



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

Division of Appellate Defense
1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332
Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

RECEIVED

DEC 23 2014

SC Court of Appeals

December 23, 2014

The Honorable Jenny Abbott Kitchings
Clerk, S.C. Court of Appeals
Post Office Box 11629
Columbia, South Carolina 29211

Re: State v. Marquis Spencer McDonald, Appellate Case No. 2014-002181

Dear Ms. Kitchings,

This is in response to the letter dated December 22, 2014 inquiring about the status of the above-mentioned case. The transcript was requested by our office on October 20, 2014, and I have attached a copy of that request to this letter. My records indicate the transcript was due to be delivered on December 19, 2014. If I do not receive the transcript or an extension request within ten days, I will send a status inquiry letter to Court Administration.

Please contact me if you have any questions.

Sincerely,

Kimberly McCall
Administrative Coordinator

/kam

cc: Office of Attorney General
M. Greg McCollum, Esquire
Jimmy A. Richardson, II, Esquire

Enclosure

COPY



Division of Appellate Defense
1330 Lady Street, Suite 401
Columbia, South Carolina 29201-3332
Post Office Box 11589
Columbia, South Carolina 29211-1589
Telephone: (803) 734-1330
Facsimile: (803) 734-1397

Robert M. Dudek, Chief Appellate Defender
Wanda H. Carter, Deputy Chief Appellate Defender

RECEIVED

OCT 20 2014

SC Court of Appeals

October 20, 2014

Ms. Teresa J. Bautz
Circuit Court Reporter
P.O. Box 14076
Myrtle Beach, SC 29587

Dear Ms. Bautz:

Please provide us with the following transcript:

The State v. Marquis Spencer McDonald, Case #: 2014-GS-26-03820;
Appellate Case No. 2014-002181 2013-GS-26-01478

County: Horry Date of Trial: October 6-9, 2014

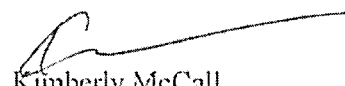
Presiding Judge: R. Markley Dennis, Jr.

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,


Kimberly McCall
Administrative Coordinator

RECEIVED

OCT 20 2014

SC OFFICE OF
APPELLATE DEFENSE

cc: S.C. Court of Appeals
Attorney General's Office