

From: [James Carpenter](#)
To: [Todd Flippin](#); [Court Of Appeals Filings](#)
Cc: [Westley Robinson](#); gmullinax@gwblawfirm.com; [William Whitney](#); cmassingill@gwblawfirm.com; rtate@gwblawfirm.com
Subject: RE: Hubert N. Smith, Jr. v. Anderson County Planning Commission
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Attachments: [image001.png](#)
[image003.png](#)
[letter to the Court of Appeals 7.22.26.pdf](#)

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To the Court of Appeals and opposing counsel:

We attach a copy of a letter to the Court of Appeals regarding the Record on Appeal.

Respectfully submitted,

Jim Carpenter



James G. Carpenter
The Carpenter Law Firm, P.C.
819 East North Street
Greenville, SC 29601
Telephone: (864) 235-1269
Facsimile: (864) 331-3083
Mobile: (864) 380-4880
www.carpenterlawfirm.net



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