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September 16, 2014

Mr. Michael Watkins, Sr.
Circuit Court Reporter
5116 Cressingham Drive
Indian Land, SC 29707

RECEIVED

SEP 16 2014

SC Court of Appeals

Dear Mr. Watkins:

Please provide us with the following transcript:

In the Matter of the Care and Treatment of: Case #: 12-CP-29-1549
Kenneth Campbell, Appellate Case No. 2014-

County: Lancaster Date of Trial: September 8, 2014 (SVP)

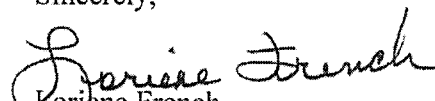
Presiding Judge: R. Knox McMahon

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,


Lorie French

Legal Services Coordinator

cc: S.C. Court of Appeals
Attorney General's Office