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Cc: [Matthew Buchanan](#); dawn.nichols@ppp.sc.gov; [Caudy, Lara](#)
Subject: 2026-000133 The State v. Tony A. Sanders Extension 3
Date: Monday, July 13, 2026 4:45:19 PM
Attachments: [2026-000133 The State v. Tony A. Sanders Extension 3 - proof of service.pdf](#)
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Good afternoon,

Attached for filing in the above-referenced case are the third motion for an extension of time to serve and file the initial brief of appellant and designation of matter, and the proof of service on opposing counsel.

Thank you,

Sara McInnis
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Appellate Division
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