

NOTICE OF INTENT TO APPEAL
THE STATE OF SOUTH CAROLINA
IN THE COURT OF APPEALS
FROM AIKEN COUNTY

THE HONORABLE Doyet A. Early III

February 11, 2014

Indictment # 2013GS0201657 & 2013GS0201664

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FEB 24 2014

SC Court of Appeals

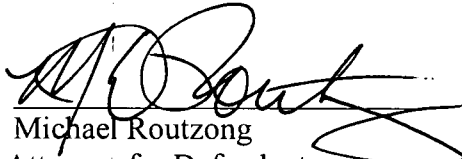
 THE STATE OF SOUTH CAROLINA -- Respondent

VS.

Frank Muns. - Appellant

NOTICE OF INTENT TO APPEAL

Frank Muns. had a trial and was convicted of Attempted Murder and Weapons/Possession during violent crime on February 6, 2014 before the Honorable Doyet A. Early III in Aiken, South Carolina. He appeals his conviction and sentence.


Michael Routzong
Attorney for Defendant

Other Counsel of record is:

Virginia Lauren Sheftall
Assistant Solicitor
Second Judicial Circuit
P.O. Drawer 3368
Aiken, SC 29802

NOTICE OF INTENT TO APPEAL
State of South Carolina
Vs:
Frank Muns. - Appellant
2013GS0201657 & 2013GS0201664

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SC Court of Appeals
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CERTIFICATE OF SERVICE

I, Lekehia Curry, do hereby certify that I have this day served the original of Appellate's Notice to Appeal upon the South Carolina Court of Appeals, and copies of Appellate's Notice of Intent to Appeal to the Clerk of Court of Aiken County, and to J. Strom Thurmond, Solicitor, Second Judicial Circuit, by placing same in the United States Mail properly addressed and with correct postage affixed thereto:


South Carolina Court of Appeals
Post Office Box 11629
Columbia, SC 29211

South Carolina Commission
Of Appellate Defense
P. O. Box 11589
Columbia, SC 29211

Clerk of Court
Aiken County Judicial Circuit
Post Office Box 583
Aiken, SC 29802

The State of South Carolina Office of the Solicitor
Second Judicial Circuit
Post Office Box 3368
Aiken, SC 29802

Dated this 17th day of February, 2014


Lekehia C. Curry
Secretary to Appellant's Attorney
Post Office Drawer 2247
Aiken, SC 29802
803-642-1732

STATE OF SOUTH CAROLINA)
COUNTY OF AIKEN)

AFFIDAVIT OF INDIGENCY AND
APPLICATION FOR APPOINTED COUNSEL

MR

STATE VS. Frank Mims
ARREST WARRANT / TICKET & CHARGE: 2013A0210200353 - A.H. Murder
2013A0210200354 - Poss of weapon during vol crime
2013A0210400233 - Poss of Cocaine 15+

1. ARE YOU PRESENTLY EMPLOYED? YES NO If yes, Please state the name and address of your employer and the amount of your salary or wages per month and/or week.

NAME: _____ ADDRESS: _____
NET WAGES: \$ _____ WEEKLY / BI-WEEKLY / MONTHLY

If No, please state the name and address of your former employer, date of termination and the amount of your salary or wages.

EMPLOYER: Self-employed Richland Co 2 months
NET WAGES: \$ _____ WEEKLY / BI-WEEKLY / MONTHLY DATE OF TERMINATION: 1/2013

2. HOUSEHOLD MEMBER(S) EMPLOYER (if applicable): lives alone in camper
family owned
NET WAGES: \$ _____ WEEKLY / BI-WEEKLY / MONTHLY

3. Have you or household member(s) received within the past twelve months any money from any of the following sources?
- | | | |
|------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| a. Business, Profession or Self-Employment? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| b. Rent Payments, Interest or Dividends? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| c. Pensions, Annuities or Life Insurance Payments? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| d. Gifts or Inheritance? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| e. Any Other Source (including Unemployment, Retirement, Disability and/or Food Stamps)? | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

If the answer to any question above is "Yes", please list the source of the money and the amount received within the last 12 months.

SOURCE: _____ AMOUNT: _____

4. LIST BY NAME, AGE AND RELATIONSHIP TO YOU, ANY PERSONS WHO ARE DEPENDENT UPON YOU FOR SUPPORT. INDICATE BESIDE EACH HOW MUCH YOU CONTRIBUTE TOWARD THEIR SUPPORT.

NAME: _____ AGE: _____ RELATIONSHIP: _____ AMOUNT \$ _____
NAME: _____ AGE: _____ RELATIONSHIP: _____ AMOUNT \$ _____
NAME: _____ AGE: _____ RELATIONSHIP: _____ AMOUNT \$ _____

5. DO YOU HAVE CASH, OR DO YOU HAVE ANY MONEY IN A CHECKING OR SAVINGS ACCOUNT
CASH: \$ 0 CHECKING: \$ 0 SAVINGS: \$ 0

6. DO YOU OWN ANY REAL ESTATE, STOCKS, BONDS, NOTES OR OTHER VALUABLE PROPERTY, EXCLUDING ORDINARY HOUSEHOLD FURNISHINGS AND CLOTHING? YES NO

PLEASE SPECIFY: _____

7. LIST THE TYPE OF VEHICLE(S) YOU OWN (YEAR, MAKE, MODEL): _____

PAID FOR? YES ___ NO ___ AMOUNT OF PAYMENT(S) \$ _____

8. DO YOU OR HOUSEHOLD MEMBER PAY RENT OR MORTGAGE? lives in family camper

9. AMOUNT OF DEBTS, LIENS, MORTGAGES, ETC.? _____ AMOUNT \$ _____

I do solemnly swear that the information reported by me for this application for counsel does contain a true and full account of all my real and personal estate, debts, credits and effects whatsoever without exception, which I or any person in or for me have or at the time of my possession had, or am, or was in any way respect, entitled to, in possession, remainder or reversion, and that I have not at any time since charges were made against me or before, directly or indirectly sold, leased, assigned, or otherwise disposed of any property, or made over in trust for myself or otherwise, other than mentioned herein.

I understand that the appointment of counsel creates a claim against the assets and estate of the person who provided counsel or the parents or legal guardians of a juvenile in the amount equal to the costs of representation less amount paid to appointed counsel, the public defender office and/or the Commission on Indigent Defense. I understand such claim shall be filed in the Office of the Clerk of Court where I, my child, or ward are assigned counsel, but that filing of a claim shall not constitute a lien against my real or personal property unless, in the discretion of the Court, or all of such a claim is reduced to judgment by appropriate Order of the Court, after serving me with at least thirty days notice that judgment will be entered.

I understand that pursuant to §17-3-30(b), I am required to pay a non-refundable \$40.00 application fee to the Public Defender's Office for public defender services or other appointed counsel.

I am financially unable to employ counsel and request that counsel be assigned to represent me. I understand that I am entitled to at least 30 days notice before a claim against me may be reduced to judgment, and I do hereby waive the right to such notice.

[Signature]
Applicant

Sworn to before me this 24 day of June, 2013.

[Signature] Notary Public for South Carolina. My commission expires: 11-4-2020

RACE: [redacted] SEX: [redacted] AGE: [redacted]
SSN: [redacted]
DATE OF BIRTH: [redacted]
ADDRESS: [redacted]
CITY & STATE: [redacted]
TELEPHONE: [redacted]

IN JAIL OUT ON BOND
DATE OF ARREST: 6-21-13
BOND AMOUNT: _____
BONDSMAN: _____
CO-DEFENDANTS: _____

The applicant's request for counsel is hereby
 GRANTED
 DENIED

[Signature]
Judge/Clerk of Deputy Clerk
DATE: 6-24-13

Public Defender for the Second Judicial Circuit

410 Barnwell Avenue N.W.

Post Office Drawer 2247

Aiken, South Carolina 29802

(803)642-1732 Office (803)642-1739 Fax

February 11, 2014

South Carolina Commission
On Indigent Defense
Attention: Loriene French
P. O. Box 11589
Columbia, SC 29211

RE: NOTICE OF INTENT TO APPEAL
Frank Muns
2013A0210200353 & 2013A0210200354

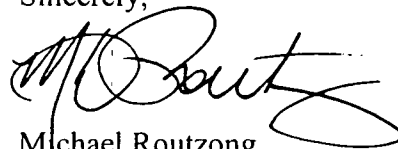
Dear Mrs. French:

Please find enclosed copies of Notice of Intent to Appeal, Indictment 2013GS0201657 & 2013GS0201664 Arrest Warrant 2013A0210200353 & 2013A0210200354, defendant's affidavit of indigency and defendant's sentence sheet.

Frank Muns had a trial and was convicted of Attempted Murder and Weapons/Possession of a weapon during a violent crime. The defendant was sentenced on February 6, 2014 before the Honorable Doyet A. Early III. Ms. Bethanie Patterson served as the Court Reporter. Her address is P. O. Box 85411, Lexington SC, 29073.

I am available to discuss this case if you so desire.

Sincerely,



Michael Routzong
Assistant Public Defender

LCC:mr
Enclosure

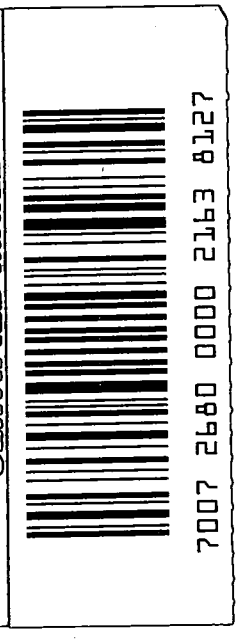
FILED

Feb 17 2014

Luis Godard
C.C.C. & G.S.

Deputy Clerk

Second Judicial Circuit
Public Defender
P.O. Drawer 2247
Aiken, SC 29802



FIRST CLASS

RECEIVED

FEB 24 2014

SC Court of Appeals

South Carolina Court of Appeals
Post Office Box 11629
Columbia S.C. 29211

