



Division of Appellate Defense  
1330 Lady Street, Suite 401  
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Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

March 31, 2015

Ms. Jo Rice  
Circuit Court Reporter  
P.O. Box 844  
Lake City, SC 29560

RECEIVED  
MAR 31 2015  
SC Court of Appeals

Dear Ms. Rice:

Please provide us with the following transcript:

The State v. Don Ray Gibson, Appellate Case No. Case #: 2009-GS-04-2046  
2015-000612

County: Anderson Date of Trial: December 12-14, 2011 (Trial)

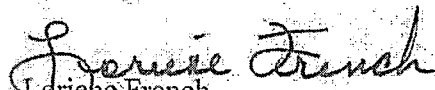
Presiding Judge: R. Lawton McIntosh

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

If you are aware of any co-defendants or if the Attorney General's Office has already requested a transcript, please let us know.

To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

  
Lorie French  
Legal Services Coordinator

cc: S.C. Court of Appeals  
Attorney General's Office



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Robert M. Dudek, Chief Appellate Defender  
Wanda H. Carter, Deputy Chief Appellate Defender

March 31, 2015

RECEIVED  
MAR 31 2015  
SC Court of Appeals

Ms. Vivian H. Cross  
Circuit Court Reporter  
Post Office Box 704  
Belton, SC 29627

Dear Ms. Cross:

Please provide us with the following transcript:

The State v. Don Ray Gibson, Appellate Case No. Case #: 2009-GS-04-2046  
2015-000612

County: Anderson Date of Trial: March 13, 2015 (Motion for New Trial)

Presiding Judge: R. Lawton McIntosh

Pursuant to the SC Court Reporter's Manual, please number the lines on the paper from 1-25, and include any and all recorded motions, pre and post-trial. Consecutive numbering of pages must be used throughout all volumes regardless of the number of volumes involved. Additionally, please transcribe the **jury selection**, and the State and defense counsel's **opening and closing arguments**, and include the **jury strike sheet**. Please be sure to include **Headers** and a **complete index** including a **listing of exhibits**.

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To ensure prompt payment, please sign and complete the enclosed CID FORM 3500 and include the original criminal case number (Indictment number) where the space is provided.

Sincerely,

  
Lorlene French  
Legal Services Coordinator

cc: S.C. Court of Appeals  
Attorney General's Office