



SCCID

SOUTH CAROLINA COMMISSION ON INDIGENT DEFENSE

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March 11, 2015

Mr. Steven E. LeBlanc
Circuit Court Reporter
P.O. Box 184
Lexington, SC 29071

RECEIVED
MAR 11 2015
66 Court of Appeals

Dear Mr. LeBlanc:

Please provide us with the following transcript:

The State v. Lance L. Miles, Appellate Case No. Case #: 14-GS-32-00603
2015-000308

County: Lexington Date of Trial: February 11-12, 2015

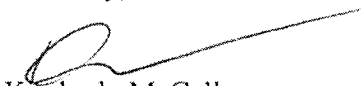
Presiding Judge: Thomas A. Russo

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,


Kimberly McCall
Administrative Coordinator

cc: S.C. Court of Appeals
Attorney General's Office