

ANDREW N. SAFRAN, LLC
ATTORNEY AT LAW
1400 PICKENS STREET, SUITE 104
COLUMBIA, SOUTH CAROLINA 29201

TELEPHONE 803 256 6689
FACSIMILE 803 799 1003

MAILING ADDRESS:
POST OFFICE BOX 12089
COLUMBIA, SOUTH CAROLINA 29211

March 10, 2014

HAND DELIVERED

The Honorable V. Claire Allen
Deputy Clerk
South Carolina Court of Appeals
1015 Sumter Street
Columbia, South Carolina 29201

RECEIVED
MAR 10 2014
SC Court of Appeals

RE: Latonya Footman v. Johnson Food Services, LLC and The Hartford
Appellate Case No.: 2013-001382

Dear Claire:

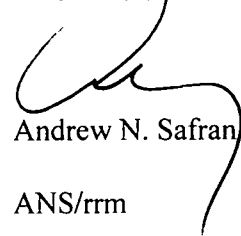
Enclosed please find an original and sixteen (16) copies of the Appellant's Final Brief, which I am filing in connection with the above-captioned matter. At this time, I would greatly appreciate your filing these documents and returning two clocked copies to my courier.

By copy of this letter, I am serving a copy of our Final Brief on Jason Lockhart, counsel for Respondents. As always, in the event he has any questions or comments concerning this matter, I invite him to contact me.

Thank you for your assistance.

With kindest regards, I am

Very truly yours,



Andrew N. Safran

ANS/rrm

Enclosures

cc: Jason W. Lockhart, Esquire
Ann McCrowey Mickle, Esquire