



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332
Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

December 18, 2013

The Honorable Jenny Abbott Kitchings
Clerk, S.C. Court of Appeals
PO Box 11629
Columbia, SC 29211

Re: The State v. Charles Green, Jr.

Dear Ms. Kitchings:

I have had to order an additional transcript in the above-captioned case. The first request was made in a timely manner, but the court reporter has informed us that she did not take the entire proceedings. I would respectfully request that you start our time schedule for ordering the transcript from today's date.

If you have any questions concerning this matter, please do not hesitate to contact me. Thank you for your assistance in this matter.

Sincerely,


Lorie French
Legal Services Coordinator

cc: Attorney General's Office



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332
Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

December 18, 2013

RECEIVED
DEC 18 2013
SOUTH CAROLINA
COURT OF APPEALS

Ms. Wanda H. Rowe
Circuit Court Reporter
Post Office Box 146
Beaufort, SC 29901-0146

Dear Ms. Rowe:

Please provide us with the following transcript:

The State v. Charles Green, Jr., Appellate Case Case #: 11-GS-07-00851-853
No. 2013-2526

County: Beaufort Date of Trial: November 20, 2013 (Jury Selection)

Presiding Judge: J. Ernest Kinard, Jr.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers and a listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

Sincerely,


Loriane French
Legal Services Coordinator

cc: S.C. Court of Appeals
Attorney General's Office