

**WITNESSES**

Petrie/UPSD

**ARREST WARRANT NUMBER**

2013A4420200596

**ACTION OF GRAND JURY**

**TRUE BILL**

*Keith Wright*  
Foreperson of Grand Jury

Date:

FEB 27 2014

**VERDICT**

*Guilty*

*Janet*  
Foreperson of Petit Jury

Date:

7/9/14

DOCKET NO. 2014-GS-44-0077

**The State of South Carolina**

**County of Union**

**COURT OF GENERAL SESSIONS**

**MARCH 03, TERM 2014**

**THE STATE**

**vs.**

**DAVID TERRELL GALLMAN**

**Indictment for**

**POSSESSION OF CRACK COCAINE  
WITH INTENT TO DISTRIBUTE**

SC Code: 44-53-375

CDR Code: 3039

After being fully advised as to my legal rights, I hereby waive presentment to the Grand Jury.

Defendant

I hereby appear in my own proper person and plead guilty to the within indictment or to

Defendant

Witness:

C.C.C. PLS. AND G.S.

**SC Court of Appeals**

JUL 16 2014

**RECEIVED**

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF UNION )

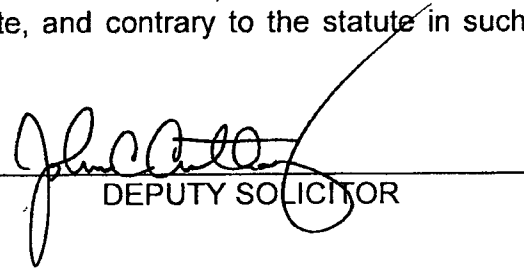
INDICTMENT

At a Court of General Sessions, convened on February 27, 2014, the Grand Jurors of Union County present upon their oath:

**POSSESSION OF CRACK COCAINE WITH INTENT TO DISTRIBUTE**

That in Union County, South Carolina, on or about December 19, 2013, David Terrell Gallman did possess with intent to distribute a quantity of Crack Cocaine, a controlled substance under provisions of Section 44-53-110, et.seq., Code of Laws of South Carolina (1976, as amended), such possession with intent to distribute not having been authorized by law, in violation of Section 44-53-375 of the Code of Laws of South Carolina (1976, as amended).

Against the peace and dignity of the State, and contrary to the statute in such case made and provided.

  
DEPUTY SOLICITOR

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF UNION )

IN THE COURT OF GENERAL SESSIONS  
OF THE SIXTEENTH JUDICIAL CIRCUIT

Indictment No. 2014-GS-44-0077

STATE OF SOUTH CAROLINA, )  
 )  
 )

VERDICT FORM

vs. )  
 )  
 )

DAVID TERRELL GALLMAN, )  
 )  
 )

Defendant. )  
 )  
 )

PLEASE MARK BY CHECKING THE APPROPRIATE VERDICT BELOW.

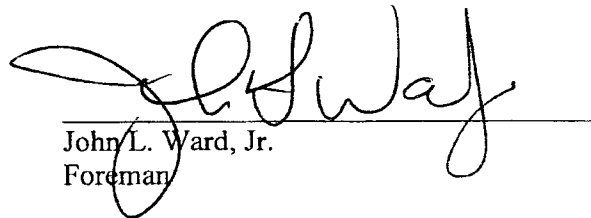
We find the Defendant Guilty of Possession of Crack Cocaine with Intent to Distribute.

*gw*

We find the Defendant Guilty of the lesser included offense of Possession of Crack Cocaine.

We find the Defendant Not Guilty.

July 09, 2014  
Union, SC

  
\_\_\_\_\_  
John L. Ward, Jr.  
Foreman

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF Union )  
 STATE )

IN THE COURT OF GENERAL SESSIONS

INDICTMENT/CASE#: 2014-GS-44 0077

VS.  
David Terrell Gallman  
 AKA: \_\_\_\_\_  
 Race: B Sex: \_\_\_\_\_ Age: \_\_\_\_\_  
 DOB: 03/14/1985 SS#: 249-61-4979  
 Address: 106 Harris Road  
 City, State, Zip: Union SC 29379  
 DL# \_\_\_\_\_ \* SID# SC01488152  
 \*CDL Yes  No  CMV Yes  No  Hazmat Yes  No

A/W#: 2013A4420200596  
 Date of Offense: 12/19/2013  
 S.C. Code §: 44-53-0375  
 CDR Code #: 3 0 3 9

SENTENCE SHEET

In disposition of the said indictment comes now the Defendant who was

CONVICTED OF or  PLEADS

TO: 3rd offense Dist. Clerk  
 In violation of § 44-53-0375 of the S.C. Code of Laws, bearing CDR Code # 3039

NON-VIOLENT  VIOLENT  SERIOUS  MOST SERIOUS  Mandatory GPS  \$17-25-45  
 (CSC w/minor 1<sup>st</sup> or Lewd Act)

The charge is:  As indicted,  Lesser Included Offense,  Defendant Waives Presentment to Grand Jury. (def.'s initials)  
 The plea is:  Without Negotiations or Recommendation,  Negotiated Sentence,  Recommendation by the State.

ATTEST: 7116

Solicitor SC Bar # Defendant Attorney for Defendant SC Bar #  
 WHEREFORE, the Defendant is committed to the  State Department of Corrections  County Detention Center,  
 for a determinate term of 30 days/months/years or  under the Youthful Offender Act not to exceed \_\_\_\_\_ years  
 and/or to pay a fine of \$ 50,000; provided that upon the service of \_\_\_\_\_ days/months/years and or payment  
 of \$ \_\_\_\_\_; plus costs and assessments as applicable\*; the balance is suspended with probation for \_\_\_\_\_  
 months/years and subject to South Carolina Department of Probation, Parole and Pardon Services standard conditions of probation, which are  
 incorporated by reference.

CONCURRENT or  CONSECUTIVE to sentence on: \_\_\_\_\_  
 The Defendant is to be given credit for time served pursuant to S.C. Code §24-13-40 to be calculated and applied by the State  
 Department of Corrections. 1 day  
 The Defendant is to be placed on Central Registry of Child Abuse and Neglect pursuant to S.C. Code §17-25-135.

Pursuant to 18 U.S.C. Section 922, it is unlawful for a person convicted of a violation of Section 16-25-20 or 16-25-65 (Criminal  
 Domestic Violence) to ship, transport, possess, or receive a firearm or ammunition.

SPECIAL CONDITIONS:  
 RESTITUTION:  Deferred  Def. Waives Hearing  Ordered PTUP \_\_\_\_\_  
 Total: \$ \_\_\_\_\_ plus 20% fee: \$ \_\_\_\_\_ days/hours Public Service Employment  
 Payment Terms: \_\_\_\_\_ Obtain GED   
 Set by SCDPPPS Attend Voc. Rehab. Or Job Corp. \_\_\_\_\_  
 Recipient: \_\_\_\_\_ May serve W/E beginning  
 Substance Abuse Counseling

*Fine:		\$	<u>50,000</u>
§14-1-206 (Assessments 107.5%)		\$	<u>53,750</u>
§14-1-211 (A)(1)(Conv. Surcharge)	\$100	\$	<u>100</u>
§14-1-211 (A)(2)(DUI Surcharge)	\$100	\$	
§56-5-2995 (DUI Assessment)	\$12	\$	
§56-1-286 (DUI Breath Test)	\$25	\$	
Proviso 47.9 (Public Def/Prob)	\$500	\$	
§14-1-212 (Law Enforce. Funding)	\$25	\$	<u>25</u>
§14-1-213 (Drug Court Surcharge)	\$150	\$	<u>150</u>
§50-21-114 (BUI Breath Test Fee)	\$50	\$	
§56-5-2942(J) (Vehicle Assessment)	\$40/ea	\$	
Proviso 90.5 (SCJA Surcharge)	\$5	\$	<u>5</u>
3% to County (if paid in installments)		\$	<u>3120.90</u>
<b>TOTAL</b>		\$	<u>107,150.90</u>

Random Drug/Alcohol Testing   
 Fine may be pd. in equal consecutive weekly/monthly  
 pmts. of \$ \_\_\_\_\_ Beginning \_\_\_\_\_  
 \$ \_\_\_\_\_ Paid to Public Defender Fund  
 Other: \_\_\_\_\_

Clerk of Court/Deputy Clerk \_\_\_\_\_  
 Court Reporter: Netson

Appointed PD or appointed other counsel,  
 §47.12 requires \$500 be paid to Clerk  
 during probation.  
 Presiding Judge: J. H. Hays  
 Judge Code: 2049  
 Sentence Date: 7/9/14

OFFICE OF THE PUBLIC DEFENDER  
SIXTEENTH JUDICIAL CIRCUIT  
UNION COUNTY OFFICE

POST OFFICE BOX 1, UNION, SOUTH CAROLINA 29379  
PHONE: 864-429-1687; FAX: 864-424-1004

Harry A. Dest  
Circuit Public Defender

Erik Delaney  
Jennifer Williams  
Public Defenders

July 10, 2014

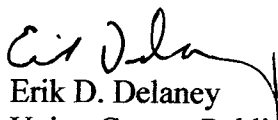
Mr. David Terrell Gallman  
SCDC, Inmate #  
4344 Broad River Road  
Columbia, SC 29210

RE: David Terrell Gallman, Appellant;  
Indictment /Case # 2014-GS-44-0077

Dear Mr. Gallman::

Enclosed please find copies of the Notice of Appeal and Certificate of Service, copy of sentencing sheet and copy of the indictment regarding your trial and sentence.

Sincerely,



Erik D. Delaney  
Union County Public Defender  
Sixteenth Judicial Circuit

Enclosure  
cc: South Carolina Court of Appeals

FILED FOR RECORD  
2014 JUL 10 AM 10 58  
WILLIAM F. GAULT  
CLERK OF COURT  
UNION, SC