

**From:** [Transcripts](#)  
**To:** [Transcripts](#); [Court Of Appeals Filings](#)  
**Subject:** Transcript Request for Docket Number 2022A2810100574  
**Date:** Tuesday, June 16, 2026 6:28:49 PM

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Greetings,

You are receiving this notice and the **summarized Transcript Request shown below** for the case **The State of South Carolina vs Granger, Shane Garland**. Pursuant to Rule 207(a)(1), SCACR, you are being notified that the transcript has been requested on **6/16/2026**. There is no action required.

If you need further assistance, please contact us at [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

Regards,

Court Administration

Summarized Transcript Request ID: **818776254**

## Requester Information:

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**Name:** Grace Moscoso  
**Entity:** Law Firm Jack Swerling  
**Phone Number:** *Not entered*  
**Email:** [Grace.moscoso99@gmail.com](mailto:Grace.moscoso99@gmail.com)  
**Address:** 1720 Main St. , Suite 301 Columbia, SC 29201  
**Is the requester a party on the case?** No  
**Does the requester represent a party?** Yes Shane granger

## Transcript Information:

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**Docket Number:** 2022A2810100574  
**Court Type:** Circuit  
**County:** Kershaw  
**Case Caption:** The State of South Carolina vs Granger, Shane Garland  
**Appeal Pending?** Court of Appeals

**Death Penalty?** No

**Start Date of Proceeding:** 3/9/2026

**End Date of Proceeding:** 3/17/2026

**Presiding Judge:** Taylor, Christopher D.

**Court reporter daily assignments:**

3/9/2026 (Monday): Smith, Krystal J.

3/10/2026 (Tuesday): Smith, Krystal J.

3/11/2026 (Wednesday): Smith, Krystal J.

3/12/2026 (Thursday): Smith, Krystal J.

3/13/2026 (Friday): Smith, Krystal J.

3/16/2026 (Monday): Smith, Krystal J.

3/17/2026 (Tuesday): Smith, Krystal J.

**Opposing Counsel and/or other parties information:**

(Attorney) William S. Tetterton

(email): <mailto:william@tettertonlaw.org>

(Defendant) Shane Garland Granger

(email): [Jacklaw@aol.com](mailto:Jacklaw@aol.com)

(Plaintiff Attorney) Michael T. Bradbury

(email): <mailto:bradbury.michael@richlandcountysc.gov>

**Next hearing date:** *Date not entered*

**Portion of proceeding to be transcribed:** Entire Hearing

## Delivery Information:

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**Delivery Timeframe:** Quote

**Delivery Method:** PDF/Email

**Delivery Timeframe:** Private/Self