

From: [DJ J WATTS](#)
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Subject: Hand delivered certificate of service 2026-001537
Date: Tuesday, August 25, 2026 12:41:33 PM
Attachments: [hand delivered certificate of service 2046.pdf](#)
[hand delivered certificate service 2092.pdf](#)

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To Whom It May Concern,

Please find attached a copy of the hand-delivered certificate of service for lower court cases ending in 2046 and 2092.

Please file these under appellate case #2026-001537.

Thank you,

James R Watson Jr
Pro Se