From:	Michelle Kiser
To:	Court Of Appeals Filings
Cc:	gjowers@jjsjustice.com; ksuggs@jjsjustice.com; bat@jtbpa.com; adavis@davissnyder.com; rginty@davissnyder.com; mitch@mbllc.com; Patrick McLaughlin; mitch.brown@nelsonmullins.com; bill.wood@nelsonmullins.com; abach@tonnsenbach.com; egodwin@tonnsenbach.com; Lisle Traywick; gb@lyb.law; john@bluesteinattorneys.com; John M. Grantland; Wesley B. Sawyer; lma@lyb.law; Eileen Hindman; mattmwhite@gmail.com; Jeff Wald; Madison Guyton; Meredith Keane; Stephen Groves; Renee Dillon; sfrierson@robinsongray.com
Subject:	Andrea Allen v. Chi Hun Lim, M.D. - Case No. 2025-001716 (1950-0330)
Date:	Wednesday, October 28, 2026 11:30:18 AM
Attachments:	image001.png image002.png Final Brief of Appellant Chi Hun Lim, M.D..pdf Final Reply Brief of Appellant Chi Hun Lim, M.D..pdf 10-28-26 Kitchings - Encl. Final Brief & Final Reply Brief of Appellant Chi Hun Lim, M.D..pdf

***** EXTERNAL EMAIL:** This email originated from outside the organization. Please exercise caution before clicking any links or opening attachments. ***

Good morning,

Pursuant to Rule 262(a)(3), SCACR and Supreme Court Order 2022-05-06-03, attached for electronic filing please find the Final Brief of Appellant Chi Hun Lim, M.D. and the Final Reply Brief of Appellant Chi Hun Lim, M.D. in the above referenced matter. Also included are the Proofs of Service along with a copy of our email serving same upon all counsel of record. Please file the attached and return clocked copies to me and all counsel noted above.

Per the Court's instruction, one bound copy of each will be hand-delivered to the Court today along with the attached correspondence.

By copy of this email, we are advising all counsel of our communications with the Court and providing them copies of the same being filed.

Should the Court have any questions or concerns, please do not hesitate to contact us.

Kindest regards,

MURPHY GRANTLAND

Michelle L. Kiser
Legal Assistant
for Wesley B. Sawyer, Esquire,
Timothy J. Newton, Esquire,
and W. Tradd Stover, Esquire
mkiser@murphygrantland.com
Post Office Box 6648
Columbia, SC 29260
Direct: 803-205-1526(ext. 1526)
Fax: 803-782-4140
www.murphygrantland.com

Please be advised that this e-mail and any files transmitted with it are

confidential attorney-client communications or may otherwise be privileged or confidential and are intended solely for the individual or entity to whom they are addressed. If you are not the intended recipient, please do not read, copy or retransmit this communication but destroy it immediately. Any unauthorized dissemination, distribution or copying of this communication is strictly prohibited.