

Jul 13 2026

S.C. SUPREME COURT



Re: EXPEDITED Transcript Request - Winbush v. City of Anderson, et al

From Lindsey Dupuy <lindsey@chriskenny.law>**Date** Fri 7/10/2026 9:21 AM**To** Scott, Lisa M. <lscott@sccourts.org>**Cc** Chris Kenney <cpk@chriskenny.law>

 1 attachment (106 KB)
2026-07-09 COA Order.pdf;

Ms. Scott, we received this order from the Supreme Court granting our motion to expedite. This includes a deadline for the transcript. See attached.

Lindsey Dupuy

From: Scott, Lisa M. <lscott@sccourts.org>**Sent:** Wednesday, July 8, 2026 10:40 AM**To:** Lindsey Dupuy <lindsey@chriskenny.law>**Cc:** Chris Kenney <cpk@chriskenny.law>**Subject:** Re: EXPEDITED Transcript Request - Winbush v. City of Anderson, et al

That's perfect! Received. I'll start working on it ASAP.

Thanks,

Lisa M. Scott
Circuit Court Reporter
Tenth Judicial Circuit

The message is intended exclusively for the individual or entity to which it is addressed. This communication may contain information that is privileged, confidential or otherwise exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate this message. If you have received this message in error, please contact me immediately and delete all copies of this message.

From: Lindsey Dupuy <lindsey@chriskenny.law>**Sent:** Wednesday, July 8, 2026 10:12 AM**To:** Scott, Lisa M. <lscott@sccourts.org>**Cc:** Chris Kenney <cpk@chriskenny.law>**Subject:** Re: EXPEDITED Transcript Request - Winbush v. City of Anderson, et al

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Ms. Scott, thank you for your call earlier. I have attached a scan of the check that is going out in today's mail.

Lindsey Dupuy

From: Scott, Lisa M. <lscott@sccourts.org>
Sent: Wednesday, July 8, 2026 9:35 AM
To: Lindsey Dupuy <lindsey@chriskennedy.law>; Transcripts <transcripts@sccourts.org>
Cc: Chris Kenney <cpk@chriskennedy.law>
Subject: Re: EXPEDITED Transcript Request - Winbush v. City of Anderson, et al

Ms. Dupuy,

I am in receipt of the above-referenced transcript request. Per our conversation, you are supposed to order through the transcript portal now; however, the estimated cost for this would be \$181.25. Upon receipt of payment to me at PO Box 4356, Anderson, 29622, I will have 7 days to complete.

Thanks,

Lisa M. Scott
Circuit Court Reporter
Tenth Judicial Circuit

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From: Lindsey Dupuy <lindsey@chriskennedy.law>
Sent: Tuesday, July 7, 2026 2:18 PM
To: Transcripts <transcripts@sccourts.org>; Scott, Lisa M. <lscott@sccourts.org>
Cc: Chris Kenney <cpk@chriskennedy.law>
Subject: EXPEDITED Transcript Request - Winbush v. City of Anderson, et al

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Good Afternoon, Ms. Scott,

I am emailing to request the transcript for the May 15, 2026, hearing in the above referenced matter. When I tried to call the Anderson Clerk to get a phone number to reach you, they were unable to give me any information.

Can you confirm receipt of this request and advise on the projected delivery timeframe? We were interested in expedited delivery.

Please respond to this email or give me a call at 803-391-6003.

Lindsey Dupuy, Paralegal
CHRIS KENNEY LAW

Post Office Box 1377

NEW PHYSICAL ADDRESS: 2191 Pickens St., Suite 304 (29201)

Columbia, South Carolina 29202

803-546-3695

lindsey@chriskennedy.law

Please note our new physical address at the BullStreet District and update your records accordingly.
Thank you.

~~~ CONFIDENTIALITY NOTICE ~~~ This message is intended only for the addressee and may contain information that is confidential. If you are not the intended recipient, do not read, copy, retain, or disseminate this message or any attachment. If you have received this message in error, please contact the sender immediately and delete all copies of the message and any attachments.



Jul 13 2026

**TRANSCRIPT REQUEST FORM**

S.C. SUPREME COURT

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>Christopher Kenney                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Law Firm/Agency</b><br>Chris Kenney Law                                                                          | <b>Phone Number</b><br>803-546-3695                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |
| <b>Email Address</b><br>cpk@chriskenny.law                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     | <b>Mailing Address</b><br>PO Box 1377, Columbia, SC 29202                                                                                                                                                                                                                                                                                                                             |                                                                                              |
| <b>Is the requestor a party in the case?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>If no, does the requestor represent a party?</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party Plaintiff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |
| <b>Docket Number</b><br>2026-CP-04-01100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>Winbush v. City of Anderson, et al |                                                                                                                                                                                                                                                                                                                                                                                       | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>May 15, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>County</b><br>Anderson                                                                                           | <b>Appeal pending</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                          | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>Judge R. Lawton McIntosh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                    |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>J. Franklin McClain, Esq.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                     | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input checked="" type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) <b>Due on/before:</b> <input type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>Lisa Scott                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                     | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                               |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br><b>W:</b> _____<br><b>A:</b> _____<br><input type="checkbox"/> Ruling of the court |                                                                                                                     | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br><b>Appeals Attorney</b> _____<br><b>Email</b> _____<br><input type="checkbox"/> Other _____                                                                                                                                                     |                                                                                              |
| <b>Next Hearing Date</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |

**Requestor's Signature:** s/Christopher P. Kenney  
(Typed name will serve as signature)

**Date:** 07/07/2026

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to **any** party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. **If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.**

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court reporter or transcriptionist.