

**FORM 11**  
**LETTER ORDERING TRANSCRIPT FROM COURT REPORTER**

August 8, 2026

Clerk of Court / Court Reporter  
305 E. North Street  
Greenville, South Carolina 29601  
and  
South Carolina Court Administration  
transcripts@sccourts.org

RE: Jason Premo, Appellant v. Alro Steel Corporation, Respondent, Case  
No. 2023-CP-23-02310

Dear Clerk of Court and Court Reporter:

On May 19, 2026, a **virtual WebEx hearing** was held in the above case before the Honorable Vernon F. Dunbar in Greenville County. This hearing related to the Order issued on July 2, 2026.

I respectfully request that you provide me with a transcript of the proceedings from the May 19, 2026 hearing (and any other hearings related to the July 2, 2026 Order).

I agree to pay the per-page charge for this transcript as provided by Rule 607, SCACR. Please advise me of the estimated cost and payment instructions.

Because this was a WebEx virtual hearing, I am also submitting the official **SCCA 800 Transcript Request Form** and sending copies of this request to all required parties.

Sincerely,  
s/ Jason Premo  
Jason P. Premo  
PO Box 4735  
Eastman, GA 31023

**RECEIVED**

**AUG 12 2026**

**SC Court of Appeals**

cc: Jeffrey M. Butler, Esq.  
PO Box 1906  
Walterboro, SC 29488  
Attorney for Respondent

cc: Clerk of the South Carolina Court of Appeals  
P.O. Box 11629  
Columbia, SC 29211



# South Carolina Judicial Branch

## TRANSCRIPT REQUEST FORM

RECEIVED

AUG 12 2026

SC Court of Appeals

Pursuant to Rule 207 and 607 of the South Carolina Appellate Court Rules, the transcribed paper copy is the official record of court proceedings. You may request a transcript by completing this form and emailing it to the Court Reporter/Transcriptionist and to South Carolina Court Administration at [transcripts@sccourts.org](mailto:transcripts@sccourts.org). If WebEx or DCRP were used to capture the record, please indicate below and send the form to [transcripts@sccourts.org](mailto:transcripts@sccourts.org).

| Requestor's Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>Full Name</b><br>JASON P. PREMO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           | <b>Law Firm/Agency</b><br>PRO SE                                                                                                                                                                                                                                                                                                                                                             | <b>Phone Number</b><br>470-223-5150                                                          |
| <b>Email Address</b><br>JASON@JASONPREMO.COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                           | <b>Mailing Address</b><br>PO BOX 4735, EASTMAN GA 31023                                                                                                                                                                                                                                                                                                                                      |                                                                                              |
| Is the requestor a party in the case? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |
| If no, does the requestor represent a party? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, name of party                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |
| Transcript Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |
| <b>Docket Number</b><br>2023-CP-23-02310                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Full Case Caption</b> (i.e. State v. John Doe or John Smith v. Jane Smith)<br>JASON P. PREMO v. ALRO STEEL CORPORATION |                                                                                                                                                                                                                                                                                                                                                                                              | <b>Circuit</b> <input checked="" type="checkbox"/><br><b>Family</b> <input type="checkbox"/> |
| <b>Date(s) of Proceeding</b><br>MAY 19, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>County</b> GREENVILLE                                                                                                  | <b>Appeal pending</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                 | <b>Death Penalty</b><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  |
| <b>Presiding Judge</b><br>VERNON F. DUNBAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                           | <b>Special Circumstances</b><br>Is the hearing to be transcribed one of the following:<br><input type="checkbox"/> Termination of parental rights<br><input type="checkbox"/> Adoption<br><input type="checkbox"/> Any actions involving child custody/visitation.                                                                                                                           |                                                                                              |
| <b>Opposing Counsel(s)</b> (name and email address)<br>JEFFREY BUTLER PO Box 1906<br>Walterboro, SC 29488<br>REGINA@WOODARDANDBUTLERLAWFIRM.COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                           | <b>Delivery Timeframe</b><br>(check Rule 607 for current page rates)<br><input checked="" type="checkbox"/> Quote<br><input type="checkbox"/> Rough Draft<br><input type="checkbox"/> Overnight delivery<br><input type="checkbox"/> Daily delivery<br><input type="checkbox"/> Expedited delivery (7 days) Due on/before:<br><input checked="" type="checkbox"/> Regular delivery (60 days) |                                                                                              |
| <b>Court Reporter(s)</b><br>WEBEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> WebEx<br><input type="checkbox"/> DCRP                                                | <b>Delivery Method</b> (additional fees may apply)<br><input checked="" type="checkbox"/> PDF / Email<br><input type="checkbox"/> Hard Copy/Priority Mail (\$50 + shipping)<br><input type="checkbox"/> PDF & Hard Copy/Priority Mail (\$50 + shipping)                                                                                                                                      |                                                                                              |
| <b>Portion of proceeding to be transcribed</b><br><input checked="" type="checkbox"/> Entire hearing<br><input type="checkbox"/> Voir dire by juror<br><input type="checkbox"/> Jury selection<br><input type="checkbox"/> Plaintiff's opening statement<br><input type="checkbox"/> Defendant's opening statement<br><input type="checkbox"/> Plaintiff's closing arguments<br><input type="checkbox"/> Defendant's closing arguments<br><input type="checkbox"/> Entire direct examination<br><input type="checkbox"/> Entire cross examination<br><input type="checkbox"/> Entire redirect<br><input type="checkbox"/> Examination of witness (W) by attorney (A)<br>W:<br>A:<br><input type="checkbox"/> Ruling of the court |                                                                                                                           | <b>Responsible Payor</b><br><input checked="" type="checkbox"/> Private / Self<br><input type="checkbox"/> Court Appointed Counsel<br>Appeals Attorney<br>Email<br><input type="checkbox"/> Other                                                                                                                                                                                            |                                                                                              |
| <b>Next Hearing Date</b> NOTICE OF APPEAL FILED, HEARING DATE TBD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |

Requestor's Signature: JASON P. PREMO

Date: 08/08/2026

(Typed name will serve as signature)

**NOTE:** Requests will be processed pursuant to Rule 207 and 607 of the SCACR. Rule 607(h) governs the fees for transcripts, which are not provided for free or at reduced rates to any party, regardless of indigent status. Please promptly submit your payment in the method of payment requested, in order for the transcript to be produced. In some cases, a deposit may be required before the transcript can be placed in the production queue. You may also request a quote before deciding to order. *If you need to cancel the transcript request for any reason, you are responsible for paying for the pages of the transcript that have already been completed at the time of the cancellation.*

If you are ordering a transcript pursuant to Rule 207(a)(1), SCACR, you must contemporaneously furnish all parties, the Office of Court Administration, and the clerk of the appellate court with copies of all correspondence with the court