

The Supreme Court of South Carolina

DANIEL E. SHEAROUSE
CLERK OF COURT

BRENDA F. SHEALY
CHIEF DEPUTY CLERK

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February 28, 2014

The Honorable Paul B. Wickensimer
Clerk of Court, Greenville County
305 East North Street
Greenville SC 29601-2121

Re: The State v. Terry Dean Gregory
Lower Court Case No. 2010-GS-23-06119
Appellate Case No. 2012-208587

Dear Clerk of Court:

Enclosed we are returning to your office the following exhibits:

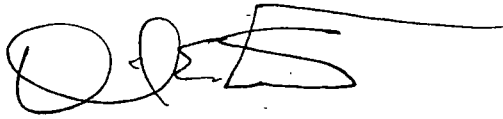
State's 1, 3, 4, 5, 6, 7, 10, 14-17, 20-28, 30-37, 43-47, 49, 52, 53, 55, 56

Defense 1-5, 8, 9, 10, 11, 12, 13, 14

I have attached a copy of the transportation order which details the description of the above referenced exhibits.

Please sign below acknowledging receipt of these exhibits and return the acknowledgement to this office.

Very truly yours,

A handwritten signature in black ink, consisting of several loops and a long horizontal stroke extending to the right.

CLERK

cc:

James Wofford Bannister, Esquire

Alphonso Simon, Jr., Esquire

Donald J. Zelenka, Esquire

William Walter Wilkins, III, Esquire

Receipt Acknowledged: _____ (Please print)

Date: _____

STATE OF SOUTH CAROLINA
IN THE SUPREME COURT

The Honorable Robin Stilwell, Circuit Court Judge
Greenville County
General Sessions Case No. 2010-GS-23-6118; 6119
Appellate Case No. 2012-208587

THE STATE,

Respondent,

vs.

TERRY DEAN GREGORY,

Appellant.

ORDER

Pursuant to Rule 210(f) of the South Carolina Appellate Court Rules, it is ordered that the Clerk of Court for Greenville County release:

State's Exhibit 1 (statement);

State's Exhibit 4 (statement)

State's Exhibit 5 (aerial map)

State's Exhibits 3, 6, 7, 10, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35, 36, 37, 43, 44, 45, 46, 47, 52, 53, 55, 56 (photographs)

State's Exhibit 49 (statement)

Defense Exhibit 1 (cell phone bill)

Defense Exhibit 2 (911 calls)

Defense Exhibit 3 (911 calls transcripts)

Defense Exhibit 4 (map)

Defense Exhibit 5 (scene interview video)

Defense Exhibits 8, 9, 13, 14 (photographs)

Defense Exhibit 10 (copy of concealed weapons permit)

Defense Exhibit 11 (pistol application)

Defense Exhibit 12 (photos on disk)

to be transported to the Supreme Court, by the South Carolina Office of the Attorney General or his designee, for consideration in the above referenced appeal.

IT IS SO ORDERED.

FOR THE COURT

By: 

CLERK

Columbia, South Carolina

February 15, 2013.

cc: James W. Bannister, Esquire
Assistant Attorney General Alphonso Simon Jr.
The Honorable Paul B. Wickensimer