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Subject: FW: ATTACHED TRANSCRIPTION: BANK OF AMERICA v. BURNSIDE - 7-13-2026 - J. SALVINI
Date: Wednesday, September 9, 2026 6:10:22 PM
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[Webex \(7-13-2026 Bank of America v. Burnside\).pdf](#)

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The transcript was received on 9/5/2026 for case: 2025-CP-23-03250/Appeal

Shelricka M. Burnside,

----- Original message -----

From: "Dahl, Natalie" <ndahl@sccourts.org>
Date: 9/5/26 8:39 AM (GMT-05:00)
To: "Sburnside011@aol.com" <sburnside011@aol.com>
Cc: Transcripts <transcripts@sccourts.org>
Subject: ATTACHED TRANSCRIPTION: BANK OF AMERICA v. BURNSIDE - 7-13-2026 - J. SALVINI

Good morning,

Please find attached to this email the pdf transcription for the above-referenced hearing per your request.

Thank you,

Natalie Dahl, RPR



*South Carolina Official Stenographer Court Reporter
National Registered Professional Reporter,
Certified Digital Reporter and Transcriber for the State of S.C.
P.O. Box 762, Conway, S.C. 29528*



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