

STATE OF SOUTH CAROLINA

COUNTY OF LANCASTER

STATE

VS.

Al Martinez Green

AKA:

Race: B Sex: M Age: 21

DOB: [REDACTED] SS#: [REDACTED]

Address: [REDACTED]

City, State, Zip: [REDACTED]

DL# SID#

*CDL Yes [] No [] CMV Yes [] No [] Hazmat Yes [] No []

In disposition of the said indictment comes now the Defendant who was TO: Murder

CONVICTED OF or PLEADS

In violation of § 16-3-10 of the S.C. Code of Laws, bearing CDR Code # 0116

NON-VIOLENT VIOLENT SERIOUS MOST SERIOUS Mandatory GPS §17-25-45

The charge is: As indicted, Lesser Included Offense, Defendant Waives Presentment to Grand Jury, Negotiated Sentence, Recommendation by the State.

ATTEST:

Solicitor SC Bar # 514 Defendant Attorney for Defendant SC Bar #

WHEREFORE, the Defendant is committed to the State Department of Corrections or County Detention Center, for a determinate term of days/months/years or under the Youthful Offender Act not to exceed years and/or to pay a fine of \$; provided that upon the service of days/months/years and or payment of \$; plus costs and assessments as applicable*; the balance is suspended with probation for months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are incorporated by reference.

CONCURRENT or CONSECUTIVE to sentence on: The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by the State Department of Corrections.

The Defendant is to be placed on Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.

Pursuant to 18 U.S.C. Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Criminal Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:

RESTITUTION: Deferred Def. Waives Hearing Ordered PTUP

Total: \$ plus 20% fee: \$

Payment Terms:

Set by SCDPPPS

Recipient:

Table with 2 columns: Description and Amount. Includes items like §14-1-206 (Assessments 107.5%), §14-1-211 (A)(1)(Conv. Surcharge) \$100, §14-1-211 (A)(2)(DUI Surcharge) \$100, §56-5-2995 (DUI Assessment) \$12, §56-1-286 (DUI Breath Test) \$25, Proviso 47.9 (Public Def/Prob) \$500, §14-1-212 (Law Enforce. Funding) \$25, §14-1-213 (Drug Court Surcharge) \$150, §50-21-114 (BUI Breath Test Fee) \$50, §56-5-2942(J) (Vehicle Assessment) \$40/ea, Proviso 90.5 (SCCJA Surcharge) \$5, 3% to County (if paid in installments), TOTAL.

Clerk of Court/Deputy Clerk Court Reporter: [Signatures]

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2012-GS-29 - 636

AW#: M742582

Date of Offense: 1/19/12

S.C. Code §: 16-3-10

CDR Code #: 0116

SENTENCE SHEET

CERTIFIED TO BE A TRUE COPY

Obtain GED Attend Voc. Rehab. Or Job Co. May serve W/E beginning Substance Abuse Counseling JEFF HAMMOND CLERK OF COMMON PLEAS AND GENERAL SESSIONS COURT LANCASTER COUNTY, S.C. RECEIVED

MAR 31 2014

SC Court of Appeals

Appointed PD or appointed other counsel, §47.12 requires \$500 be paid to Clerk during probation.

Presiding Judge Judge Code: Sentence Date: 14 March 14

WITNESSES

Catalano - LCSO #12-02271

(Signature)

DOCKET NO. 2012-GS-29-*UBU*

The State of South Carolina

County of Lancaster

COURT OF GENERAL SESSIONS

JUNE TERM 2012

M742582 (DOA-3-30-12)

ARREST WARRANT NUMBER/DOA

ACTION OF GRAND JURY

OFFICE

Bob West
Foreperson of Grand Jury JUN 7 2012

Date:

VERDICT

Foreperson of Petit Jury

Date:

Greer

THE STATE

vs.

Al Martinez Green

Wayne B. Blevens, Jr. 609

De Vane C. Clinton 616

Indictment for

Murder

SC Code: §16-3-10
CDR Code: 0116
Class: Felony, EXM

RECORDED
INDEXED
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CLERK OF COURT
LANCASTER, SC

CERTIFIED TO BE A TRUE COPY

(Signature)

JEFF HAMMOND
CLERK OF COMMON PLEAS
AND GENERAL SESSIONS COURT
LANCASTER COUNTY, S.C.

STATE OF SOUTH CAROLINA)
)
COUNTY OF LANCASTER)

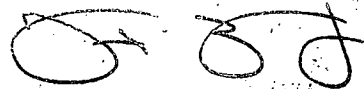
INDICTMENT

At a Court of General Sessions, convened on June 7, 2012, the Grand Jurors of Lancaster County present upon their oath:

MURDER

That Al Martinez Green did at 1963 Roseanna Lane, in Lancaster County on or about January 19, 2012, feloniously, willfully, and of his malice aforethought kill and murder [REDACTED] by shooting the victim in the head with a firearm and the victim did die as the proximate cause thereof then and there, in violation of Section 16-3-10 of the *Code of Laws of South Carolina*.

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



Douglas A. Barfield, Jr., SOLICITOR

STATE OF SOUTH CAROLINA

COUNTY OF LANCASTER

STATE

VS.

Al Martinez Green

AKA:

Race: B Sex: M Age: 21

DOB: SS#:

Address:

City, State, Zip:

DL# SID#

*CDL Yes No CMV Yes No Hazmat Yes No

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INDICTMENT/CASE#: 2012-GS-29 - 636

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SENTENCE SHEET

CONVICTED OF or PLEADS

CERTIFIED TO BE A TRUE COPY

days/hours Public Service Employment

Obtain GED

Attend Voc. Rehab. Or Job C. JEFF HAMMOND

May serve W/E beginning Substance Abuse Counseling CLERK OF COMMON PLEAS AND GENERAL SESSIONS COURT LANCASTER COUNTY, S.C.

Random Drug/Alcohol Testing Fine may be pd. in equal consecutive weekly/monthly pmts. of \$ Beginning \$ Paid to Public Def/Prob

Other:

MAR 31 2014

SC Court of Appeals

Appointed PD or appointed other counsel, \$47.12 requires \$500 be paid to Clerk during probation.

Presiding Judge Judge Code: Sentence Date: 14 March 14

WITNESSES

Catalano - LCSO #12-02271

d. Camp

DOCKET NO. 2012-GS-29- *UBU*

GRIN

The State of South Carolina

County of Lancaster

2012 JUN -7 PM 12:26
CLERK OF COURT
LANCASTER, SC

COURT OF GENERAL SESSIONS

JUNE TERM 2012

ARREST WARRANT NUMBER DOA

M742582 (DOA-3-30-12)

ACTION OF GRAND JURY



Bob White
Foreperson of Grand Jury JUN 7 2012

Date:

VERDICT

Al Martinez Green

Wayne Bickney, Jr. 607

DeVore Clinton 616

THE STATE

VS.

Indictment for

Murder

SC Code: §16-3-10
CDR Code: 0116
Class: Felony, EXM

CERTIFIED TO BE A TRUE COPY

Jeff Hammond

JEFF HAMMOND
CLERK OF COMMON PLEAS
AND GENERAL SESSIONS COURT
LANCASTER COUNTY, S.C.

Foreperson of Petit Jury

Date:

STATE OF SOUTH CAROLINA)

INDICTMENT

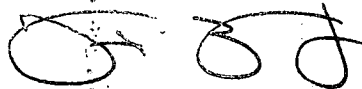
COUNTY OF LANCASTER)

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Against the peace and dignity of the State, and contrary to the statute in such case made and provided.



Douglas A. Barfield, Jr., SOLICITOR

**SIXTH JUDICIAL CIRCUIT
PUBLIC DEFENDER'S OFFICE**

104 N. Main Street * Post Office Box 1809

Lancaster, South Carolina 29721

Telephone No.: (803) 285-5585

Fax No.: (803) 285-6085

March 27, 2014

South Carolina Court of Appeals
Attn: Ms. Jenny Abbott Kitchings
P.O. Box 11629
Columbia, SC 29211

Re: State v. Al Martinez Green, App Case No. 2014-000603

Dear Mr. Kitchings:

Enclosed please a certified (redacted) copy of the sentencing sheet challenged on appeal. Thank you.

Sincerely,


Amy Raney
Assistant Public Defender

cc: Douglas Barfield, Esq.
Robert Dudek, Esq.

RECEIVED

MAR 31 2014

SC Court of Appeals

**Public Defender's Office
Sixth Judicial Circuit**

Post Office Box 1809
Lancaster, SC 29721

SC Court of Appeals

MAR 13 2014

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CHARLOTTE NC 2832

29 MAR 2014 PM 3 L



SC Court of Appeals
ATTN: Senny Kitchings
Po Box 11629
Columbia SC 29211

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