

THE STATE OF SOUTH CAROLINA  
[In The Court of Appeals]

APPEAL FROM LEXINGTON COUNTY  
Master-In-Equity  
Case No. 2022-CP-3200784  
James O. Spence, Master in Equity Judge  
Walton J. McLeod, Circuit Court Judge

Appeal Case No. 2026-001149

US Bank National Association, Palmetto Citizens Federal Credit Union, Joint Municipal Water and Sewer Commission, Lexington County Assessor's Office, Sunrun, Incorporated, Worldwide Enterprises 803LLC, Nayeli Gomez, Corey Short, Emily Short, John/Jane Doe, Respondents

v.

Tracie L. Green, Cardinal Pines Homeowners' Association, Inc, Defendants  
Of which Tracie L. Green is the Appellant.

Appeals Case Number 2026-001149

**Motion to Vacate Order and Grant Access To South Carolina E-Filing System**

Pursuant to South Carolina Rule of Civil Procedure 60, Section 16-13-180 (federal statute 18 U.S.Code §1708), the Appellant submits this Motion to Vacate the June 12, 2026 Clerk's Motion of Dismissal due to evidence of document and/or docket tampering and being based on lack of transcript (which is against Court Rule as indicated below); and grant access to South Carolina E-Filing System.

On June 12, 2026 the following incident occurred:

| <b>June 12, 2026 Transactions</b> | <b>Time</b>  | <b>Email Interactions with Respondents</b>                                                                        | <b>Interaction with Court of Appeals</b>                              |
|-----------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                   | <b>416pm</b> | Appellant emailed Respondents (US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), | The same email was forwarded to the Court of Appeals at <b>423pm.</b> |

|  |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |              | <p>Palmetto Citizens Federal Credit Union (Richardson Plowden &amp; Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm))</p> <p><i>Good Afternoon:<br/>Attached are the following documents for filing, please:</i></p> <ol style="list-style-type: none"> <li><i>1. Letter to Clerk of Appellant Court (requesting to hold scheduling order pending Supreme Court decision on certification of appeal case).</i></li> <li><i>2. Motion to certify case (addressed to the Supreme Court) [file, MTC-Appellant.pdf; form motion, 6 12 26 SCCA233 Motion to Certify.pdf]</i></li> </ol> <p><i>Appendix to Motion to Certify [title page files as indicated; file names begin with "Appendix ..." A to K]. Note Appendix H has 2 separate files. <b>A-G included on this email</b></i></p> <p>[16 total attachments included]</p> | <p>Email from Court of Appeals indicating stamped copy attached received at <b>444pm</b>. Immediately <b>proceeding this</b> email, at <b>444pm</b>, the following order (signed by what appears to be Clerk Jenny Kitching's) was received:</p> <p><i>Appellant has failed to order the transcript, as required by Rule 207 of the South Carolina Appellate Court Rules, and this Court's letter dated May 29, 2026. Accordingly, this matter is dismissed. In light of the dismissal the Court declines to consider any pending motions. The remittitur will be sent as provided by Rule 221(b), SCACR.</i></p> |
|  | <b>416pm</b> | <p><i>6 12 26 (second email<br/>Attached for filing are Appendix H to K. Appendix to Motion to Certify [title page files as indicated; file names begin with "Appendix ..." A to K]. Note Appendix H has 2 separate files</i></p> <p>[9 total attachments included].</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <p>The same email was forwarded to the Court of Appeals at <b>423pm</b>.</p> <p>Email from Court of Appeals indicating stamped copy attached received at <b>431pm</b>.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                        |

In summary, evidence indicates document and/or docket tampering. If the second email (appendix to motion to certify) was court-stamped received and returned to Appellant in 8 minutes, for what cause was the first email (motion to certify) not treated in the same manner, taking an unprecedented 21 minutes to be court-stamped and returned to the Appellant? Evidence of document and/or docket tampering appears to be rampant in this case. Here is a table of documents since case initiation:

| <b>Date submitted</b> | <b>Document</b>                                                                  | <b>SC Court</b> | <b>Court Received/Issued Date</b>                              | <b>Docketed?</b> |
|-----------------------|----------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------|------------------|
| May 14, 2026          | Case initiation documents mailed (including but not limited to Notice of Appeal) | Supreme Court   | Receipt not acknowledged by Court. Police report filed.        | Not located      |
| May 17, 2026          | Case initiation documents emailed<br><b>Notice of Appeal 1 of 5 (Part 1)</b>     | Supreme Court   | May 17, 2026                                                   | Not located      |
|                       | Letter Notice of Appeal, Certificate of Service)                                 |                 |                                                                | Not located      |
|                       | <b>Notice of Appeal 1 of 5 (Part 2)</b>                                          | Supreme Court   |                                                                | Not located      |
|                       | Certificate of Service, Letter, Amended Notice of Appeal,                        |                 | May 17, 2026 (Amended Notice of Appeal)                        | Not located      |
|                       | <b>Notice of Appeal 2 of 5</b>                                                   | Supreme Court   | May 17, 2026                                                   | Not located      |
|                       | Orders from Trial Court                                                          | Supreme Court   | May 17, 2026                                                   | Not located      |
|                       | <b>Notice of Appeal 3 of 5</b>                                                   | Supreme Court   |                                                                | Not located      |
|                       | Orders from Trial Court                                                          |                 | May 18, 2026 (documents combined with Notice of Appeal 3 of 5) | Not located      |
|                       | <b>Notice of Appeal 4 of 5</b>                                                   |                 |                                                                | Not located      |

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |                                         |                                                          |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------|
|              | <p>Orders from Trial Court</p> <p><b>Notice of Appeal 5 of 5</b> Informa Pauperis Application Clarification of Addendum and Attachment to Notarized Motion and Affidavit to Proceed Informa Pauperis (Motion for Waiver of Costs and Fees)</p> <p>Motion to Extend Time to file Initial Brief</p> <p>Notice of Appellant Not Ordering Transcript</p> <p>Motion by ProSe, Informa Pauperis Applicate for Litigant to Participate in Electronic Filing</p> | <p>Supreme Court</p> <p>Supreme Court</p> <p>Supreme Court</p> <p>Supreme Court</p> <p>Supreme Court</p> | <p>May 17, 2026</p> <p>May 17, 2026</p> | <p>Not located</p> <p>Not located</p> <p>Not located</p> |
| May 18, 2026 | Redacted Notice of Appeal Part 5 of 5 (redaction on page 19)                                                                                                                                                                                                                                                                                                                                                                                             | Supreme Court                                                                                            | Receipt not provided                    | Not located                                              |
| May 19, 2026 | <p>Motion for Stay and Freezing Assets Pending Appeal</p> <p>Lis Pendens</p>                                                                                                                                                                                                                                                                                                                                                                             | <p>Supreme Court</p> <p>Supreme Court</p>                                                                | <p>May 19, 2026</p> <p>May 19, 2026</p> | <p>Not located</p> <p>Not located</p>                    |
| May 20, 2026 | Notice of Available Funds                                                                                                                                                                                                                                                                                                                                                                                                                                | Supreme Court                                                                                            | May 20, 2026                            | Not located                                              |
| May 22, 2026 | Received—Transfer Order for Appellate                                                                                                                                                                                                                                                                                                                                                                                                                    | Supreme Court                                                                                            | May 21, 2026                            | Not located                                              |

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |              |             |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|-------------|
|              | Case No. 2026-001149 to Court of Appeals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |              |             |
| May 22, 2026 | Motion to Include Additional Defendants with Appendix (May 6, 2026 Relief from Judgement, includes appendix)                                                                                                                                                                                                                                                                                                                                                                                                                           | Court of Appeals | May 22, 2026 | Not located |
| May 26, 2026 | Emergency Motion to Correct Docket (date discrepancies, case initiation May 14, 2026; May 17, 2026 Court stamped verifications provided)                                                                                                                                                                                                                                                                                                                                                                                               | Court of Appeals | Not provided | Not located |
| May 27, 2026 | <p>Appellant Court of Appeals Docket Review</p> <p><b>Full Case Title:</b><br/> US Bank National Association,<br/> Respondent v. Tracie L. Green, Cardinal Pines Homeowners' Association, Inc.,<br/> Palmetto Citizens Federal Credit Union,<br/> Joint Municipal Water and Sewer Commission,<br/> Defendants, Of Which Tracie L. Green is the Appellant.</p> <p>Attorneys:<br/> (US Bank National Association)<br/> Kenneth Gregory Wooten, III,<br/> Alan Martin Stewart,<br/> Sarah Oliver Leonard,<br/> Ashley Zarrett Stanley</p> | Court of Appeals |              |             |

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                                                                                                                                                                                  |             |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|                 | (Palmetto Citizens<br>Federal Credit Union)<br>S. Nelson Weston, Jr.<br><br>Descriptions on<br>Docket:<br>“Notice of Appeal<br>(Civil) – Initial”<br><br>“Motion - Participate<br>in Electronic Filing”<br><br>“Transcript Documents<br>- No Transcript to be<br>Ordered”<br><br>“Motion - Extension of<br>Time (1st)(30<br>days)(Appellant)”<br><br>“Correspondence -<br>Incoming (Notice of<br>Funds)”<br><br>“Motion - Stay /<br>Freeze Assets”<br><br>“Correspondence –<br>Incoming (Lis<br>Pendens)”<br><br>”Non-Dispositional<br>Decision - Order<br>Transferring to Court<br>of Appeals”<br><br>Transfer - To Court of<br>Appeals |                     | May 18, 2026<br><br>May 18, 2026<br><br>May 18, 2026<br><br>May 18, 2026<br><br>May 20, 2026<br><br>May 20, 2026<br><br>May 20, 2026<br><br>May 21, 2026<br><br>May 21, 2026<br><br>May 21, 2026 |             |
| May 29,<br>2026 | Letter to Appellant<br>Court Clerk (request to<br>correct docket)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Court of<br>Appeals | May 29, 2026                                                                                                                                                                                     | Not located |

|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                                                 |                                                                           |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------|
|              | <p>Case initiation date<br/>May 14, 2026 mailed,<br/>May 17, 2026 emailed.</p> <p><u>Missing documents:</u><br/>May 18, 2026 email,<br/>Redacted Informa<br/>Pauperis Application<br/>[file name, 5 18 26<br/>Redacted<br/>IFPemail.pdf]</p> <p>May 22, 2026 email,<br/>Motion to Include<br/>Additional Defendants<br/>[file name, 5 22 26<br/>Motion to Include<br/>Additional Defendants<br/>with Appendix.pdf]</p> <p>May 26, 2026<br/>Emergency Motion to<br/>Correct the Docket [5<br/>26 26 email ER<br/>Correct Docket.pdf]</p> |                     |                                                                                 | <p>Not located</p> <p>Not located</p> <p>Not located</p>                  |
| June 4, 2026 | <p>Motion to Vacate<br/>Orders, Remove Court<br/>Official, and Grant a<br/>New Trial</p> <p>Motion for Leave to<br/>File Second Amended<br/>Notice of Appeal</p> <p>Second Amended<br/>Notice of Appeal</p> <p>Motion for<br/>Determination of<br/>Domestic Terrorism<br/>and to Re-establish<br/>South Carolina<br/>Residency with<br/>Appendix)</p>                                                                                                                                                                                   | Court of<br>Appeals | <p>June 5, 2026</p> <p>June 4, 2026</p> <p>June 4, 2026</p> <p>June 4, 2026</p> | <p>Yes (6/10)</p> <p>Not located</p> <p>Not located</p> <p>Yes (6/10)</p> |

|               |                                                                                                                                                                                                   |  |                                                      |                                                                                                                                                                    |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| June 5, 2026  | Letter to Clerk, Motion To Correct Filing Order, Certificate of Service<br><br>Initial Brief--Appellant<br><br>Appellant Tracie L. Green Designation of Matter to be Included in Record on Appeal |  | June 5, 2026<br><br>June 5, 2026<br><br>June 5, 2026 | Not Located<br><br>Not Located<br><br>Not Located                                                                                                                  |
| June 12, 2026 | Docket Review:<br><br>Attorneys:<br>(US Bank National Association)<br><br>Kenneth Gregory Wooten, III<br>Sarah Oliver Leonard<br>Ashley Zarrett Stanley<br>John Sanford Kay                       |  |                                                      | NOTE:<br>Respondent US Bank National Association's Motion to Dismiss, received via mail appears to not have been provided to the Court (not located on the docket) |

Evidence shows the court-stamped motion to certify this case was withheld until the Order of Dismissal was issued, and then a notice of a court-stamped copy immediately returned to the Appellant; such actions are unlawful. Furthermore, the June 5, 2026 Motion to Vacate Orders, Remove Court Officials, and Grant a New Trial pending before this court addresses the transcript as being unnecessary and excessive cost:

***Obstruction of Justice/Discrimination/Unnecessary cost for irrelevant matter: A case number cannot be issued unless the filing fee has been fully paid. The Appellant filed an informia pauperis application on May 14, 2026, May 17, 2026, and a redacted informia pauperis application on May 18, 2026 indicating to parties and***

*Court of an inability to pay Court costs and associated fees. For the case to be dismissed due to not ordering a lower court transcript would produce manifest injustice due to the following:*

- a. Informa pauperis applicant*
- b. Ordering the transcript would produce excessive cost for irrelevant matter, as the transcript would not provide as much useful information as it already available without the transcript. Hence, the Appellant's Notice of not ordering a transcript. Rule 222, SCACR Furthermore, all parties have been aware of the Appellant's not ordering the transcript without contesting or objection to the Notice. Furthermore, the clerks order of dismissal if transcript not ordered conflicts with Court Rule 203 as the informa pauperis application has been accepted (i.e. filing fee fully paid), hence dismissal for a payment the Appellant cannot afford (or need) would result in discrimination and manifest injustice. Rule 203, SCACR; Civil Court Rules 3.*

Again, to order the transcript would be against Court Rules, as it is an unnecessary cost.

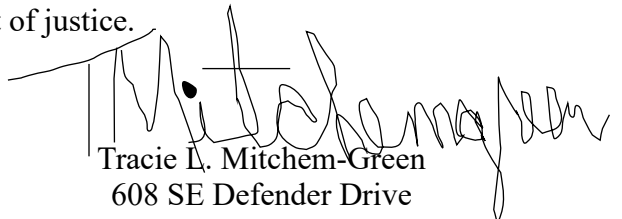
Additionally, even Respondent US Bank National Association considered ordering of the transcript moot as it was not addressed in the Motion to Dismiss; additionally, none of the other Respondents objected to the timely, May 17, 2026 notice that the transcript would not be ordered.

The Supreme Court was notified of the incident as well as a copy of the motion to certify and associated documents were provided, with the Court of Appeals and Respondents being included on the three email correspondences. A response is forthcoming.

In conclusion, due to apparent and palpable hostility as evidenced by recurrent document and/or docket tampering, the Court should vacate the order of dismissal and grant Appellant access to the South Carolina E-filing System in the interest of justice.

June 12, 2026

Other Counsel on Record

  
Tracie L. Mitchem-Green  
608 SE Defender Drive  
Lake City, Florida 32025  
Appellant  
(803) 361-0602

cc:

John Kay Sanford, Sarah Oliver Leonard, Ashley Zarrett Stanley, Kenneth Gregory Wooten III  
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Attorney for US Bank National Association  
(803) 726-2700

S. Nelson Weston Jr.  
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Attorney for Palmetto Citizens Federal Credit Union  
(803) 771-4400

James Davis Randall  
140 East Main Street, Old Courthouse Place, Post Office Box 489, Lexington, South Carolina  
29071  
Attorney for Joint Municipal Water and Sewer Commission  
(803) 359-2512

To be served by Court due to Informa Pauperis status:  
South Carolina Attorney General Alan Wilson  
1000 Assembly Street, Room 519, Columbia, SC 29201  
Attorney for Lexington County Assessor's Office  
(803) 734-3970

Sunrun, Incorporated  
1800 Ashton Boulevard, Lehi, UT 84043  
(855) 557-8020

Worldwide Enterprises 803LLC  
2903 Sandalwood Drive, West Columbia, SC 29170

Nayeli Gomez  
2903 Sandalwood Drive, West Columbia, SC 29170

Corey and Emily Short/Corey Short/Emily Short  
123 Cardinal Pines Drive, Lexington, SC 29073

**Appendix To**  
**Motion to Vacate Order and Grant Access To South Carolina E-Filing System**

1. June 12, 2026 423pm first email to South Carolina Court of Appeals (2 pages)
2. June 12, 2026 423pm second email to South Carolina Court of Appeals (“second email” indicated in attached email sent to Respondents at 416pm)(3 pages)
3. June 12, 2026 444pm Clerk Order of Dismissal
4. June 12, 2026 457pm email to Supreme Court of South Carolina (3 pages).
5. June 12, 2026 618pm email to Supreme Court of South Carolina (4 pages).

**RECEIVED**

**Jun 12 2026**

**SC Court of Appeals**

## June 12, 2026 423pm first email to South Carolina Court of Appeals (2 pages)



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### Fw: Filing

---

**From** Tracie M. <SCMail12310@pm.me>

**Date** Fri 6/12/2026 4:23 PM

**To** john.kay@hutchenslawfirm.com <john.kay@hutchenslawfirm.com>;  
sarah.leonard@thefoundationlegalgroup.com <sarah.leonard@thefoundationlegalgroup.com>;  
ashley.stanley@thefoundationlegalgroup.com <ashley.stanley@thefoundationlegalgroup.com>;  
greg.wooten@thefoundationlegalgroup.com <greg.wooten@thefoundationlegalgroup.com>;  
nweston@richardsonplowden.com <nweston@richardsonplowden.com>; randy@oldcourthouse.com  
<randy@oldcourthouse.com>

**Cc** iloveamerica20242024@outlook.com <iloveamerica20242024@outlook.com>; ctappfilings@sccourts.org  
<ctappfilings@sccourts.org>

16 attachments (21 MB)

MTC-Appellant.pdf; 6 12 26 \_SCCA233 Motion to Certify.pdf; Appendix A title page.pdf; Appendix A [9 1 home acquisition PllmageDisplay].pdf; Appendix b title page.pdf; Appendix B [2 22 25 Lower Ct Email].pdf; Appendix c title page.pdf; Appendix d title page.pdf; Appendix D [5 17 26 coorespondence LCCH parties].pdf; Appendix C [Clerk Interference].pdf; Appendix e title page.pdf; Appendix f title page.pdf; Appendix E [May 18 2026 LExington County Public Index].pdf; Appendix F [Lis Pendens].pdf; Appendix g title page.pdf; Appendix G [Motion stayfreeze (no motionsheet)].pdf;

6 12 26

SC Court of Appeals, please see below.

Respectfully, Tracie

[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com); [scmail12310@pm.me](mailto:scmail12310@pm.me)

**SC Court of Appeals, US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), Palmetto Citizens Federal Credit Union (Richardson Plowden & Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm) are included on this correspondence.**

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----- Forwarded Message -----

From: Tracie M. <SCMail12310@pm.me>

1/2

Date: On Friday, June 12th, 2026 at 4:16 PM

Subject: Filing

To: john.kay@hutchenslawfirm.com <john.kay@hutchenslawfirm.com>, sarah.leonard@thefoundationlegalgroup.com <sarah.leonard@thefoundationlegalgroup.com>, ashley.stanley@thefoundationlegalgroup.com <ashley.stanley@thefoundationlegalgroup.com>, greg.wooten@thefoundationlegalgroup.com <greg.wooten@thefoundationlegalgroup.com>, nweston@richardsonplowden.com <nweston@richardsonplowden.com>, randy@oldcourthouse.com <randy@oldcourthouse.com>, iloveamerica20242024@outlook.com <iloveamerica20242024@outlook.com>

6 12 26

Good Afternoon:

Attached are the following documents for filing, please:

1. Letter to Clerk of Appellant Court (requesting to hold scheduling order pending Supreme Court decision on certification of appeal case).
2. Motion to certify case (addressed to the Supreme Court) [file, MTC-Appellant.pdf; form motion, 6 12 26 \_SCCA233 Motion to Certify.pdf]
3. Appendix to Motion to Certify [title page files as indicated; file names begin with "Appendix ..." A to K]. Note Appendix H has 2 separate files. **A-G included on this email.**

Respectfully, Tracie

[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com); [scmail12310@pm.me](mailto:scmail12310@pm.me)

US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), Palmetto Citizens Federal Credit Union (Richardson Plowden & Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm) are included on this correspondence.

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**June 12, 2026 423pm second email to South Carolina Court of Appeals (“second email”) indicated in attached email sent to Respondents at 416pm (2 pages)**



Fw: Filing (continued)

From Tracie M. <SCMail12310@pm.me>

Date Fri 6/12/2026 4:23 PM

To john.kay@hutchenslawfirm.com <john.kay@hutchenslawfirm.com>;  
sarah.leonard@thefoundationlegalgroup.com <sarah.leonard@thefoundationlegalgroup.com>;  
ashley.stanley@thefoundationlegalgroup.com <ashley.stanley@thefoundationlegalgroup.com>;  
greg.wooten@thefoundationlegalgroup.com <greg.wooten@thefoundationlegalgroup.com>;  
nweston@richardsonplowden.com <nweston@richardsonplowden.com>; randy@oldcourthouse.com  
<randy@oldcourthouse.com>  
Cc iloveamerica20242024@outlook.com <iloveamerica20242024@outlook.com>; ctappfilings@sccourts.org  
<ctappfilings@sccourts.org>

9 attachments (13 MB)

Appendix h title page.pdf; Appendix H 1 of 2 [Additional Defendants [Green v. US Bank - Motion]].pdf; Appendix H 2 of 2 [Additional Defendants Appendix (LCCH Motion RF)].pdf; Appendix i title page.pdf; Appendix I [Motion (1) vacate].pdf; Appendix j title page.pdf; Appendix J [Motion (2) terrorism and residency (no motionsheet)].pdf; Appendix k title page.pdf; Appendix K [USBank Mail Received After Status Update Request].pdf;

6 12 26

SC Court of Appeals:  
Please see below.

Respectfully, Tracie

[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com); [scmail12310@pm.me](mailto:scmail12310@pm.me)

**SC Court of Appeals, US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), Palmetto Citizens Federal Credit Union (Richardson Plowden & Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm) are included on this correspondence.**

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1/2

----- Forwarded Message -----

From: Tracie M. <[SCMail12310@pm.me](mailto:SCMail12310@pm.me)>

Date: On Friday, June 12th, 2026 at 4:16 PM

Subject: Filing (continued)

To: [john.kay@hutchenslawfirm.com](mailto:john.kay@hutchenslawfirm.com) <[john.kay@hutchenslawfirm.com](mailto:john.kay@hutchenslawfirm.com)>, [sarah.leonard@thefoundationlegalgroup.com](mailto:sarah.leonard@thefoundationlegalgroup.com) <[sarah.leonard@thefoundationlegalgroup.com](mailto:sarah.leonard@thefoundationlegalgroup.com)>, [ashley.stanley@thefoundationlegalgroup.com](mailto:ashley.stanley@thefoundationlegalgroup.com) <[ashley.stanley@thefoundationlegalgroup.com](mailto:ashley.stanley@thefoundationlegalgroup.com)>, [greg.wooten@thefoundationlegalgroup.com](mailto:greg.wooten@thefoundationlegalgroup.com) <[greg.wooten@thefoundationlegalgroup.com](mailto:greg.wooten@thefoundationlegalgroup.com)>, [nweston@richardsonplowden.com](mailto:nweston@richardsonplowden.com) <[nweston@richardsonplowden.com](mailto:nweston@richardsonplowden.com)>, [randy@oldcourthouse.com](mailto:randy@oldcourthouse.com) <[randy@oldcourthouse.com](mailto:randy@oldcourthouse.com)>, [iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com) <[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com)>

6 12 26 (second email)

Attached for filing are Appendix H to K.

Appendix to Motion to Certify [title page files as indicated; file names begin with "Appendix ..." A to K]. Note Appendix H has 2 separate files.

Respectfully, Tracie

[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com); [scmail12310@pm.me](mailto:scmail12310@pm.me)

US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), Palmetto Citizens Federal Credit Union (Richardson Plowden & Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm) are included on this correspondence.

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June 12, 2026 444pm Clerk Order of Dismissal

## The South Carolina Court of Appeals

US Bank National Association, Respondent,

v.

Tracie L. Green, Palmetto Citizens Federal Credit Union,  
Defendants,

Of Which Tracie L. Green is the Appellant.

Appellate Case No. 2026-001149

The Honorable James O. Spence  
Lexington County  
Trial Court Case No. 2022CP3200784

---

### ORDER

---

Appellant has failed to order the transcript, as required by Rule 207 of the South Carolina Appellate Court Rules, and this Court's letter dated May 29, 2026. Accordingly, this matter is dismissed. In light of the dismissal the Court declines to consider any pending motions. The remittitur will be sent as provided by Rule 221(b), SCACR.

FOR THE COURT  
BY   
CLERK

Columbia, South Carolina

cc:

**FILED**  
**Jun 12 2026**

Tracie L. Mitchem-Green  
Kenneth Gregory Wooten, III, Esquire  
Sarah Oliver Leonard, Esquire  
Ashley Zarrett Stanley, Esquire  
John Sanford Kay, Esquire

## June 12, 2026 457pm email to Supreme Court of South Carolina (3 pages).

 Outlook

---

### Fw: Filing

---

From Tracie M. <SCMail12310@pm.me>

Date Fri 6/12/2026 [REDACTED]

To iloveamerica20242024@outlook.com <iloveamerica20242024@outlook.com>

 17 attachments (21 MB)

MTC-Appellant.pdf; 6 12 26 \_SCCA233 Motion to Certify.pdf; Appendix A title page.pdf; Appendix A [9 1 home acquisition PImageDisplay].pdf; Appendix b title page.pdf; Appendix B [2 22 25 Lower Ct Email].pdf; Appendix c title page.pdf; Appendix d title page.pdf; Appendix D [5 17 26 corespondence LCCH parties].pdf; Appendix C [Clerk Interference].pdf; Appendix e title page.pdf; Appendix f title page.pdf; Appendix E [May 18 2026 LExington County Public Index].pdf; Appendix F [Lis Pendens].pdf; Appendix g title page.pdf; Appendix G [Motion stayfreeze (no motionsheet)].pdf; 6 12 26 Verification of submission before order.pdf;

----- Forwarded Message -----

From: Tracie M. <SCMail12310@pm.me>

Date: On Friday, June 12th, 2026 at 4:57 PM

Subject: Fw: Filing

To: john.kay@hutchenslawfirm.com <john.kay@hutchenslawfirm.com>, sarah.leonard@thefoundationlegalgroup.com <sarah.leonard@thefoundationlegalgroup.com>, ashley.stanley@thefoundationlegalgroup.com <ashley.stanley@thefoundationlegalgroup.com>, greg.wooten@thefoundationlegalgroup.com <greg.wooten@thefoundationlegalgroup.com>, nweston@richardsonplowden.com <nweston@richardsonplowden.com>, randy@oldcourthouse.com <randy@oldcourthouse.com>, ctappfilings@sccourts.org <ctappfilings@sccourts.org> CC: supctfilings@sccourts.org <supctfilings@sccourts.org>, ctappfilings@sccourts.org <ctappfilings@sccourts.org>

6.12. 26

Dear SC Supreme Court:

In light of the below filing (submitted at 4:16pm), being withheld to issue an order of dismissal (issued at 444pm), this timely filing is being forwarded to the Supreme Court of South Carolina. The second email sent will verify Court of Appeals receipt prior to the order being issued.

Respectfully, Tracie

Respectfully, Tracie

[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com); [scmail12310@pm.me](mailto:scmail12310@pm.me)

US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), Palmetto Citizens Federal Credit Union (Richardson Plowden & Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm) are included on this correspondence.

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1/3

use of this e-mail transmission and agree that Tracie Mitchem-Green shall not be liable for any loss, claim, or damage that may result from your/sender/receiver decision to transmit data to Tracie Mitchem-Green via e-mail. Privacy Notice: This message may contain information that is protected from disclosure by federal and/or state law, or is otherwise privileged or confidential. This communication is intended only for the use of the individual or entity to whom it is addressed. If you are not the intended recipient or the employee or agent responsible for delivering this message to the recipient, you are hereby notified that any dissemination, distribution, or copying of this message is strictly prohibited and violations of applicable federal and/or state law may subject you to civil and/or criminal penalties. If you have received this message in error, please notify the sender immediately and immediately delete this message.

----- Forwarded Message -----

From: Tracie M. <[SCMail12310@pm.me](mailto:SCMail12310@pm.me)>

Date: On Friday, June 12th, 2026 at 4:16 PM

Subject: Filing

To: [john.kay@hutchenslawfirm.com](mailto:john.kay@hutchenslawfirm.com) <[john.kay@hutchenslawfirm.com](mailto:john.kay@hutchenslawfirm.com)>, [sarah.leonard@thefoundationlegalgroup.com](mailto:sarah.leonard@thefoundationlegalgroup.com) <[sarah.leonard@thefoundationlegalgroup.com](mailto:sarah.leonard@thefoundationlegalgroup.com)>, [ashley.stanley@thefoundationlegalgroup.com](mailto:ashley.stanley@thefoundationlegalgroup.com) <[ashley.stanley@thefoundationlegalgroup.com](mailto:ashley.stanley@thefoundationlegalgroup.com)>, [greg.wooten@thefoundationlegalgroup.com](mailto:greg.wooten@thefoundationlegalgroup.com) <[greg.wooten@thefoundationlegalgroup.com](mailto:greg.wooten@thefoundationlegalgroup.com)>, [nweston@richardsonplowden.com](mailto:nweston@richardsonplowden.com) <[nweston@richardsonplowden.com](mailto:nweston@richardsonplowden.com)>, [randy@oldcourthouse.com](mailto:randy@oldcourthouse.com) <[randy@oldcourthouse.com](mailto:randy@oldcourthouse.com)>, [iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com) <[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com)>

6 12 26

Good Afternoon:

Attached are the following documents for filing, please:

1. Letter to Clerk of Appellant Court (requesting to hold scheduling order pending Supreme Court decision on certification of appeal case).
2. Motion to certify case (addressed to the Supreme Court) [file, MTC-Appellant.pdf; form motion, 6 12 26 \_SCCA233 Motion to Certify.pdf]
3. Appendix to Motion to Certify [title page files as indicated; file names begin with "Appendix ..." A to K]. Note Appendix H has 2 separate files. **A-G included on this email.**

Respectfully, Tracie

[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com); [scmail12310@pm.me](mailto:scmail12310@pm.me)

US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), Palmetto Citizens Federal Credit Union (Richardson Plowden & Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm) are included on this correspondence.

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2/3

communication is intended only for the use of the individual or entity to whom it is addressed. If you are not the intended recipient or the employee or agent responsible for delivering this message to the recipient, you are hereby notified that any dissemination, distribution, or copying of this message is strictly prohibited and violations of applicable federal and/or state law may subject you to civil and/or criminal penalties. If you have received this message in error, please notify the sender immediately and immediately delete this message.

**June 12, 2026 618pm email to Supreme Court of South Carolina (4 pages).**



Re: Fw: Filing (continued)

From Tracie M. <SCMail12310@pm.me>

Date Fri 6/12/2026 6:18 PM

To john.kay@hutchenslawfirm.com <john.kay@hutchenslawfirm.com>;  
sarah.leonard@thefoundationlegalgroup.com <sarah.leonard@thefoundationlegalgroup.com>;  
ashley.stanley@thefoundationlegalgroup.com <ashley.stanley@thefoundationlegalgroup.com>;  
greg.wooten@thefoundationlegalgroup.com <greg.wooten@thefoundationlegalgroup.com>;  
nweston@richardsonplowden.com <nweston@richardsonplowden.com>; randy@oldcourthouse.com  
<randy@oldcourthouse.com>  
Cc ctappfilings@sccourts.org <ctappfilings@sccourts.org>; supctfilings@sccourts.org  
<supctfilings@sccourts.org>; iloveamerica20242024@outlook.com <iloveamerica20242024@outlook.com>

1 attachment (12 MB)

6 12 26 Part 2 Verification of submission before order.pdf;

6 12 26 (third and final email)

Dear Supreme Court of South Carolina:

Attached is 6 12 26 Part 2 Verification of submission before order.pdf (144 pages).

Respectfully, Tracie

[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com); [scmail12310@pm.me](mailto:scmail12310@pm.me)

Supreme Court of South Carolina, SC Court of Appeals, US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), Palmetto Citizens Federal Credit Union (Richardson Plowden & Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm) are included on this correspondence.

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On Friday, June 12th, 2026 at 6:10 PM, Tracie M. <SCMail12310@pm.me> wrote:

6 12 26

Dear Supreme Court of South Carolina:

Below are clarifications:

1. The Motion for Certification was sent to the SC Court of Appeals at 423pm (not at 416pm as previously stated); attached is the email 6 12 26 submission of motion to certify.pdf

1 / 4

- (2pages) verifying the time.
2. An incorrect file was attached, entitled, 6 12 26 Verification of submission before order.pdf as the incorrect file was attached. The correct file will be attached on the email following this one, entitled 6 12 26 Part 2 Verification of submission before order.pdf (144 pages).
  3. Below is the second email verifying the 423pm time submission.

Respectfully, Tracie

[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com); [scmail12310@pm.me](mailto:scmail12310@pm.me)

Supreme Court of South Carolina, SC Court of Appeals, US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), Palmetto Citizens Federal Credit Union (Richardson Plowden & Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm) are included on this correspondence.

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----- Forwarded Message -----

From: Tracie M. <[SCMail12310@pm.me](mailto:SCMail12310@pm.me)>

Date: On Friday, June 12th, 2026 at 4:23 PM

Subject: Fw: Filing (continued)

To: [john.kay@hutchenslawfirm.com](mailto:john.kay@hutchenslawfirm.com) <[john.kay@hutchenslawfirm.com](mailto:john.kay@hutchenslawfirm.com)>, [sarah.leonard@thefoundationlegalgroup.com](mailto:sarah.leonard@thefoundationlegalgroup.com) <[sarah.leonard@thefoundationlegalgroup.com](mailto:sarah.leonard@thefoundationlegalgroup.com)>, [ashley.stanley@thefoundationlegalgroup.com](mailto:ashley.stanley@thefoundationlegalgroup.com) <[ashley.stanley@thefoundationlegalgroup.com](mailto:ashley.stanley@thefoundationlegalgroup.com)>, [greg.wooten@thefoundationlegalgroup.com](mailto:greg.wooten@thefoundationlegalgroup.com) <[greg.wooten@thefoundationlegalgroup.com](mailto:greg.wooten@thefoundationlegalgroup.com)>, [nweston@richardsonplowden.com](mailto:nweston@richardsonplowden.com) <[nweston@richardsonplowden.com](mailto:nweston@richardsonplowden.com)>, [randy@oldcourthouse.com](mailto:randy@oldcourthouse.com) <[randy@oldcourthouse.com](mailto:randy@oldcourthouse.com)>

CC: [iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com) <[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com)>, [ctappfilings@sccourts.org](mailto:ctappfilings@sccourts.org) <[ctappfilings@sccourts.org](mailto:ctappfilings@sccourts.org)>

6 12 26

SC Court of Appeals:  
Please see below.

Respectfully, Tracie

[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com); [scmail12310@pm.me](mailto:scmail12310@pm.me)

SC Court of Appeals, US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), Palmetto Citizens Federal Credit Union (Richardson Plowden & Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm) are included on this correspondence.

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----- Forwarded Message -----

From: Tracie M. <[SCMail12310@pm.me](mailto:SCMail12310@pm.me)>

Date: On Friday, June 12th, 2026 at 4:16 PM

Subject: Filing (continued)

To: [john.kay@hutchenslawfirm.com](mailto:john.kay@hutchenslawfirm.com) <[john.kay@hutchenslawfirm.com](mailto:john.kay@hutchenslawfirm.com)>, [sarah.leonard@thefoundationlegalgroup.com](mailto:sarah.leonard@thefoundationlegalgroup.com)

<[sarah.leonard@thefoundationlegalgroup.com](mailto:sarah.leonard@thefoundationlegalgroup.com)>, [ashley.stanley@thefoundationlegalgroup.com](mailto:ashley.stanley@thefoundationlegalgroup.com)

<[ashley.stanley@thefoundationlegalgroup.com](mailto:ashley.stanley@thefoundationlegalgroup.com)>, [greg.wooten@thefoundationlegalgroup.com](mailto:greg.wooten@thefoundationlegalgroup.com)

<[greg.wooten@thefoundationlegalgroup.com](mailto:greg.wooten@thefoundationlegalgroup.com)>, [nweston@richardsonplowden.com](mailto:nweston@richardsonplowden.com)

<[nweston@richardsonplowden.com](mailto:nweston@richardsonplowden.com)>, [randy@oldcourthouse.com](mailto:randy@oldcourthouse.com)

<[randy@oldcourthouse.com](mailto:randy@oldcourthouse.com)>, [iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com)

<[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com)>

6 12 26 (second email

Attached for filing are Appendix H to K.

Appendix to Motion to Certify [title page files as indicated; file names begin with "Appendix ..." A to K]. Note Appendix H has 2 separate files.

Respectfully, Tracie

[iloveamerica20242024@outlook.com](mailto:iloveamerica20242024@outlook.com); [scmail12310@pm.me](mailto:scmail12310@pm.me)

US Bank National Association (Hutchens's Law Firm and The Foundation Legal Group), Palmetto Citizens Federal Credit Union (Richardson Plowden & Robinson Law Firm), and Joint Municipal Water and Sewer (Frawley and Davis Law Firm) are included on this correspondence.

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**RECEIVED**

**Jun 12 2026**

**SC Court of Appeals**

THE STATE OF SOUTH CAROLINA  
[In Court of Appeals]

---

US Bank National Association, Palmetto Citizens Federal Credit Union, Joint Municipal Water and Sewer Commission, Lexington County Assessor's Office, Sunrun, Incorporated, Worldwide Enterprises 803LLC, Nayeli Gomez, Corey Short, Emily Short, John/Jane Doe, Respondents

v.

Tracie L. Green, Cardinal Pines Homeowners' Association, Inc, Defendants  
Of which Tracie L. Green is the Appellant.

Appeals Case Number 2026-001149

---

**Certificate of Service (Email)**

I certify that on this date, I served a copy of indicated documents in this action, dated June 12, 2026 on June 12, 2026.

1. Letter to Appellant Court
2. Motion to Vacate Order and Grant Access To South Carolina E-Filing System

The following people/entity are being electronically notified, with the June 12, 2026 email serving as verification:

John Kay Sanford

[john.kay@hutchenslawfirm.com](mailto:john.kay@hutchenslawfirm.com)

Sarah Oliver Leonard

[sarah.leonard@thefoundationlegalgroup.com](mailto:sarah.leonard@thefoundationlegalgroup.com)

Ashley Zarrett Stanley

[ashley.stanley@thefoundationlegalgroup.com](mailto:ashley.stanley@thefoundationlegalgroup.com)

Kenneth Gregory Wooten III (Alan Stewart), Attorneys for US Bank National Association

[greg.wooten@thefoundationlegalgroup.com](mailto:greg.wooten@thefoundationlegalgroup.com)

S. Nelson Weston Jr., Attorney for Palmetto Citizens Federal Credit Union

[nweston@richardsonplowden.com](mailto:nweston@richardsonplowden.com)

James Davis Randall, Attorney for Joint Municipal Water and Sewer Commission

[randy@oldcourthouse.com](mailto:randy@oldcourthouse.com)

**To be served by Court due to Informa Pauperis status:**

South Carolina Attorney General Alan Wilson  
1000 Assembly Street, Room 519, Columbia, SC 29201  
Attorney for Lexington County Assessor's Office  
(803) 734-3970

Sunrun, Incorporated  
1800 Ashton Boulevard, Lehi, UT 84043  
(855) 557-8020

Worldwide Enterprises 803LLC  
2903 Sandalwood Drive, West Columbia, SC 29170

Nayeli Gomez  
2903 Sandalwood Drive, West Columbia, SC 29170

Corey and Emily Short/Corey Short/Emily Short  
123 Cardinal Pines Drive, Lexington, SC 29073

A handwritten signature in black ink, appearing to read 'Tracie L. Mitchem-Green'. The signature is fluid and cursive, with a large 'T' at the beginning and a long, sweeping line at the end.

Tracie L. Mitchem-Green  
608 SE Defender Drive  
Lake City, Florida 32025  
Appellant  
(803) 361-0602  
*iloveamerica20242024@outlook.com;*  
*SCMail12310@pm.me*

**June 12, 2026**

**RECEIVED**

**Jun 12 2026**

**SC Court of Appeals**

**LETTER TO APPELLANT COURT**

**June 12, 2026**

The Honorable Jenny Abbott Kitchings  
Clerk, South Carolina Court of Appeals  
Post Office Box 11629  
Columbia, South Carolina 29211

RE: US Bank National Association, Palmetto Citizens Federal Credit Union, Joint Municipal Water and Sewer Commission, Lexington County Assessor's Office, Sunrun, Incorporated, Worldwide Enterprises 803LLC, Nayeli Gomez, Corey Short, Emily Short, John/Jane Doe, Respondent v. Tracie L. Green, Cardinal Pines Homeowners' Association, Inc, Defendants, Of which Tracie L. Green is the Appellant, Case No. 2022-CP-32-00784 [Appellant Case No. 2026-001149]

Dear Ms. Kitchings:

Enclosed for filing in the above case is the following<sup>12</sup>:

1. This Letter to Appellant Court
2. Motion to Vacate Order and Grant Access To South Carolina E-Filing System
3. Proof of service

Sincerely,



Tracie L. Mitchem-Green  
608 SE Defender Drive  
Lake City, Florida 32025  
Appellant , (803) 361-0602

Other Counsel on Record  
cc:

John Kay Sanford, Sarah Oliver Leonard, Ashley Zarrett Stanley, Kenneth Gregory Wooten III  
240 Stoneridge Drive, Suite 400, Columbia, South Carolina 29210  
Attorney for US Bank National Association  
(803) 726-2700

S. Nelson Weston Jr.  
Post Office Drawer 7788, Columbia, South Carolina 29202  
Attorney for Palmetto Citizens Federal Credit Union

---

<sup>1</sup> SCCA233 CP (04/26) (form motion) accompanies each motion.

<sup>2</sup> Given indications inform a pauperis application was approved (case number being assigned), service is as per the Court. However, Appellant continued to service respondents/defendants served since initiation of case until further instructions received. NOTE; Newly named respondents to be served by Court as per Rule.

(803)771-4400

James Davis Randall

140 East Main Street, Old Courthouse Place, Post Office Box 489, Lexington, South Carolina  
29071

Attorney for Joint Municipal Water and Sewer Commission  
(803) 359-2512

To be served by Court due to Informa Pauperis status:

South Carolina Attorney General Alan Wilson

1000 Assembly Street, Room 519, Columbia, SC 29201

Attorney for Lexington County Assessor's Office  
(803) 734-3970

Sunrun, Incorporated

1800 Ashton Boulevard, Lehi, UT 84043

(855) 557-8020

Worldwide Enterprises 803LLC

2903 Sandalwood Drive, West Columbia, SC 29170

Nayeli Gomez

2903 Sandalwood Drive, West Columbia, SC 29170

Corey and Emily Short/Corey Short/Emily Short

123 Cardinal Pines Drive, Lexington, SC 29073