



Josh Shumpert <shumpcohomes@gmail.com>

FW: Transcript Request for Docket Number 2025CP3201351

Transcripts <transcripts@sccourts.org>

Wed, Jul 15, 2026 at 4:44 PM

To: "shumpcohomes@gmail.com" <shumpcohomes@gmail.com>

Cc: Transcripts <transcripts@sccourts.org>

Good afternoon

We have searched for the recording for April 6, 2026 with judge Graham and your hearing is not on the recording. Could this hearing have taken place in front of another judge or on another date? Please let us know as soon as possible.

Thank you,

Court Reporter Section

RECEIVED**Aug 21 2026****SC Court of Appeals****From:** Transcripts <transcripts@sccourts.org>**Sent:** Tuesday, June 9, 2026 10:58 AM**To:** Transcripts <transcripts@sccourts.org>; Court Of Appeals Filings <ctappfilings@sccourts.org>**Subject:** Transcript Request for Docket Number 2025CP3201351

Greetings,

You are receiving this notice and the **summarized Transcript Request shown below** for the case **Auto-Owners Insurance Co vs Shumpert, Joshua**.

Pursuant to Rule 207(a)(1), SCACR, you are being notified that the transcript has been requested on **6/9/2026**. There is no action required.

If you need further assistance, please contact us at transcripts@sccourts.org.

Regards,

Court Administration

Summarized Transcript Request ID: **966795707**

Requester Information:

Name: Josh Shumpert**Entity:** Other Defendant**Phone Number:** (803) 605-2801**Email:** shumpcohomes@gmail.com**Address:** 1905 Heartsease Road Swansea, SC 29160

Is the requester a party on the case? Yes Josh Shumpert

Does the requester represent a party? No

Transcript Information:

Docket Number: 2025CP3201351

Court Type: Circuit

County: Lexington

Case Caption: Auto-Owners Insurance Co vs Shumpert, Joshua

Appeal Pending? Court of Appeals

Death Penalty? No

Start Date of Proceeding: 4/6/2026

End Date of Proceeding: 4/6/2026

Presiding Judge: Graham, David Shawn

Court reporter daily assignments:

4/6/2026 (Monday): Lewis, Keonte, DCRP

Opposing Counsel and/or other parties information:

(Defendant) Joshua Shumpert

(email): shumpcohomes@gmail.com

(Plaintiff) Auto-Owners Insurance Co

(Plaintiff Attorney) Malik Dixon

(email): dixon@cpglaw.com

Next hearing date: *Date not entered*

Portion of proceeding to be transcribed: Entire Hearing

Delivery Information:

Delivery Timeframe: Daily Delivery

Delivery Method: PDF/Email

Delivery Timeframe: Private/Self

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Josh Shumpert &lt;shumpcohomes@gmail.com&gt;

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**FW: Transcript Request for Docket Number 2025CP3201351**

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**Josh Shumpert** <shumpcohomes@gmail.com>

Fri, Jul 17, 2026 at 1:53 PM

To: Transcripts &lt;transcripts@sccourts.org&gt;

Cc: Transcripts &lt;transcripts@sccourts.org&gt;

Good Afternoon,

I have attached the documents that I was able to view off of the Lexington County Public Index. I may be wrong, but I assumed they filed for the transcript on April 6, 2026. Am I looking at this wrong, is it possibly March 5, 2026. I appreciate all of your help with this matter.

Thanks,

Josh

[Quoted text hidden]

**Josh Shumpert V Auto.pdf**

197K

\*\*\*\*\* IMPORTANT NOTICE - READ THIS INFORMATION \*\*\*\*\*  
NOTICE OF ELECTRONIC FILING [NEF]

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A filing has been submitted to the court RE: 2025CP3201351

|                           |                                                                        |
|---------------------------|------------------------------------------------------------------------|
| Official File Stamp:      | 04-06-2026 11:16:53 AM                                                 |
| Court:                    | CIRCUIT COURT<br>Common Pleas<br>Lexington                             |
| Case Caption:             | Auto-Owners Insurance Company , plaintiff, et al<br>VS Joshua Shumpert |
| Document(s) Submitted:    | Order/Form 4 Order/Form 4                                              |
| Filed by or on behalf of: | D. Shawn Graham                                                        |

This notice was automatically generated by the Court's auto-notification system.

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The following people were served electronically:

Malik Dixon for Auto-Owners Insurance Company  
et al

The following people have not been served electronically by the Court. Therefore, they must be served by traditional means:

Joshua Shumpert

ELECTRONICALLY FILED - 2026 Apr 06 11:17 AM - LEXINGTON - COMMON PLEAS - CASE#2025CP3201351



# Lexington County Eleventh Judicial Circuit Public Index



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Switch View

## Auto-Owners Insurance Company , plaintiff, et al VS Joshua Shumpert

|                      |               |                   |                                           |                    |                     |
|----------------------|---------------|-------------------|-------------------------------------------|--------------------|---------------------|
| Case Number:         | 2025CP3201351 | Court Agency:     | Common Pleas                              | Filed Date:        | 03/25/2025          |
| Case Type:           | Common Pleas  | Case Sub Type:    | Debt Collection 110                       | File Type:         | Non-Jury            |
| Status:              | Appeal        | Assigned Judge:   | Clerk Of Court C P, G S, And Family Court |                    |                     |
| Disposition:         | Judgment      | Disposition Date: | 04/06/2026                                | Disposition Judge: | Graham, David Shawn |
| Original Source Doc: |               | Original Case #:  |                                           |                    |                     |
| Judgment Number:     | 2025CP3201351 | Court Roster:     |                                           |                    |                     |

Case Parties    Judgments    Tax Map Information    Associated Cases    Actions    Financials

|                  |                               |              |                  |               |            |                           |               |
|------------------|-------------------------------|--------------|------------------|---------------|------------|---------------------------|---------------|
| For:             | Auto-Owners Insurance Company | Against:     | Shumpert, Joshua | Judg. Amount: | \$9,965.98 | Judgment Date:            | 04/06/2026    |
| Description:     | Judgment/Default              | Disposition: |                  | Disp. Date:   |            | Date Entered/Last Changed | 04/06/2026 -- |
| Notes:           | None                          |              |                  |               |            |                           |               |
| Judgment Details |                               |              |                  |               |            |                           |               |
| Claims Code      | Detail Desc.                  |              |                  | Detail Amount |            | Detail Date               |               |
| JGM              | Judgment                      |              |                  | \$9,965.98    |            | 04/06/2026                |               |

STATE OF SOUTH CAROLINA

COUNTY OF LEXINGTON

Eddie Shumpert, by Auto-Owners  
Insurance Company, surbogee ,

Plaintiff,

V.

Joshua Shumpert,

Defendant.

IN THE COURT OF COMMON PLEAS

FOR THE ELEVENTH JUDICIAL CIRCUIT

Docket No: 2025CP3201351

**MOTION FOR DEFAULT JUDGMENT  
AGAINST DEFENDANT JOSHUA  
SHUMPERT**

NOW COMES Plaintiff, by and through Counsel, pursuant to Rule 55(b)(2) of the South Carolina Rules of Civil Procedure and moves this Court for an Entry of Default and Default Judgment against Defendant, Joshua Shumpert, in the above-captioned case. In support of its Motion, Plaintiff submits the following to the court:

1. On or about March 25, 2025, the Plaintiff filed this action against the Defendant for a sum certain or a sum which can by computation be made certain.
2. Plaintiff's Summons and Complaint against the Defendant was served on May 5, 2025, as evidenced by the filed Affidavit of Service.
3. More than 30 days have elapsed since service of the Summons and Complaint and the Defendant failed to Answer or otherwise plead or request an Extension of Time in which to answer.
4. The Plaintiff's claims asserted herein are for a liquidated sum set forth in the previously filed Complaint or Affidavit of Damages.

5. Plaintiff seeks to recover attorney's fees and hereby applies to the Court for an award of attorney's fees, and Plaintiff moves for judgment by default by the presiding judge without need for a damages hearing pursuant to Rule 55(b)(1) the South Carolina Rules of Civil Procedure.

**WHEREFORE**, Plaintiff requests the Court honor its application for a Default Judgment, declare Defendant, Joshua Shumpert, in default of Plaintiff's claims, and enter Judgment in the amount set forth by the Complaint, less any credits received, and award attorney's fees.

This the 5 day of November, 2025.

s/Malik Dixon  
*Counsel for Plaintiff*  
Malik Dixon, Esq.  
SC State Bar No.: 101628  
dixon@cpglaw.com  
Chaplin & Gonet  
338 S. Sharon Amity Road, #266  
Charlotte, NC 28211  
704-728-0001 (O) | 866-336-9924 (F)



Josh Shumpert <shumpcohomes@gmail.com>

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## FW: Transcript Request for Docket Number 2025CP3201351

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Transcripts <transcripts@sccourts.org>

Mon, Jul 20, 2026 at 4:33 PM

To: Josh Shumpert <shumpcohomes@gmail.com>, Transcripts <transcripts@sccourts.org>

Good afternoon,

Do you know who was the judge on March 5, 2026.?

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**From:** Josh Shumpert <shumpcohomes@gmail.com>

**Sent:** Friday, July 17, 2026 1:54 PM

**To:** Transcripts <transcripts@sccourts.org>

**Subject:** Re: FW: Transcript Request for Docket Number 2025CP3201351

\*\*\* **EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. \*\*\*

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Josh Shumpert <shumpcohomes@gmail.com>

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**FW: Transcript Request for Docket Number 2025CP3201351**

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**Josh Shumpert** <shumpcohomes@gmail.com>

Mon, Jul 20, 2026 at 4:58 PM

To: Transcripts <transcripts@sccourts.org>

On March 5, 2026 per Lexington County Records, March 5, 2026 Auto -Owners Insurance Company filed their Affidavit of Service, Motion for Judgment and the Order. Then April 6 ,2026 is when it states Judge Graham signed the order.

Thanks,

Josh

[Quoted text hidden]



Josh Shumpert <shumpcohomes@gmail.com>

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**FW: Transcript Request for Docket Number 2025CP3201351**

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**Josh Shumpert** <shumpcohomes@gmail.com>

Wed, Jul 22, 2026 at 4:26 PM

To: Transcripts <transcripts@sccourts.org>

Good Afternoon,

I just wanted to see if there have been any more updates on this matter?

Thanks,

Josh

[Quoted text hidden]



Josh Shumpert <shumpcohomes@gmail.com>

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## FW: Transcript Request for Docket Number 2025CP3201351

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Josh Shumpert <shumpcohomes@gmail.com>

Wed, Aug 12, 2026 at 11:09 AM

To: Transcripts <transcripts@sccourts.org>

Good Morning,

I just wanted to see if there have been any more updates on this matter?

Thanks,

[Quoted text hidden]