



ALAN WILSON  
ATTORNEY GENERAL

March 12, 2015

Hattie O. Gordon, Court Reporter  
Post Office Box 597  
Wallace SC 29596-0597

**Re: Noah C. Mumford v. State of South Carolina  
2013-CP-13-0097**

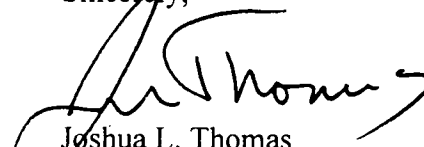
Dear Ms. Gordon:

Please prepare a **Post-Conviction Relief hearing** transcript of the above named individual taken on **July 31, 2014** before the Honorable Paul M. Burch for a term of the Court of Common Pleas in Dillon County.

Please note that the amended Rule 243(f)(3), SCACR, now requires as detailed an index for PCR hearings as for trial transcripts filed in the Supreme Court. This index should include all exhibits. If exhibits were not introduced, then please note that no exhibits were submitted at the hearing.

**If the cost of this transcript will exceed \$500, please inform me in writing before you prepare the transcript.** Please prepare this transcript and forward it to me along with your statement, I will arrange for payment. Please note that all statements are to be signed.

Sincerely,



Joshua L. Thomas  
Assistant Attorney General

JLT/jacc

cc: Desiree R. Allen, Court Administration