



SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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August 21, 2014

**RECEIVED**

AUG 21 2014

Ms. Deborah Garrison  
Circuit Court Reporter  
P O Box 901  
Johns Island, SC 29457-0901

**S.C. Supreme Court**

Dear Ms. Garrison:

Please provide us with the following transcript:

Thompson White v. State, Appellate Case No. Case #: 2013-CP-10-4159  
2014-001776

County: Charleston Date of Trial: April 16, 2014 (PCR Hrg)

Presiding Judge: R. Markley Dennis, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

Kimberly McCall  
Administrative Coordinator

cc: S.C. Supreme Court  
Attorney General's Office