

January 8, 2014

THE HONORABLE Jenny Abbott Kitchens  
Clerk, South Carolina Court of Appeals  
1015 Sumter St. Columbia S.C. 29211

RE: Additional Attachments  
Inmate Stefan E. Harris #208563 vs. S.C.D.C.  
Docket No 13-ALJ-04-0665-AP

Dear Ms. Kitchens

Please find enclosed the copy of the order which is to be challenged on appeal for filing in the above case. Also with motion to proceed in forma pauperis and Affidavit to be submitted for consideration, that weren't able to be submitted along with the Notice of Appeal. Due to the closing or unavailability of personal for the holidays to provide copies or notary public service; without missing the deadline. Also find proof of service that was served on the Administrative Law Court.

Thank you for your time and assistance in this matter.

**RECEIVED**

FEB 03 2014

**SC Court of Appeals**

Stefan Harris

THE STATE OF SOUTH CAROLINA

In the Court of Appeals

RECEIVED

FEB 03 2014

SC Court of Appeals

APPEAL FROM RICHLAND COUNTY

COURT OF COMMON PLEAS

Administrative Law Judge, John D. McLeod

CASE NO. 13-ALS-04-0665-AP

S.C. Dept. of Corrections ..... Respondent.

v.

Stefen E. Harris, #208523 ..... Appellant.

PROOF OF SERVICE

I certify that I have served the Notice of Appeal on the Administrative Law Court by depositing a copy in the United States Mail postage prepaid, On January on or about the 8, 2014, addressed to the Administrative Law Court as follows:

State of South Carolina  
Administrative Law Court  
Clerks Office  
Edgar A. Brown Building  
1205 Pendleton Street, Suite 224  
Columbia, S.C. 29201

S/ Stefen Harris  
Stefen E. Harris #208523  
Ker. Corr. Inst. / PB-33  
4848 Goldmine Hwy  
Kershaw, S.C. 29067

Stephen E. Harris #208563  
Kershaw Court, Fast / PB-33  
4848 Goldmine Hwy  
Kershaw, S.C. 29067

COLUMBIA SC 29201

31 JAN 2014 PM 4 L

FOREVER  
USA

Purple Martin

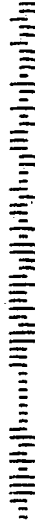
RECEIVED

FEB 03 2014

SC Court of Appeals

S.C. Court of Appeals  
Clerk's Office  
1015 Sumter St  
Columbia 29211

29201374905





**SUSTAINABLE  
FORESTRY  
INITIATIVE**

Certified Fiber Sourcing  
[www.sfiprogram.org](http://www.sfiprogram.org)

POSTAL SERVICE  
MAIL PERMIT NO. 100  
WASHINGTON, DC 20001-2000

THIS ENVELOPE IS RECYCLABLE AND MADE WITH 30% POST CONSUMER CONTENT



© USPS 2011