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SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332
Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

RECEIVED

November 24, 2014

NOV 24 2014

S.C. Supreme Court

The Honorable Daniel E. Shearouse
Clerk, S.C. Supreme Court
Post Office Box 11330
Columbia, SC 29211

Re: Phillip H. Crocker, III v. State of South Carolina

Dear Mr. Shearouse:

I have had to order additional transcripts in the above-captioned case for status conferences or motion hearings. The first request was made in a timely manner, but the post-conviction relief attorney informed us today that these proceedings also took place. I would respectfully request that you start our time schedule for ordering the transcript from today's date.

If you have any questions concerning this matter, please do not hesitate to contact me. Thank you for your assistance in this matter.

Sincerely,


Lorie French
Legal Services Coordinator

cc: Attorney General's Office



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Ms. Elizabeth Harris
Circuit Court Reporter
414 Autumn Circle
Columbia, SC 29206

S.C. Supreme Court

Dear Ms. Harris:

Please provide us with the following transcript:

Phillip H. Crocker, III v. State of South Carolina, Case #: 06-CP-40-6124
Appellate Case No. 2014-001774

County: Richland Date of Trial: November 18, 2013 (Status or Motion Hearing)

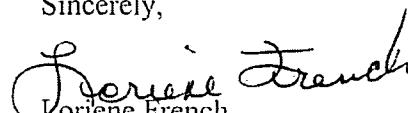
Presiding Judge: Robert E. Hood

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,


Loriane French
Legal Services Coordinator

cc: S.C. Supreme Court
Attorney General's Office



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Ms. Daphne D. Helms
Circuit Court Reporter
556 Heron Glen Drive
Columbia, SC 29229

S.C. Supreme Court

Dear Ms. Helms:

Please provide us with the following transcript:

Phillip H. Crocker, III v. State of South Carolina, Case #: 06-CP-40-6124
Appellate Case No. 2014-001774

County: Richland Date of Trial: June 6, 2013 (Status or Motion Hearing)

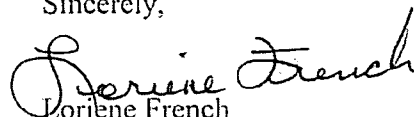
Presiding Judge: James R. Barber, III

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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Sincerely,


Lorlene French
Legal Services Coordinator

cc: S.C. Supreme Court
Attorney General's Office



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S.C. Supreme Court

Ms. Crystal Holmes
Circuit Court Reporter
P O Box 611
Columbia, SC 29202

Dear Ms. Holmes:

Please provide us with the following transcript:

Phillip H. Crocker, III v. State of South Carolina, Case #: 06-CP-40-6124
Appellate Case No. 2014-001774

County: Richland Date of Trial: Oct. 20 and Dec. 15, 2010 and Mar. 4,
2011 (Status/Motion Hearings)

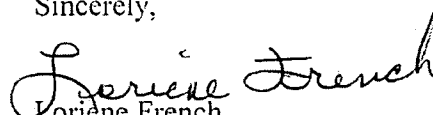
Presiding Judge: L. Casey Manning

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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Sincerely,


Lorie French
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