



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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May 22, 2014

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MAY 22 2014

S.C. Supreme Court

Ms. Rema Gantt Thomas
Circuit Court Reporter
806 Yacht Club Pointe
Chapin, SC 29036-9998

Dear Ms. Thomas:

Please provide us with the following transcript:

Alphonso Simmons v. State of South Carolina, Case #: 12-CP-32-01074
Appellate Case No. 2014-0001002

County: Lexington Date of Trial: August 13, 2013 (PCR Hrg)

Presiding Judge: Edgar W. Dickson

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Kimberly McCall
Administrative Coordinator

cc: S.C. Supreme Court
Attorney General's Office