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S.C. SUPREME COURT

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Subject: Kennedy-Fink v Lake Hartwell, Sup Ct #2026-001282, Pt 2/3
Date: Thursday, July 16, 2026 3:46:55 PM
Attachments: [ADARA 7-16-26.pdf](#)

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. *******

Ms. Howard: Attached hereto is our Motion for ADA Reasonable Accommodations in the above referenced matter which is coming to you under separate cover because the file was too large to include with first email.

Per the letter, we will send hard copies with appropriate filing fee. Affidavits will also follow.

Thank you.

Dr. Marsha Fink, JD. BA

Thank you