon County Sheriff's  
Manning, SC on Thursday,  
Mae Reed, owner, in evicting  
Manning, SC, as directed by the Writ  
near Moody, Magistrate Court  
personal property, automobiles  
, removed **BEFORE**, Thursday  
further delay, in that any further  
Moody court Order and you  
in Locklear Moody court o  
**is up, is a violation of the W**  
**trespassing, and subject to**  
**520, as amended.**

RECEIVED

Oct 29 2024

SC Court of Appeals



Tim Baxley, Sheriff

Clarendon County Sheriff's Office  
217 Commerce Street  
Manning, SC 29102

Office: (803) 435-4414  
Fax: (803) 433-4009

## Order to Vacate Premises Notice

### Clarendon County Sheriff's Office

10/29/2024

Mayshell Wilson and all Occupants : 2023CV1410100874F

Please be advised that a Deputy Sheriff(s) from the Clarendon County Sheriff's Office will be at the address of **6411 Summerton, Manning, SC on Thursday, October 31, 2024, at 10:00 am**, to assist, **Willie Mae Reed**, owner, in evicting you from the property at **6411 Summerton, Manning, SC**, as directed by the Writ of Ejectment signed by the Honorable **Robin Locklear Moody, Magistrate Court** for Clarendon County. You are to have ALL your personal property, automobiles, mobile home, camper, trash and to include pets, removed **BEFORE, Thursday, October 31, 2024, at 10:00 am**, without any further delay, in that any further delay will be a violation of Judge **Robin Locklear Moody** court Order and you are subject to being **ARRESTED** for Violation of Robin Locklear Moody court order and Trespassing. Anytime after the 24 hours is up, is a violation of the Writ of assistance Order, and after that time you are Trespassing, and subject to being ARRESTED. South Carolina code of laws 16-11-620, as amended.

Sergeant Stephen Sweikata  
Civil Process Division  
Clarendon County Sheriff's Office

From: mayshell wilson
To: Court Of Appeals Filings
Subject: Transcript for case 2024-001284
Date: Tuesday, December 17, 2024 7:14:20 PM

\*\*\* EXTERNAL EMAIL: This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*

Yahoo Mail: Search, Organize, Conquer

----- Forwarded Message -----

From: "Smith, Krystal J." <krsmith@sccourts.org>
To: "mayshell wilson" <mishellmel@yahoo.com>
Sent: Mon, Dec 16, 2024 at 2:06 PM
Subject: Re: Transcript for case 2024-001284

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This case below shows September 19, 2024, date, with magistrate, not Judge Cothran.

Table with 6 columns: Case Number, Court Agency, Filed Date, Case Type, Case Sub Type, Status, Assigned Judge, Disposition, Disposition Date, Disposition Judge, Original Source Doc, Original Case #, Judgment Number, Court Roster. Title: Mayshell Wilson VS Willie Mae Reed

Case Parties table with columns: Name, Address, Race, Sex, Year Of Birth, Party Type, Party Status, Last Updated. Includes entries for Reed, Willie Mae and Wilson, Mayshell.

Krystal Smith

From: mayshell wilson <mishellmel@yahoo.com>
Sent: Sunday, December 15, 2024 6:14 PM
To: Smith, Krystal J. <krsmith@sccourts.org>
Subject: Re: Transcript for case 2024-001284

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2024-cp-140053 , this is what I have from the paperwork

Yahoo Mail - Email Simplified

On Sat, Dec 14, 2024 at 7:52 AM, Smith, Krystal J. <krsmith@sccourts.org> wrote:

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That case number you give here does not look like a circuit number. It would start with 2024-CP-14- and then a number. Do you see a case number like that?

Get Outlook for iOS

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<krsmith@sccourts.org> wrote:

According to my notes, I was on lunch break from 11:00 am until 1:39 pm. Was it on WebEx online?

If it was, you need to contact Court Administration for a transcript. I do not have that. It was taken down electronically and would need to be given to a court reporter to produce. This link has the form and email address.

<https://www.sccourts.org/courts/court-officials/court-reporters/obtain-a-transcript/>

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Krystal J. Smith  
Official Circuit Court Reporter III

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Mishellmel@yahoo.com

Good morning, Ms. Smith. My name is Mayshell Wilson, and on Sept 19, 2024, you were the court reporter during an appeal hearing for Mayshell Wilson vs Willie Mae Reed and I am requesting a copy of the transcript from that day. Can you please tell me how much and where can I send you the money to. I went to the Clarendon County Courthouse and they have no record of this hearing. I need it to send to the Court of Appeals in Columbia SC, within the next few days. My number is 803 696 2617, Judge Ferrell Cothran was the presiding judge for the hearing. The case # is 2024-001284. I will greatly appreciate it.

Thank you in advance  
Mayshell Wilson

Thank you  
[Yahoo Mail - Email Simplified](#)

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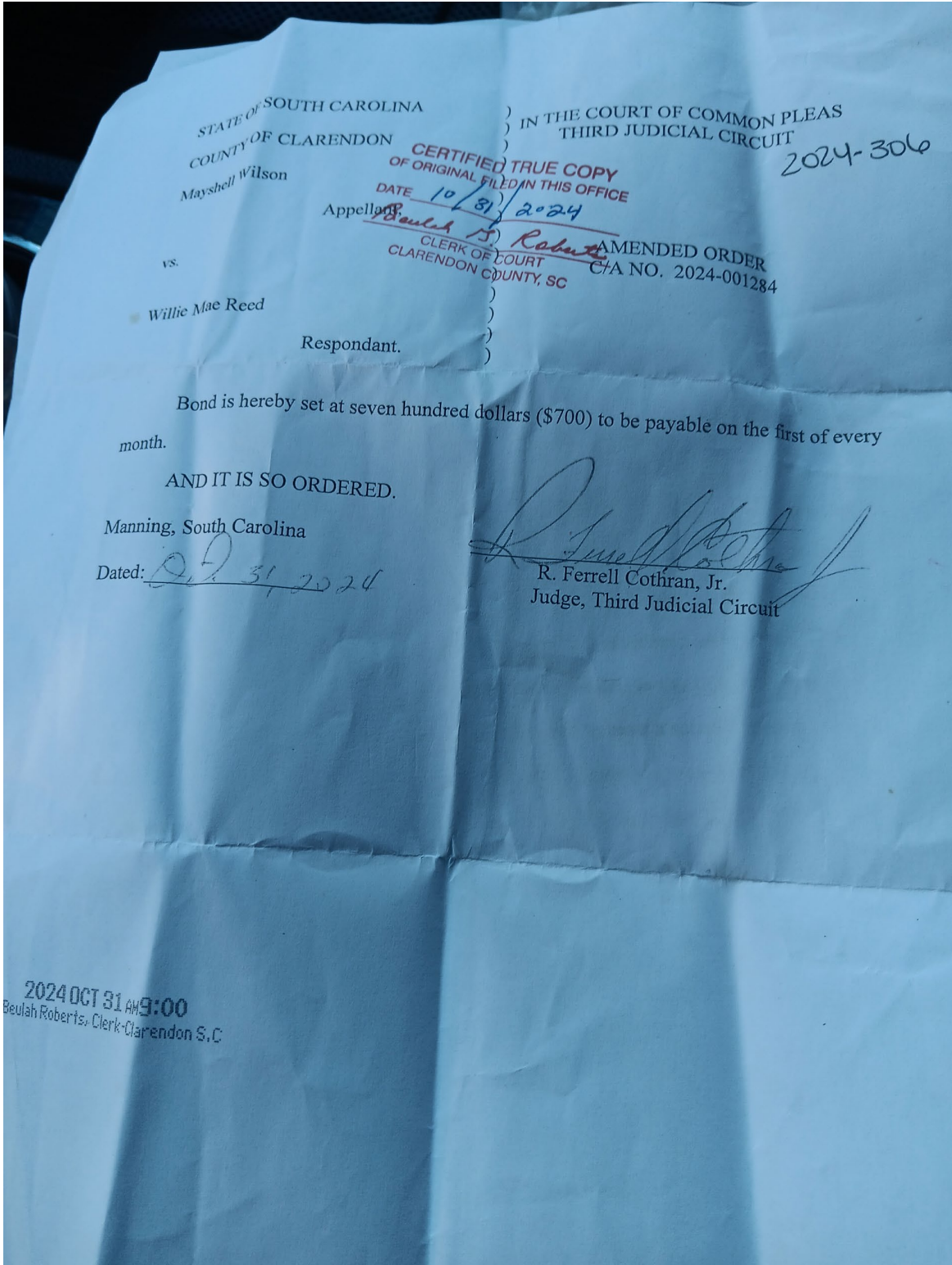


Dec 18 2024

SC Court of Appeals

From: [mayshell.wilson](#)  
To: [Court Of Appeals Filings](#)  
Date: Wednesday, December 18, 2024 4:57:20 PM

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[Yahoo Mail - Email Simplified](#)

## Clarendon County Clerk of Court Office



BEULAH G. ROBERTS  
CLERK OF COURT  
POST OFFICE BOX 136  
MANNING, SC 29102  
PHONE: (803) 435-4443  
FAX: (803) 435-4844

MARILYN WILSON  
FAMILY COURT  
POST OFFICE BOX 490  
MANNING, SC 29102  
PHONE: (803) 435-4210  
FAX: (803) 433-8008

August 13, 2024

*Ms. Mayshell Wilson*  
6411 Summerton Hwy  
Manning, SC 2102

Re: Magistrate Appeal Case Number(s) 2024CP-14-00306 & 2024-CP-1400153  
Mayshell Wilson v. Willie Mae Reed

Dear Ms. Wilson,

You are being summoned to appear for a mandatory court hearing on Friday, August 16<sup>th</sup>, 2024, at 10:00 am, in front of the Honorable R. Ferrell Cothran, Jr.

This court hearing is in person at the Clarendon County Courthouse located at 3 W. Keitt Street in Manning.

Thank you for your cooperation.

Sincerely,

Ms. Shanita Brangman  
Deputy Clerk of Court

Dec 12 2024

SC Court of Appeals

From: mayshell.wilson
To: Court Of Appeals Filings
Subject: Incident report
Date: Thursday, December 12, 2024 4:43:25 PM

\*\*\* EXTERNAL EMAIL: This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*

CLARENDON COUNTY SHERIFF'S OFFICE INCIDENT REPORT. Form containing incident details for 6411 SUMMERTON HWY, SUMMERTON SC, dated 12/11/2024. Includes victim information for WILSON, MAYSHELL and REED, WILLIE MAE, and a detailed narrative of the incident involving property damage and theft.

AGENCY I.D.  
SC0140000

CLarendon County Sheriff's Office  
SUPPLEMENTAL INCIDENT REPORT

CASE NUMBER  
2 4 1 2 2 2 8 3 3

NCIC  
INO. ENTD.

ORIGINAL REPORT      SUPPLEMENTAL REPORT      ADDITIONAL VICTIMS      ADDITIONAL STOLEN PROPERTY  
 MODIFIES ORIGINAL      CASE STATUS CHANGE      ADDITIONAL OFFENDERS      ADDITIONAL RECOVERED PROPERTY

PAGE 1

|  |                            |  |  |  |  |  |  |  |  |  |   |       |  |              |  |               |     |        |     |    |
|--|----------------------------|--|--|--|--|--|--|--|--|--|---|-------|--|--------------|--|---------------|-----|--------|-----|----|
| V<br>I<br>C<br>T<br>I<br>M<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>#  | NAME (LAST, FIRST, MIDDLE) |  |  |  |  |  |  |  |  |  | RELATIONSHIP TO SUBJECT   |       |  | RESIDENT     | RACE   | SEX           | AGE | D.O.B. | ETH |    |
|  | BRADSHAW, AMELIA           |  |  |  |  |  |  |  |  |  | #1  | #2    | #3   | J            | S  | O             | U   | B      | F   | 64 |
| HEIGHT    WEIGHT    HAIR    EYES    FACIAL HAIR, SCARS, TATOOS, GLASSES, CLOTHING, PHYSICAL PECULIARITIES, ETC.  |                            |  |  |  |  |  |  |  |  |  |   |       |  |              |  |               |     |        |     |    |
| 5-4    170    BLK    BRO   |                            |  |  |  |  |  |  |  |  |  |   |       |  |              |  |               |     |        |     |    |
| O<br>V<br>E<br>R<br>S<br>U<br>M<br>M<br>O<br>N<br>S  | ADDRESS                    |  |  |  |  |  |  |  |  |  | CITY  | STATE | ZIP CODE   | LOCATION NO. | DAY PHONE  | EVENING PHONE |     |        |     |    |
|  | 11190 S BREWINGTON RD      |  |  |  |  |  |  |  |  |  | MANNING   | SC    | 29102  |              | (843) 426-4746 H<br>(843) 356-9932 B   | H<br>B        |     |        |     |    |
| <input type="checkbox"/> VICTIM NO. _____ VISIBLE INJURY: <input type="checkbox"/> NO <input type="checkbox"/> YES<br><input type="checkbox"/> WANTED <input type="checkbox"/> ARREST <input type="checkbox"/> JAIL <input type="checkbox"/> SUMMONS |                            |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> VICTM USING ALCOHOL <input type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> UNK. |       | <input type="checkbox"/> TWO-MAN VEH <input type="checkbox"/> DETECTIVE/PLASMIT <input type="checkbox"/> ALONE |              | <input type="checkbox"/> UNK <input type="checkbox"/> ONE-MAN VEH <input type="checkbox"/> OTHER <input type="checkbox"/> ASSISTED |               |     |        |     |    |
| <input checked="" type="checkbox"/> SUBJECT NO. 02    USING ALCOHOL: <input type="checkbox"/> NO <input type="checkbox"/> YES<br>USING DRUGS: <input type="checkbox"/> NO <input type="checkbox"/> YES TYPE:   |                            |  |  |  |  |  |  |  |  |  | <input checked="" type="checkbox"/> UNKNOWN   |       |  |              |  |               |     |        |     |    |

|  |   |   |   |   |  |  |   |   |
|--|---|---|---|---|--|--|---|---|
| A<br>D<br>I<br>N<br>I<br>S<br>T  | SUBJECT IDENTIFIED                      |   | SUBJECT LOCATED                           |   | <input checked="" type="checkbox"/> ACTIVE             | <input type="checkbox"/> ADM. CLOSED             | <input type="checkbox"/> ARRESTED UNDER 18    | <input type="checkbox"/> EX-CLEAR UNDER 18    |
|  | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO               | <input type="checkbox"/> YES              | <input checked="" type="checkbox"/> NO        | <input type="checkbox"/> UNFOUNDED                     |  | <input type="checkbox"/> ARRESTED 18 AND OVER | <input type="checkbox"/> EX-CLEAR 18 AND OVER |
| REASON FOR EXCEPTIONAL CLEARANCE:  |   | <input type="checkbox"/> 1 OFFENDER DEATH | <input type="checkbox"/> 2 NO PROSECUTION | <input type="checkbox"/> 3 EXTRADITION DENIED | <input type="checkbox"/> 4 VICTIM DECLINES COOPERATION | <input type="checkbox"/> 5 JUVENILE - NO CUSTODY |   |   |
| REPORTING OFFICER(S)   |   | DATE                                      | DET. NUMBER                               | APPROVING OFFICER                             |  | DATE   | UNIT NUMBER                                   |   |
| SGT. MARK GREGORY JUSTICE  |   | 12/12/2024                                | W102                                      |   |  |  |   |   |
| FOLLOW-UP INVESTIGATION OFFICER  |   |   |   |   |  |  |   |   |
| <input type="checkbox"/> YES <input type="checkbox"/> NO INV. RUSSELL JAMISON ELMORE |   |   |   |   |  |  | 12/12/2024                                    |   |

AGENCY I.D.  
SC0140000

CLARENDON COUNTY SHERIFF'S OFFICE  
PROPERTY LISTING

CASE NUMBER  
2 4 1 2 2 2 8 3 3

NO. IC  
ING ENTD

- ORIGINAL REPORT
- SUPPLEMENTAL REPORT
- ADDITIONAL VICTIMS
- ADDITIONAL STOLEN PROPERTY
- MODIFIES ORIGINAL
- CASE STATUS CHANGE
- ADDITIONAL OFFENDERS
- ADDITIONAL RECOVERED PROPERTY

PAGE 1

7 STOLEN

|                    |           |  |                 |
|--------------------|-----------|--|-----------------|
| TV                 |           |  | 300.00          |
| Make: ONN          | Model: 32 |  |                 |
| TV                 |           |  | 300.00          |
| Make: ROKU         | Model: 32 |  |                 |
| TV                 |           |  | 300.00          |
| Make: TCL          | Model: 32 |  |                 |
| TV                 |           |  | 298.00          |
| Make: RCA          | Model: 65 |  |                 |
| MICROWAVE          |           |  | 49.00           |
| Color: RED         |           |  |                 |
| <b>TOTAL GROUP</b> |           |  | <b>1,247.00</b> |

TOTAL PROPERTY 1,247.00

|   |   |   |  |                                      |   |   |
|---|---|---|--|--------------------------------------|---|---|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T  | SUBJECT IDENTIFIED  | SUBJECT LOCATED   | <input checked="" type="checkbox"/> ACTIVE | <input type="checkbox"/> ADM. CLOSED | <input type="checkbox"/> ARRESTED UNDER 18    | <input type="checkbox"/> EX-CLEAR UNDER 18    |
|   | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input type="checkbox"/> UNFOUNDED         |                                      | <input type="checkbox"/> ARRESTED 18 AND OVER | <input type="checkbox"/> EX-CLEAR 18 AND OVER |
| REASON FOR EXCEPTIONAL CLEARANCE: 1 <input type="checkbox"/> OFFENDER DEATH 2 <input type="checkbox"/> NO PROSECUTION 3 <input type="checkbox"/> EXTRADITION DENIED 4 <input type="checkbox"/> VICTIM DECLINES COOPERATION 5 <input type="checkbox"/> JUVENILE - NO CUSTODY |   |   |  |                                      |   |   |
| REPORTING OFFICER(S)  |   | DATE  | UNIT NUMBER                                | APPROVING OFFICER                    |   | DATE  |
| SGT. MARK GREGORY JUSTICE   |   | 12/12/2024  | W102                                       |                                      |   |   |
| FOLLOW UP INVESTIGATION OFFICER   |   |   |  |                                      |   |   |
| <input type="checkbox"/> YES <input type="checkbox"/> NO INV. RUSSELL JAMISON ELMORE 12/12/2024   |   |   |  |                                      |   |   |

AGENCY I.D.  
SC0140000

CLARENDON COUNTY SHERIFF'S OFFICE  
INCIDENT REPORT

CASE NUMBER

2 4 1 2 2 2 8 3 3

NOIC  
ING ENTD

TCL 32" tv value \$300  
RCA 65" tv value \$298  
Microwave (red) value \$49

Print Date: 12/12/2024 04:18:13 PM

|                 |                  | JURISDICTION OF THEFT<br>LAW ENFORCEMENT AGENCY | JURISDICTION OF RECOVERY<br>LAW ENFORCEMENT AGENCY | TOTAL VALUE |
|-----------------|------------------|---|--|-------------|
| P TYPE (GROUP)  | 26-Radios/TVs/VC | 16-Household                                    |  |             |
| R Burned        |                  |   |  |             |
| D Count/Forged  |                  |   |  |             |
| P Dist./Damaged |                  |   |  |             |
| E Recovered     |                  |   |  |             |
| R Stolen        |                  |   |  |             |
| Y Unknown       | 1198.00          | 49.00   |  | 1247.00     |

A SUBJECT IDENTIFIED  YES  NO      SUBJECT LOCATED  YES  NO       ACTIVE  ADM. CLOSED       ARRESTED UNDER 18  EX-CLEAR UNDER 18  
 UNFOUNDED       ARRESTED 18 AND OVER       EX-CLEAR 18 AND OVER

1 REASON FOR PROSECUTION: 1.  LEAD (S)      2.  NO PROSECUTION      3.  EXTRADITION DENIED      4.  VICTIM DECLINES COOPERATION      5.  JUVENILE-NO CUSTODY

1 SGT. MARK GREGORY JUSTICE      12/12/2024      W102      APPROVING OFFICER      DATE      UNIT NUMBER

FOLLOW-UP INVESTIGATION OFFICER      DATE      UNIT NUMBER  
 YES  NO      INV. RUSSELL JAMISON ELMORE      12/12/2024

Yahoo Mail - Email Simplified

Dec 12 2024

SC Court of Appeals

From: mayshell.wilson
To: Court Of Appeals Filings
Subject: Incident report
Date: Thursday, December 12, 2024 4:43:25 PM

\*\*\* EXTERNAL EMAIL: This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*

CLARENDON COUNTY SHERIFF'S OFFICE INCIDENT REPORT. Form containing fields for Agency I.D., Incident Type, Incident Location, Complainant (WILSON, MAYSHELL), Victim (WILSON, MAYSHELL), Suspect (REED, WILLIE MAE), and a detailed narrative of the incident. Includes a table for property damage and a table for reporting officers.

AGENCY I.D.  
SC0140000

CLarendon County Sheriff's Office  
SUPPLEMENTAL INCIDENT REPORT

CASE NUMBER  
2 4 1 2 2 2 8 3 3

NCIC  
INO. ENTD.

ORIGINAL REPORT      SUPPLEMENTAL REPORT      ADDITIONAL VICTIMS      ADDITIONAL STOLEN PROPERTY  
 MODIFIES ORIGINAL      CASE STATUS CHANGE      ADDITIONAL OFFENDERS      ADDITIONAL RECOVERED PROPERTY

PAGE 1

|   |                            |  |  |  |  |  |  |  |  |  |                         |       |          |              |                                      |               |     |        |     |    |
|---|----------------------------|--|--|--|--|--|--|--|--|--|-------------------------|-------|----------|--------------|--------------------------------------|---------------|-----|--------|-----|----|
| V<br>I<br>C<br>T<br>I<br>M<br>S<br>S<br>U<br>B<br>J<br>E<br>C<br>T<br>#   | NAME (LAST, FIRST, MIDDLE) |  |  |  |  |  |  |  |  |  | RELATIONSHIP TO SUBJECT |       |          | RESIDENT     | RACE                                 | SEX           | AGE | D.O.B. | ETH |    |
|   | BRADSHAW, AMELIA           |  |  |  |  |  |  |  |  |  | #1                      | #2    | #3       | J            | S                                    | O             | U   | B      | F   | 64 |
| HEIGHT    WEIGHT    HAIR    EYES    FACIAL HAIR, SCARS, TATOOS, GLASSES, CLOTHING, PHYSICAL PECULIARITIES, ETC.   |                            |  |  |  |  |  |  |  |  |  |                         |       |          |              |                                      |               |     |        |     |    |
| 5-4    170    BLK    BRO  |                            |  |  |  |  |  |  |  |  |  |                         |       |          |              |                                      |               |     |        |     |    |
| O<br>V<br>E<br>R<br>S<br>U<br>M<br>M<br>O<br>N<br>S   | ADDRESS                    |  |  |  |  |  |  |  |  |  | CITY                    | STATE | ZIP CODE | LOCATION NO. | DAY PHONE                            | EVENING PHONE |     |        |     |    |
|   | 11190 S BREWINGTON RD      |  |  |  |  |  |  |  |  |  | MANNING                 | SC    | 29102    |              | (843) 426-4746 H<br>(843) 356-9932 B | H<br>B        |     |        |     |    |
| <input type="checkbox"/> VICTIM NO. _____ VISIBLE INJURY: <input type="checkbox"/> NO <input type="checkbox"/> YES<br><input type="checkbox"/> ARREST <input type="checkbox"/> VICTM USING ALCOHOL: <input type="checkbox"/> NO <input type="checkbox"/> YES <input type="checkbox"/> UNK. <input type="checkbox"/> TWO-MAN VEH <input type="checkbox"/> DETECTIVE/PLASMIT <input type="checkbox"/> ALONE<br><input type="checkbox"/> JAIL     EXPLAIN: _____     DRUGS: <input type="checkbox"/> NO <input type="checkbox"/> YES TYPE: _____ <input type="checkbox"/> UNK <input type="checkbox"/> ONE-MAN VEH <input type="checkbox"/> OTHER <input type="checkbox"/> ASSISTED<br><input type="checkbox"/> SUMMONS <input checked="" type="checkbox"/> SUBJECT NO. 02     USING ALCOHOL: <input type="checkbox"/> NO <input type="checkbox"/> YES     USING DRUGS: <input type="checkbox"/> NO <input type="checkbox"/> YES TYPE: _____ <input checked="" type="checkbox"/> UNKNOWN |                            |  |  |  |  |  |  |  |  |  |                         |       |          |              |                                      |               |     |        |     |    |

|  |   |   |  |   |   |             |
|--|---|---|--|---|---|-------------|
| A<br>D<br>I<br>N<br>I<br>S<br>T  | SUBJECT IDENTIFIED  | SUBJECT LOCATED   | <input checked="" type="checkbox"/> ACTIVE <input type="checkbox"/> ADM. CLOSED <input type="checkbox"/> UNFOUNDED | <input type="checkbox"/> ARRESTED UNDER 18    | <input type="checkbox"/> EX-CLEAR UNDER 18    |             |
|  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |  | <input type="checkbox"/> ARRESTED 18 AND OVER | <input type="checkbox"/> EX-CLEAR 18 AND OVER |             |
| REASON FOR EXCEPTIONAL CLEARANCE:    1 <input type="checkbox"/> OFFENDER DEATH    2 <input type="checkbox"/> NO PROSECUTION    3 <input type="checkbox"/> EXTRADITION DENIED    4 <input type="checkbox"/> VICTIM DECLINES COOPERATION    5 <input type="checkbox"/> JUVENILE - NO CUSTODY |   |   |  |   |   |             |
| REPORTING OFFICER(S)   |   | DATE  | DET. NUMBER  | APPROVING OFFICER                             | DATE  | UNIT NUMBER |
| SGT. MARK GREGORY JUSTICE  |   | 12/12/2024  | W102   |   |   |             |
| FOLLOW-UP INVESTIGATION OFFICER  |   |   |  | INVESTIGATOR                                  |   | DATE        |
| <input type="checkbox"/> YES <input type="checkbox"/> NO   |   |   |  | INV. RUSSELL JAMISON ELMORE                   |   | 12/12/2024  |

AGENCY I.D.  
SC0140000

CLARENDON COUNTY SHERIFF'S OFFICE  
PROPERTY LISTING

CASE NUMBER  
241222833

NO. IC  
ING ENTD

|  |  |   |  |        |
|--|--|---|--|--------|
| <input type="checkbox"/> ORIGINAL REPORT   | <input type="checkbox"/> SUPPLEMENTAL REPORT | <input type="checkbox"/> ADDITIONAL VICTIMS   | <input type="checkbox"/> ADDITIONAL STOLEN PROPERTY    | PAGE 1 |
| <input type="checkbox"/> MODIFIES ORIGINAL | <input type="checkbox"/> CASE STATUS CHANGE  | <input type="checkbox"/> ADDITIONAL OFFENDERS | <input type="checkbox"/> ADDITIONAL RECOVERED PROPERTY |        |

7 STOLEN

|                    |           |            |                 |
|--------------------|-----------|------------|-----------------|
| TV                 |           |            | 300.00          |
| Make: ONN          | Model: 32 |            |                 |
| TV                 |           |            | 300.00          |
| Make: ROKU         | Model: 32 |            |                 |
| TV                 |           |            | 300.00          |
| Make: TCL          | Model: 32 |            |                 |
| TV                 |           |            | 298.00          |
| Make: RCA          | Model: 65 |            |                 |
| MICROWAVE          |           |            | 49.00           |
|                    |           | Color: RED |                 |
| <b>TOTAL GROUP</b> |           |            | <b>1,247.00</b> |

TOTAL PROPERTY 1,247.00

|   |   |  |   |   |   |
|---|---|--|---|---|---|
| A<br>D<br>M<br>I<br>N<br>I<br>S<br>T  | SUBJECT IDENTIFIED<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   | SUBJECT LOCATED<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | <input checked="" type="checkbox"/> ACTIVE <input type="checkbox"/> ADM. CLOSED<br><input type="checkbox"/> UNFOUNDED | <input type="checkbox"/> ARRESTED UNDER 18<br><input type="checkbox"/> ARRESTED 18 AND OVER | <input type="checkbox"/> EX-CLEAR UNDER 18<br><input type="checkbox"/> EX-CLEAR 18 AND OVER |
|   | REASON FOR EXCEPTIONAL CLEARANCE: 1 <input type="checkbox"/> OFFENDER DEATH 2 <input type="checkbox"/> NO PROSECUTION 3 <input type="checkbox"/> EXTRADITION DENIED 4 <input type="checkbox"/> VICTIM DECLINES COOPERATION 5 <input type="checkbox"/> JUVENILE - NO CUSTODY |  |   |   |   |
| REPORTING OFFICER(S)<br>SGT. MARK GREGORY JUSTICE   |   | DATE<br>12/12/2024   | UNIT NUMBER<br>W102   | APPROVING OFFICER   | DATE<br>12/12/2024  |
| FOLLOW UP INVESTIGATION OFFICER<br><input type="checkbox"/> YES <input type="checkbox"/> NO INV. RUSSELL JAMISON ELMORE |   |  |   |   |   |

AGENCY I.D.  
SC0140000

CLARENDON COUNTY SHERIFF'S OFFICE  
INCIDENT REPORT

CASE NUMBER

2 4 1 2 2 2 8 3 3

NOIC  
ING ENTD

TCL 32" tv value \$300  
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|                 |                  | JURISDICTION OF THEFT<br>LAW ENFORCEMENT AGENCY | JURISDICTION OF RECOVERY<br>LAW ENFORCEMENT AGENCY | TOTAL VALUE |
|-----------------|------------------|---|--|-------------|
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| R Burned        |                  |   |  |             |
| D Count/Forged  |                  |   |  |             |
| P Dist./Damaged |                  |   |  |             |
| E Recovered     |                  |   |  |             |
| R Stolen        |                  |   |  |             |
| Y Unknown       | 1198.00          | 49.00   |  | 1247.00     |

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 UNFOUNDED       ARRESTED 18 AND OVER       EX-CLEAR 18 AND OVER

1 REASON FOR PROSECUTION: 1.  LEAD (S)      2.  NO PROSECUTION      3.  EXTRADITION DENIED      4.  VICTIM DECLINES COOPERATION      5.  JUVENILE-NO CUSTODY

6.  OTHER

| REPORTING OFFICER         | DATE       | UNIT NUMBER | APPROVING OFFICER | DATE | UNIT NUMBER |
|---------------------------|------------|-------------|-------------------|------|-------------|
| SGT. MARK GREGORY JUSTICE | 12/12/2024 | W102        |                   |      |             |

FOLLOW-UP INVESTIGATION OFFICER  
 YES  NO INV. RUSSELL JAMISON ELMORE      12/12/2024

Yahoo Mail - Email Simplified